

THIRTY FOURTH WEEK IN ORDINARY TIME

CHRIST THE KING, 23 NOVEMBER Preacher: Fr Alexander McGregor Preacher: Fr Robert Ferguson High Mass: Messe pour deux choeurs – Widor Evensong: Second Service - Gibbons	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	Home Produce Sale after High Mass
	StM	6pm Choral Solemn Evensong with Procession and Solemn Benediction, followed by Low Mass.
Monday 24 November Feria	StM	No morning Prayer/Mass 6pm Evening Prayer   6.30pm Low Mass
Tuesday 25 November St Catherine of Alexandria, M	StM	7.45am Morning Prayer   8am Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
Wednesday 26 November Feria	StB	No morning Prayer/Mass 12.45pm Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
Thursday 27 November Feria	StM	7.45am Morning Prayer   8am Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
	StB	6.30pm Low Mass   7.30pm Compline
Friday 28 November Feria	StM	7.45am Morning Prayer   8am Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
Saturday 29 November Of Our Lady	StM	11.00am Morning Prayer
	StM	11.30am Low Mass
	StM	12.05pm Confessions
ADVENT SUNDAY, 30 NOVEMBER Preacher: The Vicar Preacher: Fr Neil Bunker Missa Inclita stirps Jesse - Gibbons	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	5pm Low mass
	StM	6pm Advent Carols (A Vigil of Light) and Solemn Benediction
<b>Saturday 6 December</b>   11am Low Mass with Baptism and Confirmation with the Bishop of Fulham		

Parish Priest and Vicar: Fr David Cherry  
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# THE SOLEMNITY OF CHRIST THE KING

☪ Sunday 23 November 2014

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us for drinks after High Mass.



- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

- ❖ There will be a **Home Produce Sale** after High Mass today.
- ❖ This evening there will be **Solemn Evensong, Procession of the Blessed Sacrament and Benediction** at 6.00 pm followed by drinks. All are welcome – please bring guests.
- ❖ The **Joint Cell of Our Lady of Walsingham** will meet at St Barnabas on Thursday 27<sup>th</sup> November, starting with a 6.30pm Low Mass, followed by a guided walk around the Church. We will then plan our Eastertide 2015 pilgrimage and finish with Compline at 7.30pm.
- ❖ On **Advent Sunday**, 30th November at 6.00 pm, there will be the traditional service of readings, Advent carols and Benediction, followed by drinks and mince pies at the back of church.
- ❖ **The Study Group** will next meet on Tuesday 2 December, 7-9pm. Contact Amanda Wright [amanda@londonarttherapy.com](mailto:amanda@londonarttherapy.com)
- ❖ **London Homeless.** Clothes are urgently needed, particularly for men, socks, underpants, jeans, track suit bottoms, jackets etc. Please either deliver to the Methodist Centre on Kings' Road (just before Town Hall) or bring to St Mary's.
- ❖ **Carol singing** round the parish will take place on Thursday 18th December at 7.00 pm, followed by mince pies and mulled wine in the Presbytery. Money raised will be for West London Churches Homeless Concern. All welcome; meet in the church porch.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*  
*To be baptized:* Theodora Magdalena Pyke (Saturday 6<sup>th</sup> December 11am at St Mary's)  
*To be confirmed:* Tamsin Pyke, Clayton Gurney, Lara Budgen, Scott Toomer, Rhiann Pryor and Jarbas Rodrigues da Silva (Saturday 6<sup>th</sup> December 11am at St Mary's).  
*Anniversaries of death:* Mon 24<sup>th</sup> Nov William Sydney Charles Copeman; Tues 25<sup>th</sup> Nov George Hillman Naylor, Adriana Oprea von Nagel; Sat 29<sup>th</sup> Nov Betty Richards

TODAY THE CHURCH CELEBRATES OUR LORD JESUS CHRIST, King of the Universe. This solemnity comes at the end of the liturgical year and brings together the mystery of Jesus “firstborn from the dead and ruler of the kings of the earth” (Collect Year B), extending our gaze towards the full realisation of the Kingdom of God, when God will be all in all (cf 1 Cor 15.28). Saint Cyril of Jerusalem says: “We announce not only the first coming of Christ, but also a second which is much more beautiful than the first. The first, in fact, was a manifestation of suffering, the second brings the diadem of divine kingship.....in the first, He was subject to the humiliation of the Cross, in the second He is surrounded and glorified by a host of angels” (Catechesis XV,1 Illuminandorum, De secundo Christi adventu: PG 33, 869 A). All the mission of Jesus and the contents of His message consist in announcing the Kingdom of God and implementing it among men through signs and wonders. “But – as the Second Vatican Council reminds us – above all, the Kingdom is made manifest through the person of Christ (Lumen gentium, 5), who established it through His death on the Cross and His Resurrection, whereby He showed Himself to be the Lord and Messiah, the High Priest for eternity. ☪ POPE BENEDICT XVI

INTROIT *Dignus est Agnus*

*Revelation 5 & Psalm 72*

Worthy is the Lamb that was slain to receive power and glory and wisdom and strength and honour. To him be glory and dominion for ever and ever. Give the King thy judgements, O God; and thy righteousness unto the King's son.

COLLECT

**A**Lmighty and everlasting God, who hast been pleased to make all things new in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by in, may be freed and brought together under his most gracious governance.

FIRST READING

*Ezekiel 34.11-12, 15-17*

**F**OR THUS SAITH THE LORD GOD; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. And as for you, O my flock, thus saith the Lord God; Behold, I judge between cattle and cattle, between the rams and the he goats.

GRADUAL *Dominabitur*

*Psalm 72 & Daniel 7*

His dominion shall be also from the one sea to the other: and from the flood unto the world's end. All kings shall fall down before him: all nations shall do him service.

EPISTLE

*1 Corinthians 15.20-26, 28*

**B**UT NOW IS CHRIST RISEN FROM THE DEAD, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

ALLELUIA *Potestas ejus*

*Daniel 7*

His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed.

GOSPEL

*St Matthew 35.31-46*

**W**HEN THE SON OF MAN SHALL COME IN HIS GLORY, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for

you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

SERMON

*Fr Robert Ferguson*

CREED

*De Angelis – p.15 in the green High Mass book*

OFFERTORY MOTET

*Charles-Maria Widor*

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. | *Therefore so great a Sacrament let us fall down and worship, and let the old law give way to a new rite, and let faith stand forward to make good the defects of sense. To the Father and the Son Be praise and joy, health, honour and virtue and blessing, and to Him proceeding from both be equal praise.*

HYMN 352 Crown Him with many crowns

PRAYER OVER THE GIFTS

**W**E OFFER UNTO THEE, O LORD, the Victim of man's reconciliation: grant, we beseech, that he, whom we offer in these present sacrifices, may himself grant unto all nations the gift of unity and peace, even Jesus Christ thy Son our Lord.

COMMUNION *Sedebit*

*Psalm 29*

The Lord remaineth a King for ever: the Lord shall give His people the blessing of peace.

COMMUNION MOTET

*Maurice Duruflé (1902-1986)*

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. | *Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there.*

POSTCOMMUNION

**O**LORD, who has bestowed on us the food of immortality, we beseech thee, that we who glory to fight under the banner of Christ our King may be made worthy to reign with him for ever in his heavenly dwelling place.