

POSTCOMMUNION

O GOD, WHO OF ELECT AND LIVING STONES dost fashion for thy divine Majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people; that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement.

**PROCESSION OF OUR LADY & SOLEMN BENEDICTION**

The Processional Hymns are in the blue booklet. The Order of Benediction begins on p.10 of the orange Offices & Devotions book.

FOURTEENTH WEEK IN ORDINARY TIME

THIRD SUNDAY AFTER TRINITY, 6 July <i>Preacher: The Vicar</i> ST MARY'S ANNIVERSARY OF DEDICATION <i>Preacher: Fr George Westhaver</i> <i>Missa Bell Amfitrit altera - Lassus</i> <i>Blessed city, heavenly Salem - Bairstow</i>	9am Low Mass at St Mary's 9.30am SUNG MASS at St Barnabas 11am HIGH MASS, PROCESSION OF OUR LADY & SOLEMN BENEDICTION 6.30pm Evening Prayer (BCP: said) 7pm Low Mass
Monday 7 July <i>Feria</i>	No morning Mass 6pm Evening Prayer 6.30pm Low Mass
Tuesday 8 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 9 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass at St Barnabas 6pm Evening Prayer 6.30pm Low Mass
Thursday 10 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 11 July <i>St Benedict, Ab</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 12 July <i>Memorial of the Blessed Virgin Mary</i>	11am Morning Prayer 11.30am Low Mass
FOURTH SUNDAY AFTER TRINITY, 13 July <i>Preacher: Fr Jeremy Crossley</i> <i>Missa Aeterna Christi Munera - Palestrina</i> <i>Illumina oculos meos - Palestrina</i>	9am Low Mass at St Mary's 9.30am SUNG MASS at St Barnabas 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass

Parish Priest and Vicar : Fr David Cherry

07939 553547 | 020 7730 2423 | vicar@stmarysbournest.com | www.stmarysbournest.com

Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH

SUNDAY 6 JULY 2014



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

THE NOTICES

- ❖ **Joint Cells of Our Lady of Walsingham** meeting Wed 16 July 7-8pm at St Mary's. Fr Owen Higgs will talk on Our Lady of Mount Carmel after Low Mass at 6.30pm.
- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1st - Friday 5th September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group** next meets on Tuesday 5 August in the Presbytery, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ Parish Passes for free entry to St Paul's Cathedral can be borrowed from the church office.
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – admin@stmarysbournest.com.

THE INTERCESSIONS : *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available at the back of church and in the porch.*

Recently departed: John Hughes, priest; Robert Bailey King, Roger Phillips, John Yerburgh, Eve Road, Fiona Buxton, David Nicholson, Geoffrey Bromley.

Anniversaries of death: Sun 6: Samuel Gurney | Mon 7: Joan Fletcher; all who died on this day in the London bombings in 2005 | Tues 8: Ewen Anthony Macrae | Weds 9: Phyllis Easterling; Rosina Wright

In virtue of their baptism, all the members of the People of God have become missionary disciples (cf. Mt 28:19). All the baptized, whatever their position in the Church or their level of instruction in the faith, are agents of evangelization, and it would be insufficient to envisage a plan of evangelization to be carried out by professionals while the rest of the faithful would simply be passive recipients. The new evangelization calls for personal involvement on the part of each of the baptized. Every Christian is challenged, here and now, to be actively engaged in evangelization; indeed, anyone who has truly experienced God's saving love does not need much time or lengthy training to go out and proclaim that love. Every Christian is a missionary to the extent that he or she has encountered the love of God in Christ Jesus: we no longer say that we are "disciples" and "missionaries", but rather that we are always "missionary disciples". If we are not convinced, let us look at those first disciples, who, immediately after encountering the gaze of Jesus, went forth to proclaim him joyfully: "We have found the Messiah!" (Jn 1:41). The Samaritan woman became a missionary immediately after speaking with Jesus and many Samaritans come to believe in him "because of the woman's testimony" (Jn 4:39). So too, Saint Paul, after his encounter with Jesus Christ, "immediately proclaimed Jesus" (Acts 9:20; cf. 22:6-21). So what are we waiting for?

Pope Francis, *Evangelii Gaudium*, 120

INTROIT *Terribilis*

Genesis 28 & Psalm 84

O how dreadful is this place! This is the house of God, and gate of heaven: and men shall call it the palace of God. O how amiable are thy dwellings, O LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

COLLECT

O GOD, WHO YEARLY BRINGEST us again unto the day of consecration of this thy holy Temple, who dost likewise continually suffer us to draw near in safety unto thy holy Mysteries; mercifully hear the prayers of us thy servants; and grant that whosoever entereth this house to ask thy blessing may rejoice in the obtaining of all that he desires.

FIRST READING

1 Kings 8.22-30

IN THOSE DAYS: Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven. And he said: 'LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart; who hast kept with thy servant David my father that thou promisedst him; thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day. Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying: "There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me." And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: that thine eyes may be open toward this house night and day, even toward the place of which thou hast said: "My name shall be there:" that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.'

GRADUAL *Locus iste*

This dwelling is God's handiwork: it is a mystery above all price, that cannot be spoken against. O God, in whose presence the quires of angels are standing, hear the prayers of thy servants.

EPISTLE

Hebrews 12:18,19,22-24

BREATHREN: Ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be

spoken to them any more: But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

ALLELUIA *Adorabo*

Psalm 138

I will worship toward thy holy temple: and sing praises unto thy Name.

GOSPEL

Matthew 21: 12-16

AT THAT TIME Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

SERMON

Fr George Westhaver

CREED

De Angelis, p.15 of the High Mass booklet

OFFERTORY MOTET

Edward Bairstow, 1874-1946

Blessed city, heavenly Salem, vision dear of peace and love, who of living stones art builded in the height of heaven above, and by Angel hands apparelled, as a bride doth earthward move; out of heaven from God descending, new and ready to be wed to thy Lord, whose love espoused thee, fair adorned shalt thou be led; all thy gates and all thy bulwarks of pure gold are fashioned. Bright thy gates of pearl are shining; they are open evermore; and their well-earned rest attaining thither faithful souls do soar, who for Christ's dear Name in this world pain and tribulation bore. Many a blow and biting sculpture polished well those stones elect, in their places now compacted by the heavenly architect, nevermore to leave the temple which with them the Lord hath decked. To this temple, where we call Thee, come, O Lord of hosts, today; with Thy wonted loving kindness, hear Thy servants as they pray; and Thy fullest benediction shed within its walls alway. Amen.

PRAYER OVER THE GIFTS

OLORD, WE BESEECH THEE, mercifully hear our prayers: that all we, who in this thy house do as on this day call to memory its dedication unto thee, may perfectly serve thee, both in body and soul.

COMMUNION *Domus mea*

Matthew 21

'My house shall be called of all nations the house of prayer,' saith the Lord: 'In it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh, it shall be opened.'