

After the Blessing and Dismissal, all turn to face our Lady of Peace in Seven Sorrows Chapel for the FINAL ANTHEM TO OUR LADY

From 1st Vespers of the Feast of the Blessed Trinity to None on Saturday before the 1st Sunday of Advent.

Ant.
1.
S Al-ve, * Re-gí- na, máter mi-se-ricórdi- ae :
VÍ- ta, dulcé- do, et spes nóstra, sál-ve. Ad te
clamá-mus, éxsu-les, fí-li- i Hévae. Ad te suspi-rá-
mus, geméntes et flén-tes in hac lacrimá-rum válle.
E- ia ergo, Advocá- ta nóstra, íllos tú- os mi-se-ri-
córdes ócu-los ad nos convér-te. Et Jésum, benedí-
ctum frúctum véntris tú- i, nó-bis post hoc exsí-li- um
os-ténde. O clé-mens : O pí- a : O dúlcis
* Vírgo Ma-rí- a.

Hail, holy Queen, Mother of mercy: Hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet Virgin Mary.

www.stmarysbournest.com

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Friday 15th August 2014



WELCOME TO ST MARY'S

- ❖ Except for the Introductory Rite and general Confession (below) the Order of Mass can be followed in the green High Mass booklet.
- ❖ The Ordinary of the Mass: Missa Assumpta est Maria, Giovanni Perluigi da Palestrina, 1525-1594
- ❖ The Propers are set out below.

HYMN 185

Sing we of the Blessèd Mother

INTROIT

Apoc. 21 & Ps. 98

There appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. O sing unto the Lord a new song: for he hath done marvellous things.

CONFITEOR

I confess to almighty God and to you, brethren, that I have sinned exceedingly in thought, word and deed: (each strikes his breast thrice, saying:) through my fault, through my fault, through my most grievous fault. Therefore I ask blessed Mary, ever-virgin, all the angels and saints and you, brethren, to pray for me to the Lord our God.

The Absolution is given, followed by KYRIE ELEISON & GLORIA

COLLECT

Almighty and everlasting God, who didst assume the Immaculate Virgin Mary, the Mother of thy Son, body and soul into heavenly glory: grant, we beseech thee, that ever intent upon the things above, we may be made worthy partakers of the same glory.

FIRST READING

Revelation 11:19; 12:1-6, 10

The temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

GRADUAL

Ecclesiasticus 24.7-15

Hearken, O daughter, and consider, and incline thine ear: for the King delighteth greatly in thy beauty. All glorious the King's daughter entereth in, her clothing is of wrought gold.

EPISTLE

I Corinthians 15:20-26.

Brethren: Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

ALLELUIA

Mary is taken up into heaven: the hosts of angels rejoice.

GOSPEL

Luke 1:39-56

At that time: Mary arose and went into the hill country with haste, into a city of Juda; And entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from

generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; As he spake to our fathers, to Abraham, and to his seed for ever. And Mary abode with her about three months, and returned to her own house.

HOMILY

Fr William Davage

CREED

De Angelis (p.15 of the High Mass booklet)

OFFERTORY MOTET

T. L. da Victoria, 1548-1611

Vidi speciosam sicut columbam
ascendentem desuper rivos aquarum:
cuius inaestimabilis odor erat nimisin
vestimentis eius, et sicut dies verni
circumdabant eam flores rosarum, et lilia
convallium. Quae est ista quae ascendit
per desertum sicut virgula fumi ex
aromatibus myrrhae et thuris, et sicut
dies verni circumdabant eam flores
rosarum, et lilia convallium?

*I saw the fair one like a dove rising above
the streams of water, whose
incomparable fragrance was strong in her
garments;
and as on a spring day she was circled
about by flowers of roses and the lily of
the valley.
Who is that who arises from the desert
like
pillars of smoke from incense of myrrh
and frankincense? And as on a spring day
she was circled about by flowers of roses
and the lily of the valley.*

HYMN 184

Shall we not love thee, Mother dear?

PRAYER OVER THE GIFTS

We pray thee, O Lord, that the prayers of the Mother of God may avail for the succour of thy people: that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory.

PROPER PREFACE OF THE BLESSED VIRGIN MARY

And that in the glorious Assumption of Blessed Mary, ever Virgin, we should praise, bless, and tell forth thy wonders. In that by the overshadowing of the Holy Ghost, she conceived thy only begotten Son; and without let to the glory of her abiding maidenhood, brought forth for man, the Light eternal, even Jesus Christ our Lord. Therefore...

COMMUNION

St Luke 1.48-49

All generations shall call me blessed, for he that is mighty hath magnified me.

COMMUNION MOTET

Ave Maria : attrib. T. L. da Victoria, 1548 -1611

POSTCOMMUNION

O Lord, who hast vouchsafed to make us partakers of thy heavenly banquet: we humbly beseech thee; that we who here observe the Assumption of the Mother of God, may by her intercession be delivered from all the evils that beset us.