## TWENTY NINTH WEEK IN ORDINARY TIME

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EIGHTEENTH SUNDAY AFTER TRINITY, 19 OCTOBER	StM	9am Low Mass
Preacher: The Archdeacon of Charing Cross	StB	9.30am SUNG MASS
Preacher: Fr Stuart Leamy	StM	11am HIGH MASS
Missa Gaudeamus – da Victoria	StM	6pm Solemn Evensong & Benediction
Strengthen ye the weak hands - Harris	StM	7pm Low Mass
Monday 20 October		No morning Prayer/Mass
Feria	StM	6pm Evening Prayer   6.30pm Low Mass
Tuesday 21 October	StM	7.45am Morning Prayer   8am Low Mass
Feria	StM	6pm Evening Prayer   6.30pm Low Mass
Wednesday 15 October		No morning Prayer/Mass
Feria	StB	12.45pm Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
Thursday 16 October	StM	7.45am Morning Prayer   8am Low Mass
Feria	StM	6pm Evening Prayer   6.30pm Low Mass
Friday 17 October	StM	7.45am Morning Prayer   8am Low Mass
Feria	StM	6pm Evening Prayer  6.30pm Low Mass
Saturday 18 October	StM	10.30am Morning Prayer
Ss Crispin & Crispinian, Mm	StM	11.00 Holy Rosary
	StM	11.30am Low Mass
	StM	12.05pm Confessions
Nineteenth Sunday after Trinity, 26	StM	9am Low Mass
October	StB	9.30am SUNG MASS
Collegium Regale – Howells	StM	11am HIGH MASS
Lord, I call upon thee – Bairstow	StM	6pm Solemn Evensong & Benediction
Jesu, the very thought of thee – Bairstow	StM	7pm Low Mass
Sunday a November - All Saints Day   Parish Lunch after High Mass		

Sunday 2 November - All Saints Day | Parish Lunch after High Mass Monday 3 November - All Souls Day | 7pm High Mass of Requiem Tuesday 4 November | 7 pm Archdeacon's Triennial Visitation & PCC Meeting

Sunday 23 November - Christ the King | Home Produce Sale after High Mass

Saturday 6 December | 11am Confirmation with the Bishop of Fulham

Parish Priest and Vicar: Fr David Cherry 07939 553547 | 020 7730 2423 | vicar@stmarysbournest.com | www.stmarysbournest.com Please send notices and intercessions to admin@stmarysbournest.com | 020 7730 2423

# THE EIGHTEENTH SUNDAY AFTER TRINITY 19 October 2014



Welcome to St Mary's, especially if you are visiting us for the first time. Please join us for drinks after High Mass.

- **The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.**
- The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- The Hymns are found in The New English Hymnal.
- The Study Group will next meet on 4 November and then 2 December, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- To Saturdays in Mary's Month of October: 10.30am Morning Prayer, 11am Holy Rosary, 11.30am Low Mass, 12.05pm Confessions. Guides to the Holy Rosary available in the church
- **Consider the Lillies**, a Service of Commemoration for homeless people who have died in the last year at St Martin-in-the-Fields, Thursday 6 November 11am.
- Tickets are available for the **Parish Lunch** on All Saints Day, £18.
- The Vicar is very grateful for the donations to **Splash for Cash**, he swam 1,500 meters in 30 mins for West London Churches Homeless Concern on 12 October. Nearly £700 has already been raised, but should you wish to make further donations, kindly use a Gift Aidenvelope and write "WLCHC" on it.
- ♦ If you wish to add names to the list of those remembered on **All Souls Day**, please do so on the list in the back of church.
- New opening hours for the **Parish Office** are Tuesday to Thursday 10am to 6pm.

THE INTERCESSIONS: Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch. Recently departed: Michael Scott Joynt, Bp, Stephen Sykes, Bp, Denis Lishman, Angelina Kitchen, Jimmy Disley, Margaret Elwood

Anniversaries of death: Sun 19<sup>th</sup> Oct Jessie Bigham; Mon 20<sup>th</sup> Oct Catherine Bowes, Patricia Miller; Tues 21<sup>st</sup> Oct Sheila Barnes, Orme Roosevelt Clarke, Harry Warrington, Sidney Howard; Wed 22<sup>nd</sup> Oct Marek Jakubski, Brian Powell; Sat 25<sup>th</sup> Oct Henry Garnett Easterling, Richard Edwards, Patricia Fancourt Gabriel; Sun 26<sup>th</sup> Oct Sheila Barnes

...the church has made an option for the poor which is understood as a 'special form of primacy in the exercise of Christian charity, to which the tradition of the Church bears witness.' This option "is implicit in our Christian faith in a God who became poor for us, so as to enrich us with his poverty". This is why I want a Church which is poor for the poor. They have much to each us. ... in their difficulties they know the suffering of Christ. We need to let ourselves be evangelized by them the new evangelization is an invitation to acknowledge the saving power at work in their lives and to put them at the centre of the Church's pilgrim way. We are called to find Christ in them, to lend our voice to their causes, but also to be their friends, to listen to them, to speak for them and to embrace the mysterious wisdom which God wishes to share with us through them. This loving attentiveness is the beginning of a true concern for their person which inspires me effectively to seek their good. The poor person, when loved, "is esteemed as of great value". \(\sigma\) POPE FRANCIS, EVANGELII GAUDIUM, 198 - 199

HYMN My God, how wonderful thou art

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INTROIT Da pacem

Ecclesiasticus 36.16, Psalm 122.1

Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. I was glad when they said unto me: we will go into the house of the Lord.

# COLLECT

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God.

FIRST READING

Deuteronomy 6.4-9

Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thy heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

GRADUAL *Laetatus sum*I was glad when they said unto me: We will go into the house of the Lord. Peace be within thy walls, and plenteousness within thy palaces.

Brethren: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge: even as the testimony of Christ was confirmed in you: so that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

ALLELUIA *Timebunt gentes*The heathen shall fear thy holy Name, O Lord: and all the kings of the earth thy great glory.

GOSPEL

T THAT TIME: When the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying: Master, which is the great commandment in the law? Jesus said unto him: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus

asked them, saying: What think ye of Christ? whose Son is he? They say unto him: The Son of David. He saith unto them: How then doth David in spirit call him Lord, saying: The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his Son? And no man was able to answer him a word: neither durst any man from that day forth ask him any more questions

SERMON Fr Stuart Leamy

CREED

Cardinalis (p.17 of the High Mass booklet)

#### OFFERTORY MOTET

William H. Harris, 1883-1973

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his marvellous works. My son, in thy sickness leave off from sin, and order thy hands arights, and cleanse thy heart from all wickedness. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech thee, O Lord.

 ${\tt HYMN} \not \leadsto {\tt How \, sweet \, the \, name \, of \, Jesus \, sounds}$ 

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## PRAYER OVER THE GIFTS

ALMIGHTY GOD, we humbly beseech thy majesty: that we which here perform these holy mysteries may thereby be absolved from all our former sins, and evermore defended against all temptations.

COMMUNION Tollite hostias

Psalm 96.8-9

Bring offerings and come ye into his courts: O worship ye the Lord in the beauty of holiness.

#### **POSTCOMMUNION**

GRANT, WE BESEECH THEE, ALMIGHTY GOD: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting.