

THIRTIETH WEEK IN ORDINARY TIME

NINETEENTH SUNDAY AFTER TRINITY, 26 OCTOBER <i>Preacher: Fr Neil Bunker Collegium Regale – Howells Lord, I call upon thee – Bairstow</i>	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
Monday 27 October <i>Feria</i>	StM	No morning Prayer/Mass 6pm Evening Prayer 6.30pm Low Mass
Tuesday 28 October <i>Ss Simon and Jude the Apostles</i>	StM	7.45am Morning Prayer 8am Low Mass
	StM	6pm Evening Prayer 6.30pm Low Mass
Wednesday 29 October <i>Feria</i>	StB	No morning Prayer/Mass 12.45pm Low Mass
	StM	6pm Evening Prayer 6.30pm Low Mass
Thursday 30 October <i>Feria</i>	StM	7.45am Morning Prayer 8am Low Mass
	StM	6pm Evening Prayer 6.30pm Low Mass
Friday 31 October <i>Feria</i>	StM	7.45am Morning Prayer 8am Low Mass
	StM	6pm Evening Prayer 6.30pm Low Mass
Saturday 1 November <i>Feria</i>	StM	11.00am Morning Prayer
	StM	11.30am Low Mass
	StM	12.05pm Confessions
ALL SAINTS DAY, 2 NOVEMBER Missa O quam gloriosum – da Victoria O quam gloriosum – da Victoria Gaudent in caelis – da Victoria	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS followed by parish lunch
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
Sunday 2 November – All Saints Day Parish Lunch after High Mass		
Monday 3 November – All Souls Day 7pm High Mass of Requiem		
Tuesday 4 November 7 pm Archdeacon's Triennial Visitation & PCC Meeting		
Sunday 23 November – Christ the King Home Produce Sale after High Mass		
Saturday 6 December 11am Confirmation with the Bishop of Fulham		

THE NINETEENTH SUNDAY AFTER TRINITY

26 October 2014

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us for drinks after High Mass.



- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

- ❖ **The Study Group** will next meet on 4 November and then 2 December, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ **Consider the Lillies**, a Service of Commemoration for homeless people who have died in the last year at St Martin-in-the-Fields, Thursday 6 November 11am.
- ❖ Tickets are available for the **Parish Lunch** on All Saints Day, £18.
- ❖ The Vicar is very grateful for the donations to **Splash for Cash**, for West London Churches Homeless Concern. Over £1300 plus Gift Aid has been raised.
- ❖ If you wish to add names to the list of those remembered on **All Souls Day**, please do so on the list in the back of church.
- ❖ New opening hours for the **Parish Office** are Tuesday to Thursday 10am to 6pm.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*

Recently departed: George Hendry; John Andrew, pr.

Anniversaries of death: Sun 26th Oct Sheila Barnes; Tues 29th Oct Jonathan Todd, pr., Arthur Bernard Stevens; Wed 29th Oct Alec Lewis; Sat 1st Nov Elizabeth Marian Helen Slade; Sun 2nd Nov Gwendoline Sarah Hunter.

In a culture paradoxically suffering from anonymity and at the same time obsessed with the details of other people's lives, shamelessly given over to morbid curiosity, the Church must look more closely and sympathetically at others whenever necessary. In our world, ordained ministers and other pastoral workers can make present the fragrance of Christ's closeness and his personal gaze. The Church will have to initiate everyone – priests, religious and laity – into this "art of accompaniment" which teaches us to remove our sandals before the sacred ground of the other (cf. Ex 3:5). The pace of this accompaniment must be steady and reassuring, reflecting our closeness and our compassionate gaze which also heals, liberates and encourages growth in the Christian life. ✎ POPE FRANCIS, EVANGELII GAUDIUM, 169

Parish Priest and Vicar: Fr David Cherry

07939 553547 | 020 7730 2423 | vicar@stmarysbournemouth.com | www.stmarysbournemouth.com

Please send notices and intercessions to admin@stmarysbournemouth.com | 020 7730 2423

INTROIT ↪ *Salus populi**Psalm 78*

I am the saving health of my people, saith the Lord GOD: out of whatsoever tribulation they shall pray to me, I will surely hear them: and I will be their God for ever and ever. Hear my law, O my people: incline your ears unto the words of my mouth.

COLLECT

O GOD, forasmuch as without thee we are not able to please thee: mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts.

FIRST READING

Genesis 18.23-32

IN THOSE DAYS: Abraham drew near, and said: 'Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?' And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.' And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five?' And he said: 'If I find there forty and five, I will not destroy it.' And he spake unto him yet again, and said: 'Peradventure there shall be forty found there.' And he said: 'I will not do it for forty's sake.' And he said unto him: 'O let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there.' And he said: 'I will not do it, if I find thirty there.' And he said: 'Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there.' And he said: 'I will not destroy it for twenty's sake.' And he said: 'O let not the LORD be angry, and I will speak yet but this once: peradventure ten shall be found there.' And he said: 'I will not destroy it for ten's sake.'

GRADUAL ↪ *Dirigatur**Psalm 141*

O let my prayer be set forth in thy sight, as the incense, O LORD. And may the lifting up of my hands be unto thee an evening sacrifice.

EPISTLE

Ephesians 4.17-32

BRETHREN: This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ, if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts. And be renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath. Neither give place to the devil: let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth: but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God: whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you,

with all malice. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

ALLELUIA ↪ *Confitemini**Psalm 105*

Alleluia, alleluia. O give thanks unto the LORD, and call upon his holy Name: tell ye the people what things he hath done. Alleluia, alleluia.

GOSPEL

S^t Matthew 9.1-8

AT THAT TIME: Jesus entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy: 'Son, be of good cheer, thy sins be forgiven thee.' And behold, certain of the scribes said within themselves: 'This man blasphemeth.' And Jesus, knowing their thoughts, said: 'Wherefore think ye evil in your hearts? For whether is easier, to say: "Thy sins be forgiven thee?" or to say: "Arise, and walk?" But that ye may know that the Son of man hath power on earth to forgive sins,' then saith he to the sick of the palsy: 'Arise, take up thy bed, and go into thine house.' And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

SERMON

*Fr Neil Bunker*CREED ↪ *Authenticus**p.6 of the High Mass booklet*

OFFERTORY MOTET

Edward Bairstow, 1874-1946

Lord, I call upon Thee, haste Thee unto me and consider my voice when I cry unto Thee. Let my prayer be set forth in Thy sight as incense. And let the lifting up of my hands be an evening sacrifice. Mine enemies live and are mighty: and they that hate me wrongfully are many in number. They also that reward evil for good are against me: because I follow the thing that is good. Forsake me not, O Lord my God: be not Thou far from me. Haste thee to help me. And consider my voice when I cry unto thee. Let my prayer be set forth in they sight as the incense: And let the lifting up of my hands be an evening sacrifice. I will lay me down in peace, and take my rest: for it is thou Lord only that makes me dwell in safety.

HYMN ↪ *O though who camest from above*

431

PRAYER OVER THE GIFTS

O GOD, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead: grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same.

COMMUNION ↪ *Tu mandasti**Psalm 119*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep all the judgements of thy mouth.

COMMUNION MOTET

Edward Bairstow

Jesu the very thought of thee with sweetness fills my breast. But sweeter far thy face to see, and in thy presence rest.

POSTCOMMUNION

WE RENDER UNTO THEE, O LORD, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy that thou wouldest make us worthy of those things which we have received.