

SUNDAY 17 FEBRUARY FIRST SUNDAY IN LENT <i>Preacher: The Vicar</i> <i>Missa Miserere Mihi, Domine - Cardoso</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
MONDAY 18 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
	TUESDAY 19 FEBRUARY <i>Feria of Lent</i>	StM
StM		0815 Low Mass
StM		1800 Evening Prayer
StM		1830 Low Mass
StM		1900 for 1930-2100 Lent Group, Presbytery
WEDNESDAY 20 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 21 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
	FRIDAY 22 FEBRUARY <i>Chair of St Peter, Ap</i>	StM
StM		0815 Low Mass
StM		1800 Evening Prayer
StM		1830 Low Mass
SATURDAY 23 FEBRUARY <i>Feria of Lent</i>		StM
	StM	1100 Stations of the Cross
	StM	1130 Low Mass
	StM	1205 Confessions
	StM	1800 Holy Hour of Adoration
SUNDAY 24 FEBRUARY SECOND SUNDAY IN LENT <i>Preacher: Fr Stuart Leamy</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass
<i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i>		
PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423   M. 07939 553547 E. vicar@stmarysbournest.com   www.stmarysbournest.com		

## FIRST SUNDAY IN LENT

Sunday 17 February 2013

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.



- ❖ *The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.*
- ❖ *The Ordinary : Missa Miserere Mihi, Domine - Manuel Cardoso, 1566-1650*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

- ❖ **Lent Group** will meet on five Tuesday evenings in the Presbytery, beginning 19<sup>th</sup> Feb, 7 for 7.30-9pm using *Living Catholicism* by Fr Roderick Strange as a refresher course in Christianity and for those wishing to prepare for the Sacrament of Confirmation. All welcome.
- ❖ **Lent Reading:** *Living Catholicism* by Roderick Strange; *Take the Plunge* by Timothy Radcliffe. The Archbishop of Canterbury's Lent Book is *Abiding* by Ben Quash.
- ❖ **Diocesan Lent Appeal** : in aid of the Street Child World Cup 2014 in Rio, an initiative of the Amos Trust (www.amos trust.org). Cheques payable to "St Mary's Church".

### THE NOTICES

- ❖ Letters have been received (on porch noticeboard) thanking St Mary's for your Advent donations to St Mary's Cable St (£990) and to the West London Churches Homeless Concern (£1030). The Drop-In Centre at King's Rd Methodist Church needs paperbacks.
- ❖ **ELECTORAL ROLL:** *This year a new Electoral Roll has to be prepared. This means that everyone must re-apply. Please fill in and return your application form by 30<sup>th</sup> March.*

THE INTERCESSIONS : *Of your charity please pray for:*

*The Sick:* John Parke, Helen Grant, Frank Worthington, Julia, Lady Henniker, Ivy Punton, Sophy Reynolds, David Schurmann, | Katharina Leonard, Joel Goldman, Hilary Martin, Penny James, Michael Cory-Smith, Dulcie Franks, Catherine Heriot Maitland, Elizabeth Hart, Denise Queen, Richard McQuitter, Joseph McQuitter, Carl Mueller, Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, Christina Halpern | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Angela Mathew, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy.

*Recently Departed:* Helen Grant, Joyce Pirie, Nigel Graves

*Anniversaries of death:* 21<sup>st</sup> Maye Cecilia Lambert, Paul Caffrey.

These temptations, then, in Matthew's Gospel, are more than enticements to satisfy hunger, acquire spiritual power, and gain political leadership. At one level, they reprise the drama of the Chosen People in the wilderness: the temptations to which they surrendered, Jesus resisted; at another, they represent an assault on Jesus' love for his Father, to see whether he loved him indeed with all his heart and soul and might, that is, from the very roots of his being, with his entire life, and with everything he possessed. They challenged his total love. In doing so, they challenge his very identity, for what kind of Saviour would he have been, had he resorted to using his power like magic to satisfy his hunger, or had he tested his Father by leaping from the temple, or had he worshipped the devil to gain cheap control. He is shown to be completely faithful, the steadfast son of Israel and the perfect Son of the Father.

*Fr Roderick Strange: Living Catholicism 2001*

INTROIT *Invocabit me*

*Psalm 91*

He shall call on me, and I will hearken unto him: I will deliver him, and will bring him to honour: with length of days will I satisfy him. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

COLLECT

O Lord, who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory.

FIRST READING

*Genesis 1:1 - 6*

Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman: 'Yea, hath God said: "Ye shall not eat of every tree of the garden?"' And the woman said unto the serpent: 'We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God hath said: "Ye shall not eat of it, neither shall ye touch it, lest ye die."' And the serpent said unto the woman: 'Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.' And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

GRADUAL *Angelis suis*

*Psalm 91*

He shall give his Angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest haply thou dash thy foot against a stone.

EPISTLE

*2 Corinthians 6.1-10*

Brethren: We then, as workers together with him, beseech you also that ye receive not the grace of God in vain; (for he saith: I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation:) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings: by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God: by the armour of righteousness on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers, and yet true: as unknown, and yet well known: as dying, and, behold, we live; as chastened, and not killed: as sorrowful, yet always rejoicing: as poor, yet making many rich; as having nothing, and yet possessing all things.

TRACT *Qui habitat*

*Psalm 91*

Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. I will say unto the Lord: 'Thou art my hope, and my strong hold, in thee will I trust.' He shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day, for the pestilence that walketh in the darkness: nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside

thee, and ten thousand at thy right hand: but it shall not come nigh thee. For he shall give his Angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. He shall call upon me, and I will hear him: yea, I am with him in trouble. I will deliver him, and bring him to honour: with long life will I satisfy him, and shew him my salvation.

GOSPEL

*St Mathew 4.1-11*

At that time: Jesus was led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an-hungred. And when the tempter came to him, he said: 'If thou be the Son of God, command that these stones be made bread.' But he answered and said: 'It is written: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."' Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him: 'If thou be the Son of God, cast thyself down: for it is written: "He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."' Jesus said unto him: 'It is written again: "Thou shalt not tempt the Lord thy God."' Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him: 'All these things will I give thee, if thou wilt fall down and worship me.' Then saith Jesus unto him: 'Get thee hence, Satan: for it is written: "Thou shalt worship the Lord thy God, and him only shalt thou serve."' Then the devil leaveth him, and, behold, angels came and ministered unto him.

SERMON

*The Vicar*

CREED

*Authenticus*

OFFERTORY MOTET

*William Byrd, 1540-1623*

Miserere mihi Domine, et exaudi orationem meam.  
*Have mercy upon me, O Lord, and hearken unto my prayer.*

HYMN 74 *O for a heart to praise my God*

PRAYER OVER THE GIFTS

Grant, we beseech thee, O Lord, that we which offer unto thee this sacrifice in the beginning of our fast, may use such abstinence from carnal feastings, that we may likewise refrain ourselves from all pleasures that may hurt the soul.

COMMUNION *Scapulis suis*

*Psalm 91*

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

POSTCOMMUNION

Grant, O Lord, that this holy Sacrament, which we have received, may in such wise deliver us from our former nature: that we may be worthy to enter into the fellowship of thy saving mysteries.