

The Introductory Rite

The mass setting is the *Missa de Angelis*.

The cantor sings the Introit.

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgements, alleluia. With his own right hand and with his holy arm: hath he gotten himself the victory. (Ps 98)

The celebrant says

In the name of the Father
and of the Son
and of the Holy Spirit.
Amen.

The Lord be with you
and with thy spirit.

Confession

Brethren, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Silence is kept. The Celebrant then sprinkles the altar with holy water while the *Vidi Aquam* is sung.

I beheld water which proceeded from the temple, on the right side thereof; alleluya: and all they to whom that water came were healed ev'ry one, and they say alleluya, alleluya. O give thanks unto the Lord, for he is gracious because his mercy endureth forever.

May Almighty God forgive us all our sins and, through the offering of this holy sacrifice, make us worthy partakers of his heavenly banquet.
Amen.

Kyrie Eleison

The cantor sings

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in Excelsis

The cantor sings

Gloria in excelsis Deo * et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect

The celebrant sings the Collect.

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

Amen.

The Liturgy of the Word

First Lesson

A reading from the Acts of the Apostles.

Stephen, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God and said, 'Behold, I see the heavens opened, and the Son of man standing on the right hand of God.'

Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, 'Lord Jesus, receive my spirit.' And he kneeled down, and cried with a loud voice, 'Lord, lay not this sin to their charge.'

And when he had said this, he fell asleep.

Acts 7.55–60

This is the word of the Lord.

Thanks be to God.

First Alleluia

The cantor sings the first alleluia.

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath exalted me. (Ps 118)

Epistle

A reading from the first epistle of blessed Peter the Apostle.

Brethren, ye also, coming to the Lord, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief

corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

1 Peter 2.4–9

This is the word of the Lord.

Thanks be to God.

Second Alleluia

The cantor sings the second alleluia.

Christ being raised from the dead now dieth no more: death hath no more dominion over him. (Romans 6.9)

Gospel reading

The Lord be with you
and with thy spirit.

A reading from the Holy Gospel according to John.

Glory be to thee, O Lord.

At that time, Jesus said unto his disciples, ‘Let not your heart be troubled; ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.’

Thomas saith unto him, ‘Lord, we know not whither thou goest; and how can we know the way?’

Jesus saith unto him, ‘I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.’

Philip saith unto him, 'Lord, shew us the Father, and it sufficeth us.'

Jesus saith unto him, 'Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.'

John 14.1–12

This is the Gospel of the Lord.

Praise be to thee, O Christ.

Homily

Fr Sam Korn

Assistant priest

The Creed

The Nicene Creed is sung.

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

The Prayer of the Faithful

The Celebrant says

Let us pray for the whole Church of God in Christ Jesus, and for all according to their needs.

After each petition

Lord, in thy mercy
hear our prayer.

At the end

Merciful Father
accept these our prayers, for the sake of thy Son, our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

The Celebrant prepares the altar, then censes the offerings and the people.

The Celebrant says

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at thy hands, for the praise and glory of his name, for our good, and the good of all his Church.

The Celebrant sings the Prayer over the Gifts.

O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same. Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord holy, Father almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

The cantor sings the Sanctus.

Sanctus, Sanctus, Sanctus, Dominus, Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Celebrant continues.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Wherefore O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, entirely desire thy fatherly goodness

mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end
Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In thy mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Peace

Lord Jesus Christ, who didst say to thine apostles, Peace be with you, my peace I give unto you, look not on our sins but on the faith of thy Church and grant to her that unity and peace which is according to thy will; who with the Father and the Holy Spirit livest and reignest for ever and ever.
Amen.

The peace of the Lord be always with you
and with thy spirit.

The Communion

The cantor sings the *Agnus Dei*.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant shows the consecrated host to the people, saying

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called unto the supper of the Lamb.
Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The Celebrant receives communion. A time of silence is kept in adoration of the Most Blessed Sacrament.

If you are following the mass at home, you may like to use this time to make your spiritual communion, using words such as the following:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

The cantor then sings the Communion Sentence while the Celebrant clears the altar.

When the Comforter, even he, the Spirit of truth, is come, he will reprove the world of sin, and of righteousness, and of judgment: alleluia. (Jn 16)

The Celebrant then sings the Postcommunion Prayer.

Assist us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through Christ our Lord.

Amen.

The Concluding Rite

The Celebrant sings

The Lord be with you
and with thy spirit.

The blessing of God almighty, the Father, the Son and the Holy Spirit, be
amongst you and remain with you always.

Amen.

Ite missa est.
Deo gratias.

Go, the mass is ended.

Thanks be to God.

The Regina Coeli is sung.

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou was meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour to God for us thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord hath risen indeed, alleluia.

Let us pray.

O God, who hast by the resurrection of thy Son, our Lord Jesus Christ,
vouchsafed to give joy to the whole world; mercifully grant that, by the
prayers of his mother the Virgin Mary, we may be brought unto the joys of
everlasting life; through the same Christ our Lord.

Amen.

The organ voluntary is played.

Kyrie, Gott heiliger Geist (BWV 671)

J. S. Bach, 1685–1750