

Founded in 1874 ~ The Church of England in the Diocese of London

## THE TWENTY-SECOND SUNDAY AFTER TRINITY ~ 27 OCTOBER 2013

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.



The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the *Missa Simile est regnum caelorum* of Alonso Lobo (1555-1617). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

**Prayer before Mass** | with an eye toward All Saints' Day & All Souls' Day (1 & 2 Nov)

Blessed are all thy saints, O God and King, who have travelled over the tempestuous sea of this mortal life, and have made the harbour of peace and felicity. Watch over us who are still in our dangerous voyage; and remember those who lie exposed to the rough storms of trouble and temptation. Frail is our vessel, and the ocean is wide; but as in thy mercy thou hast set our course, so steer the vessel of our life toward the everlasting shore of peace, and bring us at last to the quiet haven of our heart's desire, where thou, O God, art blessed, and livest and reignest for ever and ever. Amen. | *St Augustine of Hippo (354-430)*

**Notices** | See also this week's calendar on the back of the Mass Paper

❖ Because of the repair and restoration work taking place in the sanctuary, several changes need to be made to the liturgies at St Mary's over coming weeks. **The High Masses on All Saints' Day (this Friday) and All Souls' Day (this Saturday) will now take place at St Barnabas – see the weekly calendar on the back of the Mass Paper for full details of services on these two days.** A temporary altar will be used in the sanctuary for Masses at St Mary's from next Sunday until work above the High Altar is complete.

❖ **The names of departed friends, relations and benefactors** to be commemorated on All Souls' Day should be added to the list at the back of church.

❖ **A Home Produce Sale** will be held on 15 December after the High Mass of Gaudete Sunday. Please contact Pauline Tuft (07798601335) with offers of goods and assistance.

❖ **The committal of Michael Mundy's ashes** will take place after an evening Low Mass of Requiem on Fri 8 Nov.

❖ **The reading group** meets in the Presbytery on Tue 5 Nov from 7-9pm. For more information, please contact Amanda Wright ([amanda@londonarttherapy.com](mailto:amanda@londonarttherapy.com)).

**The Intercessions** | Of your charity please pray for:

❖ **The Sick:** Tudor Maitland, Wendy Biggin, Fred Bowitch, Helen Morgan-Edwards, Neville Willson, Nina Drummond, Ida Moore | Louis de la Roziere, Janis Nightingale, Alexander Costley-White, Louisa Elder, Margaret Hyde Dunn | Leslie Moody, Fr Frank Hawkins, Coreen Jack, Tom McGaskill, Ernie Tomlinson, Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Maurna Crozier | Elizabeth Hart, Penny James, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke

❖ **The Recently Departed:** Michael Becker, Norman Geras, Kevin Duffy

❖ **Anniversaries of Death:** **Mon:** Jonathan Todd, priest, Arthur Bernard Stevens; **Tue:** Alec Lewis; **Fri:** Elizabeth Marian Helen Slade; **Sat:** Gwendoline Sarah Hunter

## **The Introductory Rite**

HYMN 433

*O worship the king*

INTROIT ↪ *Si iniquitates*

*Psalm 130*

If thou, O LORD, wilt be extreme to mark iniquities, LORD, who may abide it? for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O LORD: LORD, hear my voice

COLLECT

**L**ORD, WE BESEECH THEE to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name.

## **The Liturgy of the Word**

FIRST READING

*Genesis 45.1-7, 15*

**I**N THOSE DAYS: Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren: 'I am Joseph, does my father yet live?' And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall be neither earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.' Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

GRADUAL ↪ *Ecce quam bonum*

*Psalm 133*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even the beard of Aaron.

EPISTLE

*Philippians 1.3-11*

**B**RETHREN: I thank my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy,) for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgement: that ye may approve things that are excellent, that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

ALLELUIA ↪ *Qui timent Dominum*

*Psalm 115*

Alleluia, alleluia. Ye that fear the LORD, put your trust in the LORD: he is their helper and defender. Alleluia, alleluia.

