THE CONCLUDING RITE

DISMISSAL

Requiescant in pace. Rχ Amen.

IN PARADISIUM

IN paradisium deducant te angeli: in tuo adventu suscipiant te martyres, et perdu cant te in civitatem sanctam Ierusalem. Horus angelorum te suscipiat et cum Lazaro quodam pauper aeternam habe as requiem. May the angels lead you into paradise; may the martyrs receive you and lead you into the holy city of Jerusalem. May the choir of angels receive you and, with Lazarus, who was once poor, may you enjoy eternal rest.

FROM ON HIGH he came down as Lord, from the womb he came forth as a servant, Death knelt before him in Sheol, and Life worshipped him at his resurrection. Blessed is his victory!

ST EPHREM

HIGH MASS OF REQUIEM FOR THE FOUNDERS AND BENEFACTORS OF ST MARY’S

SATURDAY 5 JULY 2014
THE FOUNDERS AND BENEFACTORS OF ST MARY’S

PRIESTS
Wentworth Beaumont Hankey
Cyril Howell
Humphrey Whitby
Stephen Langton
Jonathan Todd
Audley Brown
Henry Vaughan Prytherch
William Masters
David Davies
Armar Lowry Corry
Eric Lionel Mascall
Tony Morcom
Courtney Hayes
Leslie Styler
Donald Nicholson
Gresham Kirkby
John Gilling

LAITY
Margaret Wordsworth
Disley-Roebuck
Beryl Carnegie Oliver
Griffith Goodland Williams
Daisy Caffyn
George de Horne Vaizey
Millie Binder
Ruth Maurice
Fred Vere
Victor Wellesley
Annie Saunders
Flora Shannon Campbell
Maud McCallmot
Maye Lambert
Margaret Langton
Douglas Moore
Dagmar Harrison
Phyllis Richards
Kay Chandler
Lola Allason
Marie Fielding
Leslie John Parratt
Mary Egerton
Sheila Barnes
Helena Levy
Reg Morris
Hazel Otway
Eleanor Batchelor
Kate Griffin
Roderick Gradidge
Cicely Paget-Bowman
Ian Thompson
Raymond Maclemann Pendleton
Brian Powell
Rosemary Cove

LAITY (cont.)
Frances Jane Edith Winn
Dora Martyn
Isabel Clara Sneyd
Reginald Hastings
Charles Lindley
Viscount Halifax
Herbert Brisbane Ewart
Eric Maclagan
Muriel Cooper
Bella McNaughton
Marie Stephens
Mary Sutton
Enid Hobson
Emily Countess Beauchamp

PROPER PREFACE

In whom hath been manifested forth unto us the hope of a glorious resurrection: giving unto them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come. For thou, O Lord, changest but takest not away the life of thy faithful people, granting unto them at the dissolution of the tabernacle of their earthly dwelling-place, and everlasting dwelling-place in the heavens.

The Communion Rite

The Peace is given by the Celebrant but not exchanged between us.

AGNUS DEI

AGNUS DEI, qui tollis peccata mundi, dona eis requiem, requiem sempiternam. ~ O Lamb of God, that takest away the sin of the world, grant them rest, rest everlasting.

COMMUNION

UX AETERNA lucent eis, Domine, cum sanctis tuis in aeternum, quia pius es. ~ May light eternal shine upon them, O Lord, with thy Saints for ever, for thou art merciful.

HYMN (if required) ~ Soul of my Saviour

POSTCOMMUNION PRAYER

GRANT, WE BEESECH THEE, almighty and merciful God: that the souls of our brethren, kinsfolk and benefactors, for whom we have now offered unto thee this sacrifice of praise, may by the operation of this Sacrament be cleansed from every stain of sin, and by thy mercy attain the blessedness of eternal light. Through.

Amen.
THE LITURGY OF THE SACRAMENT

from p.8 in the High Mass booklet, with the following Propers and emendations

OFFERTORY

DOMINE, JESU CHRISTE, Rex Gloriae libera animas defunctorum de poenis inferni et de profundo lacu: libera animas defunctorum de ore leonis ne absorbeat eus tartarus ne cadant in obscurum. Sed signifier sanctus Michael repraesentet eas in lucem sanctam: Quam olim Abrahae promi

HYMN (if required)  Christ, enthroned in highest heaven  327, omit *

PRAYER OVER THE GIFTS

O GOD, OF WHOSE MERCIFUL KINDNESS there is no end, favourably accept our prayers: and through this Sacrament of our salvation grant unto the souls of our brethren, kinsfolk and benefactors, whom thou didst number among them that confess thy Name, the remission of all their sins. Through.

R: Amen.

THE INTRODUCTORY RITE

HYMN  In our day of thanksgiving one psalm let us offer

INTROIT

4 Esdras 2 & Psalm 65

REQUIEM AETERNAM dona eis, DOMINE: et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Jerusalem.  Rest eternal grant unto them, O LORD: and let light perpetual shine upon them. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

KYRIE ELEISON

KYRIE ELEISON: Christe eleison: Kyrie eleison.

GREETING

The Lord be with you:  And with thy spirit.

COLLECT

O GOD, WHO DESIREST NOT the death of a sinner but rather that all mankind should be saved: we beseech thee mercifully to grant that the brethren, kinsfolk and benefactors of our congregation, who have passed out of this world, may by the intercession of blessed Mary ever-Virgin and of all thy Saints come to enjoy with them everlasting blessedness. Through.

R: Amen.

The setting of the Ordinary and Minor Propers of the Requiem Mass is the Messe de Requiem by Alfred Descenclos, 1912-1971
EPISTLE

A reading from the Epistle of Blessed Paul the Apostle to the Corinthians.

Brethren: Behold, I shew you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in a twinkling of an eye, at the last trump: for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written: 'Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?' The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus.

This is the word of the Lord: R: Thanks be to God.

GRADUAL

4 Esdras 2 & Psalm 112

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. In memoria aeterna erit iustus: ab auditione mala non timebit. R: Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. The righteous shall be remembered forever: he shall never fear evil tidings.

HOLY GOSPEL

St John 6.37-40

The Lord be with you: R: And with thy spirit.

A reading from the Holy Gospel according to John:

Glory be to thee, O Lord.

At that time: Jesus said unto the multitude of the Jews: 'All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out: for I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father’s will which hath sent me: that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.'

This is the Gospel of the Lord: R: Praise be to thee, O Christ.

PRAYER OF THE FAITHFUL

The Prayer is introduced by the Celebrant.

The following responsory is used:

R: Rest eternal grant unto them, O Lord: R: And let light perpetual shine upon them.

The Prayer is concluded by the Celebrant.

R: Amen.