

Founded in 1874 ✨ The Church of England in the Diocese of London

THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH ✨ 7 JULY 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet. The Order of Benediction begins on p.10 of the orange Offices & Devotions book.
- ❖ The setting of the Ordinary is the Missa brevis in F K.192 of Wolfgang Amadeus Mozart (1756-1791).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns for the High Mass are found in The New English Hymnal. The Processional Hymns are found in the blue leaflet.

NOTICES

- ❖ The flowers before Our Lady of Peace are given by Fr David in memory of his father, Warwick.
- ❖ **St Silas Kentish Town** celebrate their patronal festival on Friday and Saturday, 12 & 13 July. See poster in the Narthex.
- ❖ The **Theological Reading Group** will meet this coming Tuesday 9 July, in the Presbytery, 7 for 7.30pm until 9pm. The group will be discussing the final chapter (10) of *Jesus of Nazareth* by Benedict XVI, and also thinking about the subject-matter for future meetings. All welcome.
- ❖ The PCC meets on Wednesday evening.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Michael Mundy | Edna Clarke, Richard Saw, Denise Inge, Russell Bargh, Pat Hawkins | Barbara Willis, Drew Storm, Elizabeth Hart, Canon Frank Hawkins, Penny James | Mary Eversole, Victor Biswas, Thomas Hurwitz, Merrell Noden, Richard McQuitter, Joseph McQuitter | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Nicky Farey; Edouardo of Bose, *religious*; John Galley; Doris Codney; Jerry Williams, *priest*
- ❖ **Anniversaries of Death:** *Sunday:* Joan Fletcher; all who died on this day in the London bombings of 2005; *Monday:* Ewen Anthony Macrae; *Tuesday:* Phyllis Easterling, Rosina Wright; *Thursday:* Warwick John Cherry; *Saturday:* Ellen Elizabeth Davidson, Mary Margaret Butterworth

THE TEMPLE IN JERUSALEM was the place where the eternal covenant between God and man is kept and made liturgically present. The Temple was the place where the meaning of the whole cosmos was both revealed and explained, and where the reconciliation of the unseen God and man (who lives in the realm of the visible) is undertaken. The Collect for the dedication of a church makes this explicit: 'O God who invisibly holds together all things, and yet for the salvation of the human race show the signs of your power, by your inhabitation of this temple make visible your power.' The invisible God, and the hidden meaning of the cosmos, is disclosed by the visible sign of the church and the visibility of the worship that takes place within it. The church is to be understood as a sign, a formal indication, something like a sacrament, of the heavenly temple. ✨ *from* WORSHIP AS REVELATION *by* Laurence Hemming

THE INTRODUCTORY RITE

HYMN ↪ *Christ is made the sure foundation*

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INTROIT ↪ *Terribilis*

Genesis 28 & Psalm 84

O how dreadful is this place! This is the house of God, and gate of heaven: and men shall call it the palace of God. O how amiable are thy dwellings, O LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

COLLECT

O GOD, WHO YEARLY BRINGEST us again unto the day of consecration of this thy holy Temple, who dost likewise continually suffer us to draw near in safety unto thy holy Mysteries; mercifully hear the prayers of us thy servants; and grant that whosoever entereth this house to ask thy blessing may rejoice in the obtaining of all that he desires.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 8.22-30

IN THOSE DAYS: Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven. And he said: 'LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart; who hast kept with thy servant David my father that thou promisedst him; thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day. Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying: "There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me." And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: that thine eyes may be open toward this house night and day, even toward the place of which thou hast said: "My name shall be there:" that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.'

GRADUAL ↪ *Locus iste*

This dwelling is God's handiwork: it is a mystery above all price, that cannot be spoken against. O God, in whose presence the quires of angels are standing, hear the prayers of thy servants.

SECOND READING

Revelation 21.2-5

IN THOSE DAYS: I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying: 'Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.' And he that sat upon the throne said: 'Behold, I make all things new.'