GOSPEL

*St Matthew 18.21-35*

**A**T THAT TIME: Peter said unto Jesus: 'Lord, how oft shall my brother sin against me, and I forgive him? till seven times?' Jesus saith unto him: 'I say not unto thee, until seven times; but until seventy times seven. Therefore is the Kingdom of heaven likened

unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying: "Lord, have patience with me, and I will pay thee all." Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying: "Pay me that thou owest." And his fellow-servant fell down at his feet, and besought him, saying: "Have patience with me, and I will pay thee all." And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him: "O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldst not thou also have compassion on thy fellow-servant, even as I had pity on thee?" And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.'

SERMON

*Fr Stuart Leamy*

CREED ↪ *Authenticus*

*p.6 of the High Mass booklet*

### ***The Liturgy of the Sacrament***

OFFERTORY MOTET

*Herbert Howells (1892-1983) ↪ Psalm 42*

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? My tears have been my meat day and night: while they daily say unto me: 'Where is now thy God?'

HYMN 282

*Faithful shepherd, feed me*

PRAYER OVER THE GIFTS

**O**LORD, WHO HAST ORDAINED this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight.

COMMUNION ↪ *Ego clamavi*

*Psalm 17*

I have called upon thee, for thou hast heard me, O God: incline thine ear unto me, and hearken unto my words.

COMMUNION MOTET

*Gerald Finzi (1901-1956) ↪ Edward Taylor (c.1642-1729)*

My Lovely One, I fain would love thee much  
But all my Love is none at all I see,  
Oh! Let thy Beauty give a glorious tuch  
Upon my Heart, and melt to Love all mee.  
Lord melt me all up into Love for thee  
Whose Loveliness excells what love can bee.

POSTCOMMUNION

**O**LORD, WHO HAST VOUCHSAFED to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart.

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***Meditations on the Blessed Virgin Mary during October, the month of the Rosary***

Truly, from the frequent meditation on the Divine Mysteries of the Redemption during the Holy Rosary, the soul little by little and imperceptibly draws and absorbs the virtues they contain, and is wondrously enkindled with a longing for things immortal, and becomes strongly and easily impelled to follow the path which Christ himself and his Mother have followed. The recitation of identical formulas repeated so many times, rather than rendering the prayer sterile and boring, has on the contrary the admirable quality of infusing confidence in him who prays and brings to bear a gentle compulsion on the motherly Heart of Mary.

*from the Encyclical INGRUENTIUM MALORUM of Bl. Pius XII*

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***This week's calendar | The Thirtieth Week in Ordinary Time***

**Sun 27 Oct | XXII<sup>nd</sup> Sunday after Trinity**

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: Fr Stuart Leamy

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr Stuart Leamy

*Missa Simile est regnum caelorum,*

*Lobo; Like as the hart, Howells; My*

*lovely one, Finzi*

6pm **Solemn Evensong & Benediction**

7pm Low Mass

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NEXT SUNDAY

**Sun 3 Nov | XXIII<sup>rd</sup> Sunday after Trinity**

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr William Davage

*'Heiligmesse' & The heavens are telling*

*the glory of God, Haydn*

6pm **Solemn Evensong & Benediction**

7pm Low Mass

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DURING THIS WEEK AT ST BARNABAS PIMLICO

**Wed 30 Oct | Feria**

12.45pm Low Mass

**Fri 1 Nov | All Saints' Day**

12.45pm Low Mass

7pm **High Mass**

Preacher: Fr Neil Bunker

*Mass IV (Cunctipotens Genitor Deus);*

*Time-te Dominum, Iustorum animae & Beati*

*mundo in corde, Byrd*

**Sat 2 Nov | All Souls' Day**

11.30am **High Mass of Requiem**

*Missa pro defunctis, Duarte Lôbo*

DURING THIS WEEK AT ST MARY'S BOURNE ST

**Mon 28 Oct | Ss Simon and Jude the Apostles**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Tue 29 Oct | Feria**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Wed 30 Oct | Feria**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Thu 31 Oct | Feria & All Saints' Eve**

7.30am Low Mass

6pm Evening Prayer *I of All Saints*

6.30pm Vigil Low Mass *of All Saints*

**Fri 1 Nov | All Saints' Day**

7.30am Low Mass

*The Sacrament of Reconciliation (Confession): by appointment*

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