

THIRTY THIRD WEEK IN ORDINARY TIME

<p>TWENTY SECOND SUNDAY AFTER TRINITY, 16 NOVEMBER</p> <p><i>Missa Domine in virtute tua - Rogier</i></p>	<p>StM StB StM StM StM</p>	<p>9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong &amp; Benediction 7pm Low Mass</p>
<p>Monday 17 November</p> <p><i>St Hugh of Lincoln, B / St Elizabeth of Hungary</i></p>	<p>StM</p>	<p>No morning Prayer/Mass 6pm Evening Prayer   6.30pm Low Mass</p>
<p>Tuesday 18 November</p> <p><i>Dedication of the Basilicas of the Holy Apostles Peter and Paul</i></p>	<p>StM StM</p>	<p>7.45am Morning Prayer   8am Low Mass 6pm Evening Prayer   6.30pm Low Mass</p>
<p>Wednesday 19 November</p> <p><i>St Hilda of Whitby, Ab (trans)</i></p>	<p>StB StM</p>	<p>No morning Prayer/Mass 12.45pm Low Mass 6pm Evening Prayer   6.30pm Low Mass</p>
<p>Thursday 20 November</p> <p><i>St Edmund, M</i></p>	<p>StM StM</p>	<p>7.45am Morning Prayer   8am Low Mass 6pm Evening Prayer   6.30pm Low Mass</p>
<p>Friday 21 November</p> <p><i>Presentation of the Blessed Virgin Mary</i></p>	<p>StM StM</p>	<p>7.45am Morning Prayer   8am Low Mass 6pm Evening Prayer   6.30pm Low Mass</p>
<p>Saturday 22 November</p> <p><i>St Cecilia, V &amp; M</i></p>	<p>StM StM StM</p>	<p>11.00am Morning Prayer 11.30am Low Mass 12.05pm Confessions</p>
<p>CHRIST THE KING, 23 NOVEMBER</p> <p><i>Preacher: Fr Alexander McGregor</i> <i>Preacher: Fr Robert Ferguson</i> <i>High Mass: Messe pour deux choeurs - Widor</i> <i>Evensong: Second Service - Gibbons</i></p>	<p>StM StB StM StM StM StM StM</p>	<p>9am Low Mass 9.30am SUNG MASS 11am HIGH MASS Home Produce Sale after High Mass 6pm Choral Solemn Evensong with Procession and Solemn Benediction, followed by Low Mass.</p>
<p><b>Saturday 6 December</b>   11am Low Mass with Baptism and Confirmation with the Bishop of Fulham</p>		

Parish Priest and Vicar: Fr David Cherry  
07939 553547 | 020 7730 2423 | vicar@stmarysbournest.com | www.stmarysbournest.com  
Please send notices and intercessions to admin@stmarysbournest.com | 020 7730 2423

THE TWENTY SECOND SUNDAY AFTER TRINITY

16 November 2014

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us for drinks after High Mass.



- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
  - ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
  - ❖ The Hymns are found in The New English Hymnal.
- 
- ❖ The flowers in Church today are given in memory of John Jenkins, priest.
  - ❖ **Home Produce Stall:** Sunday 23 November 2014. Offers of produce to Pauline Tuft at paulinetuft@hotmail.com.
  - ❖ **Feast of Christ the King:** on Sunday 23 November, there will be Solemn Evensong, Procession of the Blessed Sacrament and Benediction at 6.00 pm followed by drinks. All are welcome – please bring guests.
  - ❖ The **Joint Cell of Our Lady of Walsingham** will meet at St Barnabas on Thursday 27<sup>th</sup> November, starting with a 6.30pm Low Mass, followed by a guided walk around the Church. We will then plan our Eastertide 2015 pilgrimage and finish with Compline at 7.30pm.
  - ❖ **Advent Sunday:** there will be the traditional Service of Readings and Advent Carols followed by benediction on Sunday 30<sup>th</sup> November at 6pm, followed by drinks and mince pies at the back of church. All welcome.
  - ❖ **The Study Group** will next meet on Tuesday 2 December, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
  - ❖ **London Homeless.** Clothes are urgently needed, particularly for men, socks, underpants, jeans, track suit bottoms, jackets etc. Please either deliver to the Methodist Centre on Kings' Road (just before Town Hall) or bring to St Mary's.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*  
*To be baptized:* Theodora Magdalena Pyke (Saturday 6<sup>th</sup> December 11am at St Mary's)  
*To be confirmed:* Tamsin Pyke, Clayton Gurney, Lara Budgen, Scott Toomer, Rhiann Pryor and Jarbas Rodrigues da Silva (Saturday 6<sup>th</sup> December 11am at St Mary's).  
*Preparing for marriage:* Christopher Jay and Izzie Tun.  
*Anniversaries of death:* Mon 17<sup>th</sup> Nov Joyce Holmes; Elsie Lilian Winslow; Raymond Clarke; Wed 19<sup>th</sup> Nov John Jenkins, pr.; Errol Thomas-Nelson; Thurs 20<sup>th</sup> Nov Joyce Christmas; Sat 22<sup>nd</sup> Nov John Farrant, pr.