ALLELUIA ↪ *Adorabo*

Psalm 138

Alleluia, alleluia. I will worship toward thy holy temple: and sing praises unto thy Name. Alleluia.

AT THAT TIME: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him: 'Zacchaeus, make haste, and come down; for to day I must abide at thy house.' And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying: 'That he was gone to be guest with a man that is a sinner.' And Zacchaeus stood, and said unto the Lord: 'Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.' And Jesus said unto him: 'This day is salvation come to this house, forso much as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.'

SERMON

The Vicar

CREED

*If sung congregationally: DE ANGELIS, p.15 of the High Mass booklet***THE LITURGY OF THE SACRAMENT**

OFFERTORY MOTET

Wolfgang Amadeus Mozart (1756-1791) ✨ Psalm 117

Laudate Dominum, omnes gentes ; laudate eum, omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in aeternum. Gloria Patri, et Filio, et Spiritui Sancto; Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. ✨ *O praise the LORD, all ye heathen : praise him, all ye nations. For his merciful kindness is ever more and more towards us : and the truth of the LORD endureth for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.*

HYMN ✨ *Christ is our corner-stone*

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PRAYER OVER THE GIFTS

OLORD, WE BESEECH THEE, mercifully hear our prayers: that all we, who in this thy house do as on this day call to memory its dedication unto thee, may perfectly serve thee, both in body and soul.

COMMUNION ✨ *Domus mea**S^t Matthew 21*

'My house shall be called of all nations the house of prayer,' saith the Lord: 'In it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh, it shall be opened.'

COMMUNION MOTET

Mozart ✨ Attrib. Innocent VI (c.1282-1362)

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in Cruce pro homine, cujus latus perforatum unda fluxit Sanguine, esto nobis praegustatum in mortis examine. ✨ *Hail, true body, truly born of the Virgin Mary mild; truly offered, racked and torn; on the Cross for man defiled; from whose love-pierced, sacred side flowed thy true Blood's saving tide: be a foretaste sweet to me in my death's great agony.*

POSTCOMMUNION

OGOD, WHO OF ELECT AND LIVING STONES dost fashion for thy divine Majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people; that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement.

**PROCESSION OF OUR LADY & SOLEMN BENEDICTION**

The Processional Hymns are in the blue booklet. The Order of Benediction begins on p.10 of the orange Offices & Devotions book.

THE FOURTEENTH WEEK IN ORDINARY TIME

<p align="center">SUNDAY 7 JULY THE SIXTH SUNDAY AFTER TRINITY THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH (<i>at St Mary's</i>) <i>Preacher (at St Barnabas): Fr Stuart Leamy</i> <i>Preacher (at St Mary's): The Vicar</i> Missa brevis in F K.192, Laudate Dominum & Ave verum corpus, Mozart</p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS <i>followed by</i> PROCESSION OF OUR LADY & SOLEMN BENEDICTION
	StM	1830 Evening Prayer (<i>BCP; said</i>)
	StM	1900 Low Mass
<p align="center">MONDAY 8 JULY <i>Feria</i></p>		<i>No morning Low Mass at St Mary's</i>
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">TUESDAY 9 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 10 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass <i>1900 PCC at St Mary's</i>
<p align="center">THURSDAY 11 JULY <i>S^t Benedict, A^b, Patron of Europe</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 12 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 13 JULY <i>Memorial of Our Lady</i></p>	StM	1130 Low Mass
<p align="center">SUNDAY 14 JULY THE SEVENTH SUNDAY AFTER TRINITY <i>Preacher: Fr Alexander McGregor</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST AND VICAR: FR DAVID CHERRY

O. 020 7730 2423 ✨ M. 07939 553547 ✨ E. vicar@stmarysbournest.com

Notices for this sheet should be sent to admin@stmarysbournest.com

www.stmarysbournest.com