

Founded in 1874 ~ The Church of England in the Diocese of London

THE FIRST SUNDAY OF ADVENT ~

1 DECEMBER 2013



Welcome to St Mary's, especially if you are visiting us for the first time. Please join us next door in the Presbytery for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the *Missa Qual donna* of Orlande de Lassus (1532-1594). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

Prayer before Mass | *St Radbod of Utrecht (fl. 850-917)*

Hunger and thirst, O Christ, for sight of thee
came between me and all the feasts of earth.
Give thou thyself the Bread, thyself the Wine,
Thou, sole provision for the unknown way.
Long hunger wasted the world wanderer:
With sight of thee may he be satisfied.

Notices | See also this week's calendar on the back of the Mass Paper

❖ **The Advent Special Collection** supports the work of St Mary's Cable St. Gift Aid envelopes are available.

❖ **This evening:** A service of Advent Carols (A Vigil of Light) & Benediction at 6pm, followed by refreshments (Low Mass at 5pm).

❖ **The Immaculate Conception of the Blessed Virgin Mary (Mon 9 Dec):** High Mass at 7pm (Preacher: Fr Patrick Tuft)

❖ **A Home Produce Sale** will be held on Sun 15 Dec. Please contact Pauline Tuft (07798 601335 or paulinetuft@hotmail.com) with offers of goods and assistance.

❖ **The reading group** meets in the Presbytery at 7pm this Tue 3 Dec to discuss Hebrews 2. For more information, please contact Amanda Wright (amanda@londonarttherapy.com).

❖ **Performances** | **The Messiah** will be sung by Pimlico Singers under the direction of William Carslake at St Barnabas on Sun 15 Dec. Proceeds support the church, the Sir Simon Milton Foundation and the Cities of London & Westminster Conservative Association. 2pm dress rehearsal – senior citizens welcome, tea provided; 7.30pm performance and refreshments (tickets £12.50 on the door). | **The Choir of King's College London, directed by David Trendell**, perform St John's, Smith Square on Fri 13 Dec. The programme includes Schütz's *Christmas Story* and Tallis's 40-part motet, *Spem in alium*. Box office: www.sjss.org.uk and 020 7222 1061.

The Intercessions | *Of your charity please pray for:*

❖ **The Sick:** Mark Punton, Julia Chessun, Tudor Maitland, Helen Morgan-Edwards, Nina Drummond, Ida Moore | Betty Gray, Stephen Hogg, Sue Medal, Pat Baxter, Jacob Miller, Denis Lishman, Xavier Vincent North, Janis Nightingale, John Whitehead | Coreen Jack, Simon Chandler, Maurina Crozier, Louis de la Roziere, Marcel Notzon, Simon Bland, Leslie Moody, Enrico Melson, Lawrence Wylie, Elizabeth Hart, Penny James, Eira Evans, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke

❖ **The Recently Departed:** Adriana Oprea von Nagel, Winnie Hutchinson, Margaret McHutchon, Robert Delves Broughton, Jim Anderson, Connie Elson, Christopher Chai

❖ **Anniversaries of Death:** **Sun:** Helen Pilkington; **Mon:** Kenneth Levy; Patrick, Earl of Lauderdale; **Tue:** Ivor Collins; **Wed:** Dudley Downe-Finnemore

The Introductory Rite

THE ADVENT PROSE (*Rorate Coeli*) ↪ *New English Hymnal 501*

INTROIT ↪ *Ad te levavi*

Psalm 25

Unto thee, O LORD, lift I up my soul: O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed. Shew me thy ways, O LORD, and teach me thy paths

COLLECT

ALMTIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility: that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal.

The Liturgy of the Word

FIRST READING

Micah 4.1-7

THUS SAITH THE LORD: In the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say: 'Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.' And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; and I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

GRADUAL ↪ *Universi*

Psalm 25

For all they that look for thee shall not be ashamed, O LORD. Make known unto me thy ways, O LORD: and teach me thy paths.

EPISTLE

Romans 13.8-14

BRETHREN: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this: Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely: Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

ALLELUIA ~ *Ostende*

Psalm 85

Alleluia, alleluia. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia, alleluia.

GOSPEL

St Matthew 21.1-13

AT THAT TIME: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives: then sent Jesus two disciples, saying unto them: 'Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say: "The Lord hath need of them;" and straightway he will send them.' All this was done, that it might be fulfilled which was spoken by the prophet, saying: 'Tell ye the daughter of Sion: "Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.'" And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying: 'Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.' And when he was come into Jerusalem, all the city was moved, saying: 'Who is this?' And the multitude said, 'This is Jesus the prophet of Nazareth of Galilee.' And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them: 'It is written: "My house shall be called the house of prayer;" but ye have made it a den of thieves.'

SERMON

The Vicar

CREED ~ *Cardinalis*

p.5 of the High Mass booklet

The Liturgy of the Sacrament

OFFERTORY MOTET

Thomas Weelkes (1576-1623) ~ Matthew 21, Luke 19, &c

Hosanna to the Son of David. Blessed be the King that cometh in the name of the Lord.

Hosanna, thou that sittest in the highest heavens. Hosanna in excelsis Deo.

HYMN 9

Lo, he comes with clouds descending

PRAYER OVER THE GIFTS

GRANT, WE BESEECH THEE, O LORD, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities : that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son, our Lord.

COMMUNION ~ *Dominus dabit*

Psalm 85

The LORD shall shew loving kindness, and our land shall give her increase.

COMMUNION MOTET

Herbert Howells (1892-1983)

A spotless Rose is blowing / Sprung from a tender root, / Of ancient seers' foreshowing, / Of Jesse promised fruit; / Its fairest bud unfolds to light / Amid the cold, cold winter / And in the dark midnight. // The Rose which I am singing, / Whereof Isaiah said, / Is from its sweet root springing / In Mary, purest Maid; / For through our God's great love and might / The blessed babe she bare us / In a cold, cold winter's night.

POSTCOMMUNION

ASSIST US, O LORD, WE PRAY THEE, so to wait for thy loving-kindness in the midst of thy temple: that we may with all worthy reverence prevent the coming festival of our redemption.

Meditation | from the recent Apostolic Exhortation EVANGELII GAUDIUM of Pope Francis

The great danger in today's world, pervaded as it is by consumerism, is the desolation and anguish born of a complacent yet covetous heart, the feverish pursuit of frivolous pleasures, and a blunted conscience. Whenever our interior life becomes caught up in its own interests and concerns, there is no longer room for others, no place for the poor. God's voice is no longer heard, the quiet joy of his love is no longer felt, and the desire to do good fades. This is a very real danger for believers too. Many fall prey to it, and end up resentful, angry and listless. That is no way to live a dignified and fulfilled life; it is not God's will for us, nor is it the life in the Spirit which has its source in the heart of the risen Christ. I invite all Christians, everywhere, at this very moment, to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them; I ask all of you to do this unflinchingly each day. No one should think that this invitation is not meant for him or her, since no one is excluded from the joy brought by the Lord.

This week's calendar | The First Week of Advent

Sun 1 Dec | First Sunday of Advent

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: The Vicar

Missa Qual donna, Lassus; Hosanna to the Son of David, Weelkes; A spotless rose, Howells

5pm Low Mass

6pm **Advent Carols (A Vigil of Light) & Benediction**

NEXT SUNDAY

Sun 8 Dec | Second Sunday of Advent

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr William Davage

Missa Inclita stirps Jesse, Rogier; Vigilate, Byrd; There is no rose, Joubert

6pm **Solemn Evensong & Benediction**

7pm Low Mass

DURING THIS WEEK AT ST BARNABAS PIMLICO

Wed 4 Dec | Feria

12.45pm Low Mass

DURING THIS WEEK AT ST MARY'S BOURNE ST

Mon 2 Dec | Feria

No morning Low Mass

6pm Evening Prayer

6.30pm Low Mass

Tue 3 Dec | St Francis Xavier, Pr

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Wed 4 Dec | Feria

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Thu 5 Dec | Feria

7.30am Low Mass

10am Funeral Mass:

Winnie Hutchinson R.I.P.

6pm Evening Prayer

6.30pm Low Mass

Fri 6 Dec | St Nicolas, B

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Sat 7 Dec | St Ambrose, B, Dr

11am Morning Prayer

11.30am Low Mass

The Sacrament of Reconciliation (Confession):

12.05pm on Saturdays at St Mary's or by appointment

Parish Priest & Vicar: **Fr David Cherry**

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