

POSTCOMMUNION

Assist us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour.

5TH WEEK OF LENT

THIS SUNDAY

Passion Sunday 6 April | Lent 5

8.45am Morning Prayer

9am Low Mass

9.30am **Sung Mass at St Barnabas**

Preacher: The Vicar

11am **High Mass**

Preacher: Fr William Davage

Missa Eripe me – Palestrina

Christus factus est – Bruckner

Ne irascaris – Byrd

6pm **Solemn Evensong &**

Benediction

7pm Low Mass

NEXT SUNDAY

Palm Sunday 13 April

9am Low Mass

9.30am Low Mass at St Barnabas

10.30am **Commemoration of the Lord's Entry into Jerusalem**

Preacher: Fr John Gribben CR

Hosanna to the Son of David – Weekes

Pueri Hebraeorum – Victoria

Procession to St Mary's

11am **High Mass of The Passion**

God so loved the world – Stainer

Vere laquores – Victoria

5.30pm Evening Prayer (BCP, said)

6pm **Stations of the Cross and Solemn Benediction**

7pm Low Mass

Mon 7 April | Feria

No morning Mass

6pm Evening Prayer | 6.30pm Low Mass

Tue 8 April | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Wed 9 April | Feria

7.45am Morning Prayer | 8am Low Mass |

12.45pm Low Mass at St Barnabas |

6pm Evening Prayer | 6.30pm Low Mass

Thu 10 April | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Fri 11 April | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Sat 12 April | Feria

10.30am Morning Prayer | 11am Stations of the Cross | 11.30am Low Mass | 12.05pm Confessions |

6pm **Holy Hour | Exposition of the Blessed Sacrament and Benediction**

PRE EASTER TIMES FOR CONFESSION

14th – 19th April

5pm Holy Monday, Holy Tuesday, Holy Wednesday

5pm Maundy Thursday

3.30pm Good Friday

12.30 pm Holy Saturday

2pm Holy Saturday

and by appointment with the Vicar

Parish Priest & Vicar: **Fr David Cherry**

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com

0207 730 2423

FIFTH SUNDAY IN LENT (PASSION SUNDAY)

Sunday 6th April 2014

Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.
- ❖ The Hymns are found in the New English Hymnal.

Diocesan Lent Appeal : In 2014 we are asked to help change the lives of young people in this country and in Mozambique and Angola by supporting the Bishop of London's Mission Fund and the Angola London Mozambique Association. Give by using a yellow Gift Aid envelope and write 'Lent Appeal' on the front or online at my.give.net or by text LOND14 and amount (e.g. LOND14 £10) to 70070. Thank you.

THE NOTICES

- ❖ The **Annual Parochial Church Meeting** (APCM) is on Sunday 27 April after the High Mass. Nomination forms for Churchwardens, Deanery Synod representatives and PCC are available at the back of church.
- ❖ Volunteers welcome to help with **Brass Cleaning** on Tuesday 15th April, 10am. Please let Cynthia Butterworth know if you can assist - cynthiabutterworth@btinternet.com
- ❖ Donations for **Easter Flowers** and **candles** for the **Altar of Repose** on Maundy Thursday will be gratefully received.
- ❖ **Easter Sunday lunch**. Volunteers have kindly offered to cook lunch of slow cooked lamb on Easter Day following High Mass. If you would like to stay for lunch, please sign the list at the back of church, and kindly make a £5 donation on the day. If you're able to contribute a salad or a dessert, please let us know. You are also invited to bring your own drink.
- ❖ Please sign up on the rota for the **Watch of Prayer on Maundy Thursday**
- ❖ **Seasonal meditations, reflections and devotions** are now in **Ave**. To receive Ave each week, complete a pink form available at the back of church and in the porch and your details will be added to the list or contact Sally Rivlin in the parish office.
- ❖ **Next meetings of the reading group** are on 6 May & 3 June in the Presbytery 7-9pm. All welcome. Contact amanda@londonartherapy.com
- ❖ **National Pilgrimage to the Shine of Our Lady of Walsingham** on Bank Holiday Monday 26th May. Coach seats at £25 to be paid in advance. Departure at 7am from St Mary's. See posters for more information and sign the list at the back of church.

THE INTERCESSIONS : Of your charity please pray for the sick.

Please continue to leave the names of the sick on the list at the entrance to church where you will find what days they will be prayed for. The names will no longer be printed on this mass paper.

Recently Departed: Christabel Guarneri, Rose Foot, Richard Brain, William Lewis, Mdimi Mhogo, bishop, Sally Thomas, Penny Rivers Fletcher

Anniversaries of death: Mon 7: Bessie Lambert | Thurs 10: Margaret Wordsworth Disney Roebuck, Maud Walford, David Davies, priest, Patricia Irene Garrett | Fri 11: Gordon Cowley, John Morrison | Sat 12: David Senior | Sun 13: Timothy Brooks



HYMN 507

The Lent Prose : Attende

INTROIT *Judica me*

Psalm 43

Give sentence with me, O Lord, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

COLLECT

We beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul.

FIRST READING

Exodus 24. 4 - 8

And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said: All that the Lord hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said: Behold the blood of the covenant, which the Lord hath made with you concerning all these word.

GRADUAL *Eripe me*

Psalm 143

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee, O Lord. It is thou, Lord, that savest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man.

EPISTLE

Hebrews 9. 11 - 15

Brethren: Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

TRACT

Psalm 129

Many a time have they fought against me from my youth up. Let Israel now say, many a time have they fought against me from my youth up. Yet have they not

prevailed against me: the plowers plowed upon my back. And have made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

GOSPEL

St John 8. 46 - 59

At that time: Jesus said unto the multitude of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily, I say unto you: before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

SERMON

Fr William Davage

CREED

Cardinalis

OFFERTORY MOTET *Christus factus est*

Anton Bruckner, 1824-1896

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. *Versus vel Responsorius* Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen. *Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.*

HYMN 74

O for a heart to praise my God

PRAYER OVER THE GIFTS

Grant, O Lord, we pray thee, that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy.

COMMUNION

1 Corinthians 11. 24 - 26

This is my Body, which is given for you: this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

COMMUNION MOTET *Ne irascaris Domine*

William Byrd, 1540 - 1623

Ne irascaris Domine satis, et ne ultra memineris iniquitatis nostrae. Ecce respice populus tuus omnes nos. Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est. *Be not angry, O Lord and remember our iniquity no more. Behold, we are all your people. Your holy city has become a wilderness. Zion has become a wilderness, Jerusalem has been made desolate.*