

WHITSUNDAY

19 MAY 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is *Missa Dum Complerentur*, Giovanni Pierluigi da Palestrina (1526-1594).
- ❖ The Propers (prayers, readings and verses) of today's Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

PRAYER BEFORE MASS ✨ WHITSUNDAY NOVENA

Come, Holy Ghost, fill the hearts of thy faithful, and kindle in them the fire of thy love. Send forth thy Spirit, and they shall be created; and thou shalt renew the face of the earth.

- ❖ We pray the **Rosary** on Saturdays during Mary's month of May at 11am.
- ❖ An update about the church repair project is available in the Resources section of the church website. Some copies are available at the back of church.
- ❖ **Choral Solemn Evensong & Benediction** follows today's Parish Lunch (sold out) at 3pm.
- ❖ Future dates from the diary: **Corpus Christi, Thursday 30 May**, High Mass at 7pm; **Corpus Christi Festival, Sunday 2 June**, Solemn Choral Evensong, Sermon, Procession & Solemn Benediction of the Most Holy Sacrament at 6pm.
- ❖ A collection will be taken today for flowers for the **Corpus Christi Festival**.
- ❖ **Foliage strippers for the Corpus Christi Festival** are invited to meet at church after Mass on Saturday 1 June. Please sign up at back of church. For more details, contact Kate Costeloe.
- ❖ National Pilgrimage to the Shrine of **Our Lady of Walsingham**, Monday 27 May: The coach is full. It departs from St Gabriel's, Warwick Square at 7.15am. Please pay a.s.a.p.
- ❖ **St Mary's Cable Street** celebrate their Dedication Festival on Saturday 25 May with a Solemn Mass at 12 noon. Preacher: The Bishop of Stepney.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Richard Ash | Penny James, Eira Evans, Mary May, Neil Williamson, Katherine Lee, Elizabeth Rankin, Hilary Martin, Elizabeth Hart | Fred Bowitch, Catherine Heriot Maitland, Richard McQuitter, Joseph McQuitter, Carl Mueller, Phil Hughes | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy
- ❖ **The Recently Departed:** John Harvey, Beverley Young, Ivan Galloway, Iris Clifford, Peter Jones, Catherine Chalker
- ❖ **Anniversaries of Death:** *Monday:* Kaye Fulthorpe, Margaret Mossendew; *Wednesday:* George Golding, Harry Hill; *Thursday:* Geoffrey Waldegrave, Cicely Paget Bowman; *Friday:* George Carey; *Saturday:* Alison Nisbet
- ❖ **Other Intentions:** the work of the Amos Trust

'And I believe in the Holy Ghost.' The central statement in the third section of the Creed speaks of 'God facing outward,' of the Holy Spirit as the power through which the risen Lord remains present in the history of the world as the principle of a new history and a new world. The remaining statements in the third section of the Creed are intended to be nothing more than developments of the basic profession, 'I believe in the Holy Ghost.' These developments proceed in two directions. First comes the phrase about the communion of saints; secondly, the phrase about the forgiveness of sins. Both statements are to be understood as concretisations of the words about the Holy Spirit, as descriptions of the way in which this Spirit works in history. The concluding words of the Creed, too, the profession of faith in the 'resurrection of the body' and 'life everlasting' are to be understood as the unfolding of faith in the Holy Spirit and his transforming power, whose final act they depict. ✨ from Introduction to Christianity by Benedict XVI

INTROIT *Spiritus Domini*

Wisdom 1 & Psalm 68

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Let God arise, and let his enemies be scattered; let them also that hate him flee before him.

COLLECT

God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort.

FIRST LESSON

Deuteronomy 16.9-12

In those days: Moses spake unto the children of Israel, saying: 'Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee. And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the Lord thy God hath chosen to place his name there. And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.'

ALLELUIA I *Emitte Spiritum**Psalm 104*

Alleluia. O send forth thy Spirit, and they shall be made; and thou shalt renew the face of the earth.

SECOND LESSON

Acts 2.1-11

When the day of Pentecost was fully come, they were all with one accord in one place: and suddenly there came a sound from heaven as of a rushing mighty wind: and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marveled, saying one to another: 'Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.'

ALLELUIA II *Veni, Sancte Spiritus*

Alleluia. Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love.

GOLDEN SEQUENCE

Separate sheet

GOSPEL

S^t John 14.15-31

At that time: Jesus said unto his disciples: 'If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because

it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.' Judas saith unto him, (not Iscariot): 'Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?' Jesus answered and said unto him: 'If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.'

SERMON

The Vicar

OFFERTORY MOTET

Giovanni Pierluigi da Palestrina (1526-1594) ~ Acts 2 & John 20

Dum complerentur dies Pentecostes, erant omnes pariter dicentes: 'Alleluia;' et subito factus est sonus de coelo, alleluia, tamquam spiritus vehementis, et replevit totam domum, alleluia. Dum ergo essent in unum discipuli congregati, propter metum iudæorum, sonus repente de coelo venit super eos, tamquam spiritus vehementis, et replevit totam domum, alleluia.

And when the day of Pentecost was fully come, they were all with one accord in one place, saying: 'Alleluia;' and suddenly there came a sound from heaven, alleluia, as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia. When the disciples were gathered together for fear of the Jews, a sound from heaven came upon them, as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia.

HYMN 140

Holy Spirit, come, confirm us

PRAYER OVER THE GIFTS

Sanctify, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil.

COMMUNION *Factus est*

Acts 2

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

POSTCOMMUNION

We humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing.

WHITSUNDAY ↪ SEVENTH WEEK IN ORDINARY TIME

<p align="center">SUNDAY 19 MAY WHITSUNDAY <i>Preacher: The Vicar</i> <i>Music: Dum Complerentur, Palestrina</i> <i>Music: Short service, Gibbons;</i> <i>The Spirit of the Lord, Elgar</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1500 CHORAL SOLEMN EVENSONG & BENEDICTION
	StM	1900 Low Mass
<p align="center">MONDAY 20 MAY <i>Feria</i> <i>(St Bernardine of Siena, Pr)</i></p>		<i>No Morning Prayer and Mass</i>
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">TUESDAY 21 MAY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 22 MAY <i>Feria</i> <i>(St Rita of Cascia)</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">THURSDAY 23 MAY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 24 MAY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 25 MAY <i>S^t Bede the Venerable, Pr, Dr</i></p>	StM	1100 The Rosary
	StM	1130 Low Mass
<p align="center">SUNDAY 26 MAY TRINITY SUNDAY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Music: Missa brevis in C K.259, Mozart;</i> <i>I saw the Lord, Stainer</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST AND VICAR: FR DAVID CHERRY

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