LET US TAKE TO HEART THE WORDS OF THE LORD JESUS: "Blessed are those who mourn, for they shall be comforted ... Blessed are those who hunger and thirst for righteousness, for they shall be satisfied ... Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven" (Mt 5:4-12). Then let us renew "the pledge we give to be forgiving and to pardon when we invoke God's forgiveness in the Our Father. We ourselves lay down the condition and the extent of the mercy we ask for when we say: 'And forgive us our debts, as we have forgiven those who are in debt to us' (Mt 6:12)". Violence is not overcome by violence. May our cries of pain always be accompanied by faith, by hope and by the witness of our love of God. I also express my hope that in the West, and especially in Europe, there will be an end to hostility and prejudice against Christians because they are resolved to orient their lives in a way consistent with the values and principles expressed in the Gospel. ✠ POPE BENEDICT XVI

INTROIT ↪ *Si iniquitates*

*Psalm 130*

If thou, O LORD, wilt be extreme to mark iniquities, LORD, who may abide it? for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O LORD: LORD, hear my voice

COLLECT

LORD, WE BESEECH THEE to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name.

FIRST READING

*Genesis 45.1-7, 15*

IN THOSE DAYS: Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren: 'I am Joseph, does my father yet live?' And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall be neither earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.' Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

GRADUAL ↪ *Ecce quam bonum*

*Psalm 133*

Behold, how good and joyful a thing it is, brethren, to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even the beard of Aaron.

EPISTLE

*Philippians 1.3-11*

BRETHREN: I thank my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy,) for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgement: that ye may approve things that are excellent, that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

ALLELUIA ↪ *Qui timent Dominum*

*Psalm 115*

Alleluia, alleluia. Ye that fear the LORD, put your trust in the LORD: he is their helper and defender. Alleluia, alleluia.

GOSPEL

*St Matthew 18.21-35*

AT THAT TIME: Peter said unto Jesus: 'Lord, how oft shall my brother sin against me, and I forgive him? till seven times?' Jesus saith unto him: 'I say not unto thee, until seven times;

but until seventy times seven. Therefore is the Kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying: "Lord, have patience with me, and I will pay thee all." Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying: "Pay me that thou owest." And his fellow-servant fell down at his feet, and besought him, saying: "Have patience with me, and I will pay thee all." And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him: "O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldst not thou also have compassion on thy fellow-servant, even as I had pity on thee?" And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.'

SERMON

CREED ↪ *Authenticus*

*p.6 of the High Mass booklet*

OFFERTORY MOTET

*Kenneth Leighton (1929-1988)*

Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly, The earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and King! Let all the world in every corner sing, my God and King! The church with psalms must shout, no door can keep them out; But, above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King!

HYMN 377

*Immortal, invisible*

PRAYER OVER THE GIFTS

O LORD, WHO HAST ORDAINED this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight.

COMMUNION ↪ *Ego clamavi*

*Psalm 17*

I have called upon thee, for thou hast heard me, O God: incline thine ear unto me, and hearken unto my words.

COMMUNION MOTET

*Percy Whitlock (1903-1946)*

Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace, And all my weariness upon Thee lean. Here would I feed upon the bread of God, Here drink with Thee the royal wine of Heaven; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiven.

POSTCOMMUNION

O LORD, WHO HAST VOUCHSAFED to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart.