

Solemn Requiem Mass for the Year's Mind of

THE REVEREND PREBENDARY BILL SCOTT, CVO

ıst February 1946 – 17th July 2020



Saturday, 17th July 2021

H.M. The Queen is represented by the Lady Susan Hussey; H.R.H. The Prince of Wales is represented by the Earl of Rosslyn;

H.R.H. Princess Alexandra, the Hon. Lady Ogilvy, is represented by Mrs Diane Duke.

Celebrant: Fr Paul Bagott Deacon: Fr Andrew Walker

Preacher: The Rt Rev'd & Rt Hon. Richard Chartres

Director of Music: Paul Brough

Organist: Richard Hills

The Choir of St Mary's, Bourne Street

Please find a seat where you are socially distanced (at least one metre) from any neighbour, unless you are sitting with someone from your own household. Organ music before mass: Kyrie, Gott heiliger Geist BWV 671

J.S. Bach (1685-1750)

The setting of the mass is the Requiem by Gabriel Fauré
(1845-1924)

Please stand for the arrival of the representatives of the Royal Family when announced, and then remain seated until the bell rings.

INTROIT & KYRIE

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam; ad te omnis caro veniet.

Kyrie eleison. Christe eleison. Kyrie eleison. Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.

Lord, have mercy. Christ, have mercy. Lord. have mercy.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

THE COLLECT

God, to whom alone belongeth the forgiveness of sins: grant, we pray thee, to the soul of thy servant Bill, whom we now commemorate, to find a place of refreshing, and the blessedness of thy rest, and to enjoy the glory of everlasting light; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Isaiah 25: 6-9 read by the Lord Bilimoria

On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken. It will be said on that day, 'Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.'

This is the word of the Lord: **Thanks be to God.**

GRADUAL

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

In memoria aeterna erit justus: ab auditione mala non timebit.

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them.

The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

THE EPISTLE Hebrews 5: 1-12

Prethren: every high priest taken from among men is **D**ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him; called of God an high priest after the order of Melchisedec. Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

This is the word of the Lord: **Thanks be to God.**

ALLELUIA

William Byrd (1543-1623)

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo et non polluent nomen eius. Alleluia. The priests make offering of incense and bread to God; therefore they are holy to God and shall not defile his holy name. Alleluia.

The congregation stands.

THE GOSPEL John 6: 51-54

The Lord be with you. **And with thy spirit.**

A reading from the Holy Gospel according to John. **Glory be to thee, O Lord.**

At that time: Jesus said unto the multitude of the Jews: I am the living bread, which came down from heaven. If any man eat of this bread, he shall live for ever: and the bread that I will give is my Flesh, which I will give for the life of the world. The Jews, therefore, strove among themselves, saying: How can this man give us his flesh to eat? Then Jesus said unto them: Verily, verily I say unto you: Except ye eat the Flesh of the Son of Man, and drink his Blood, ye have no life in you. Whoso eateth my Flesh, and drinketh my Blood, hath eternal life, and I will raise him up at the last day.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

The congregation sits.

THE HOMILY

Please stand.

THE PRAYER OF THE FAITHFUL The Ven. Jenny Rowley, Archdeacon of Portsmouth

Lord in thy mercy:

Hear our prayer.

The prayers conclude:

Merciful Father, accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

Please sit.

OFFERTORIUM

O Domine, Jesu Christe, Rex gloriae, libera animas defunctorum de poenis inferni et de profundo lacu;
O Domine Jesu Christe, Rex gloriae, libera animas defunctorum de ore leonis, ne absorbeat tartarus;
O Domine Jesu Christe, Rex gloriae, ne cadant in obscurum.

Hostias et preces tibi Domine, laudis offerimus tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam, quam olim Abrahae promisisti et semini eius.

O Domine &c. Amen.

O Lord Jesus Christ, King of glory, deliver the souls of the departed from the pains of hell and from the deep pit;

O Lord Jesus Christ, King of glory, deliver the souls of the departed from the lion's mouth, that hell swallow them not up;
O Lord Jesus Christ, King of glory, let them not fall into darkness.

We offer unto thee this sacrifice of prayer and praise; receive it for those souls whom today we commemorate.

Make them, O Lord, pass from death to life, as once thou didst promise to Abraham and his seed.

O Lord &c. Amen.

The congregation stands when the thurifer turns to cense them.

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his name, for our good and the good of all his Church.

THE PRAYER OVER THE GIFTS

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

SANCTUS & BENEDICTUS

Sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.

Heaven and earth are full of thy
glory. Hosanna in the highest.

Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.

The congregation kneels (or sits).

Let us proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

The prayer continues, concluding:

...by whom and with whom and in whom in the unity of the Holy Spirit, all honour and glory be unto thee, O Father almighty, throughout all ages, world without end. **Amen.**

Please stand.

THE COMMUNION RITE

As our Saviour taught us, so we pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord from every evil, and grant us peace in our day. In thy mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power and the glory, for ever and ever.

Lord Jesus Christ, who didst say to thine apostles, Peace I leave you, my peace I give unto you, look not on our sins but on the faith of thy Church and grant to her that unity and peace which is according to thy will; who with the Father and the Holy Spirit livest and reignest for ever and ever.

Amen.

The peace of the Lord be always with you.

And with thy spirit.

The congregation kneels (or sits).

AGNUS DEL & COMMUNIO

Agnus Dei, qui tollis peccata mundi, dona eis requiem ;

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lux aeterna luceat eis, Domine: cum sanctis tuis in aeternum, quia pius es.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. O Lamb of God that takest away the sins of the world, grant them rest; O Lamb of God that takest away the sins of the world, grant them eternal rest.

May light eternal shine upon them, O Lord, with thy Saints for ever, for thou art merciful.

Eternal rest grant unto them, O Lord: and let perpetual light shine upon them.

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The Sacrament (in one kind only) will be distributed at the altar rail step and at the Seven Sorrows altar step; it will be administered in silence. Please follow the direction of the wardens and approach the communion stations in a single file, observing social distancing in the queue. At the step please extend your hand to receive the host. If you wish to receive a blessing instead, please come forward at this time as well and bow your head on arrival. Please return to your seat via the side aisles.

COMMUNION MOTET

Pie Jesu Domine, dona eis requiem, sempiternam requiem.

Blessed Lord Jesu, grant them rest, eternal rest.

Please stand.

THE POST-COMMUNION PRAYER

Let us pray.

Grant, we beseech thee, almighty God, that the soul of thy servant Bill, which hath passed from this world, being by this holy sacrifice cleansed and delivered from all sins, may obtain thy pardon and eternal rest; through Christ our Lord. Amen.

The Lord be with you. **And with thy spirit.** Requiescat in pace. **Amen.**

In paradisum deducant te angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem.

Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem. May the angels lead thee into paradise: may the martyrs receive thee at thy coming, and lead thee unto the holy city of Jerusalem.

May the choir of angels receive thee, and, with Lazarus, who once was poor, mayest thou have eternal rest.

Voluntary: Prelude from La Traviata

G. Verdi (1813-1901)



This is the proposed design for the memorial window for Fr Bill, to be placed in the Seven Sorrows Chapel, and including the Virgin and Child window from the South Porch. It is planned to dedicate this on the feast of the Immaculate Conception on December 8th, at the 7pm mass. If you would like to be associated with this memorial, donations may be placed in a yellow giving envelope (please write "Fr Bill" on it). Online payment may be made to: PCC of St Mary the Virgin, Bourne Street, sort code 60-19-26, account number 23757612, reference "Fr Bill".