

## The Communion Rite

AGNUS DEI

*p.4 of the chant pamphlet*

INVITATION TO HOLY COMMUNION

COMMUNION *↪ Visionem*

*S<sup>t</sup> Matthew 17*

Tell the vision which ye have seen to no man, until the Son of man be risen again from the dead.

HYMN *↪ 'Tis good, Lord, to be here!*

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POSTCOMMUNION

**G**RANT, WE BESEECH THEE, ALMIGHTY GOD: that we which here have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same.

## THE CONCLUDING RITE

BLESSING

The Lord be with you: *℞* **And with thy spirit.**

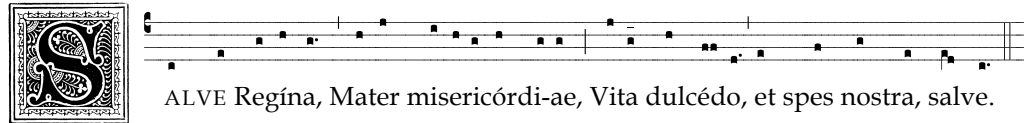
The blessing of God Almighty, *✙* the Father, the Son, and the Holy Spirit, be among you and remain with you always. *℞* **Amen.**

DISMISSAL

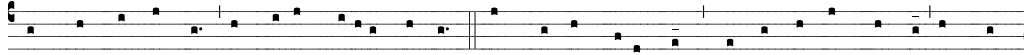


I-te, missa est. *℞* De- o gra-ti-as.

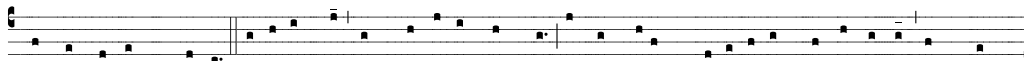
## FINAL ANTHEM TO OUR LADY



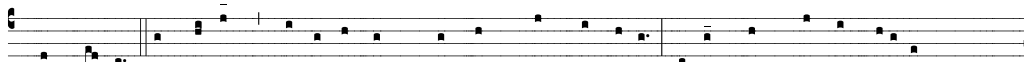
ALVE Regina, Mater misericordiae, Vita dulcedo, et spes nostra, salve.



Ad te clamamus, exsules, fili-i Hevae. Ad te suspiramus, gementes et flentes in hac



lacrimarum valle. Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos



converte. Et Jesum, benedictum fructum ventris tu-i, nobis post hoc exsili-um



ostende. O clemens, O pi-a, O dulcis Virgo Marí-a.

*Hail, holy Queen, Mother of mercy: hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O merciful, O loving, O sweet Virgin Mary.*



Founded in 1874 *↪* The Church of England in the Diocese of London

# THE TRANSFIGURATION OF THE LORD

## WEDNESDAY 6 AUGUST 2014



*Welcome to St Mary's, especially if you are visiting us for the first time.*

*The Order of the Sung Mass replicates the Order of the High Mass as set out in the green High Mass booklet, with the exception of the Introductory Rite, which is set out below.*

*The setting of the Ordinary, sung congregationally, is the Missa de Angelis. The chant is available in a separate pamphlet; the Credo is sung to the chant which begins on p.15 of the green High Mass booklet.*

*The Propers (prayers, readings and verses) of the Mass are set out below.*

*The Hymns are found in The New English Hymnal, with the exception of the offertory hymn, the words of which are provided below.*

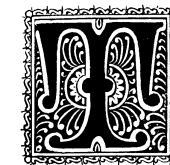
## THE INTRODUCTORY RITE

HYMN *↪ Christ, whose glory fills the skies*

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INTROIT *↪ Illuxerunt coruscationes tuae*

*Psalm 77 & 84*



he lightnings shone upon the ground: the earth was moved and shook withal. O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

GREETING

*✙* In the name of the Father, and of the Son, and of the Holy Ghost.  
*℞* **Amen.**

The Lord be with you: *℞* **And with thy spirit.**

CONFITEOR

**I CONFESS to almighty God and to you, brethren, that I have sinned exceedingly in thought, word and deed: through my fault, through my fault, through my most grievous fault.**

**Therefore I ask blessed Mary, ever-virgin, all the angels and saints and you, brethren, to pray for me to the Lord our God.**

*Absolution is given.*

KYRIE ELEISON

*p.2 of the chant pamphlet*

GLORIA IN EXCELSIS

*p.2 of the chant pamphlet*

COLLECT

**O** GOD, WHO, IN THE GLORIOUS TRANSFIGURATION of thine only-begotten Son, didst confirm the mysteries of the faith by the testimony of the fathers, and in the voice proceeding from the shining cloud didst wondrously foreshow the perfect adoption of all thy sons: mercifully grant, that we, being made fellow-heirs of Christ himself, the King of glory, may attain to the partaking of the same his glory in heaven.

**THE LITURGY OF THE WORD**

FIRST READING

*Daniel 7.9-10, 13-14*

**I**N THOSE DAYS: I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

GRADUAL *↪ Speciosus forma*

*Psalm 45*

Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter: I speak of the things which I have made into the King: my tongue is the pen of a ready writer.

EPISTLE

*2 St Peter 1.16-19*

**D**EARLY BELOVED: We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory: 'This is my beloved Son, in whom I am well pleased.' And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

ALLELUIA *↪ Candor est*

*Wisdom 7*

Alleluia, alleluia. He is the brightness of the everlasting light, the unspotted mirror, and the image of this goodness. Alleluia.

GOSPEL

*St Matthew 17.1-9*

**A**T THAT TIME: After six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them:

and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus: 'Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.' While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said: 'This is my beloved Son, in whom I am well pleased; hear ye him.' And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said: 'Arise, and be not afraid.' And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying: 'Tell the vision to no man, until the Son of man be risen again from the dead.'

HOMILY

*Fr Alexander McGregor*

CREED *↪ De Angelis*

*p.15 of the High Mass booklet*

PRAYER OF THE FAITHFUL

**THE LITURGY OF THE SACRAMENT**

OFFERTORY *↪ Gloria et divitiae*

*Psalm 112*

Riches and plenteousness shall be in his house: and his righteousness endureth for ever, alleluia.

HYMN

*Thomas H. Troeger (b.1945)*

**(i) Swiftly pass the clouds of glory,  
heaven's voice, the dazzling light;  
Moses and Elijah vanish;  
Christ alone commands the height.  
Peter, James, and John fall silent,  
turning from the summit's rise  
downward toward the shadowed valley  
where their Lord has fixed his eyes.**

**(ii) Glimpsed and gone the revelation,  
they shall gain and keep its truth,  
not by building on the mountain  
any shrine or sacred booth,  
but by following the Saviour  
through the valley to the cross  
and by testing faith's resilience  
through betrayal, pain, and loss.**

**(iii) Lord, transfigure our perception  
with the purest light that shines,  
and recast our life's intentions  
to the shape of your designs,  
till we seek no other glory  
than what lies past Calvary's hill  
and our living and our dying  
and our rising by your will.**

PRAYER OVER THE GIFTS

**W**E BESEECH THEE, O LORD, that, by the glorious Transfiguration of thine only-begotten Son, thou wouldest vouchsafe to sanctify these our oblations: and by the splendour of his brightness to cleanse us from the defilement of all our iniquities.

THE EUCHARISTIC PRAYER

*PROPER PREFACE*

It is very meet right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Because the glory of thine Incarnate Word did shine forth upon the holy mount unto eye-witnesses of his Majesty, and did manifest the power and coming of his kingdom with his Saints in light.

*SANCTUS & BENEDICTUS*

*p.4 of the chant pamphlet*