

COMMUNION MOTET

*Wolfgang Amadeus Mozart, 1756 – 1791*

Ave, verum corpus natum de/ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit [et] sanguine: esto nobis praegustatum, in mortis examine. *Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.*

POSTCOMMUNION

**O**LORD, WHO HAST VOUCHSAFED to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succour.

**EIGHTEENTH WEEK IN ORDINARY TIME**

SEVENTH SUNDAY AFTER TRINITY, 3 AUGUST <i>Preacher: Fr Alexander McGregor</i> <i>Preacher: The Vicar</i> <i>Missa Brevis in F - Mozart</i> <i>Veni Sancte Spiritus - Mozart</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS & HOLY BAPTISM 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 4 August <i>St Jean-Baptiste Marie Vianney, Pr</i>	StM	<i>No morning Mass</i> 6pm Evening Prayer   6.30pm Low Mass
Tuesday 5 August <i>Dedication of St Mary Major (am)</i> <i>Eve of the Transfiguration</i>	StM StM	<i>No morning Mass</i> 6pm Evening Prayer I   6.30pm Low Mass
Wednesday 6 August <i>Transfiguration of Our Lord</i>	StM StB StM	<i>No morning Mass</i> 12.45pm Low Mass 6pm Evening Prayer II   6.30pm SUNG MASS
Thursday 7 <i>Feria (John Mason Neale, Pr)</i>	StM StM	<i>No morning Mass</i> 6pm Evening Prayer   6.30pm Low Mass
Friday 8 August <i>St Dominic, Pr</i>	StM StM	<i>No morning Mass</i> 6pm Evening Prayer   6.30pm Low Mass
Saturday 9 August <i>St Teresa Benedicta of the Cross V &amp; M</i>	StM StM	11am Morning Prayer 11.30am Low Mass
EIGHTH SUNDAY AFTER TRINITY, 10 AUGUST <i>Preacher: The Vicar</i> <i>Missa Brevis - Britten</i> <i>O salutaris hostia - Franck</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass

**FORTHCOMING FEASTS AND EVENTS**

**Friday 15 August** | THE ASSUMPTION OF THE BLESSED VIRGIN MARY  
8am Low Mass at *St Mary's* | 12.45pm Low Mass at *St Barnabas* | 7pm HIGH MASS at *St Mary's*,  
*Preacher: Fr William Davage* | *Missa Assumpta Est Maria, Palestrina.*  
**Friday 26 September** | 7.15pm **Organ recital** at *St Mary's* by David Aprahamian Liddle  
in aid of the St Barnabas Organ Restoration fund.

*Parish Priest and Vicar: Fr David Cherry*

07939 553547 | 020 7730 2423 | vicar@stmarysbournest.com | www.stmarysbournest.com

Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

# THE SEVENTH SUNDAY AFTER TRINITY

SUNDAY 3 AUGUST 2014



Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery courtyard for drinks after High Mass.

At High Mass we celebrate the Holy Baptisms of Zöe Mary Alexandra and Ranulf John Llewelyn and welcome them into the household of faith.

- ❖ *The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.*
- ❖ *The Propers (prayers, readings and verses) of the Mass are set out overleaf.*
- ❖ *The Hymns are found in The New English Hymnal.*

THE NOTICES

- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1<sup>st</sup> - Friday 5<sup>th</sup> September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group is taking a break for the summer** and will next meet on Tuesday 7 October and then 4 November in the Presbytery, 7-9pm.  
Contact Amanda Wright [amanda@londonarttherapy.com](mailto:amanda@londonarttherapy.com)
- ❖ **Organ Recital** by David Aprahamian Liddle at St Mary's at 7.15pm on Friday 26 September to
- ❖ **Parish Passes** for free entry to St Paul's Cathedral can be borrowed from the church office.
- ❖ **St Paul's Forum Programme** is available in the porch and on St Paul's Cathedral website.
- ❖ Copies of the Autumn Lecture Series at St Martin in the Fields are available in the porch.
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – [admin@stmarysbournest.com](mailto:admin@stmarysbournest.com)
- ❖ The Vicar is away from this afternoon on retreat until Saturday 9<sup>th</sup> August at the Community of the Resurrection, Mirfield.
- ❖ London Open House & Ride and Stride takes place over the weekend of 20 & 21 September at St Barnabas.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*

**Those baptised today:** Zöe Mary Alexandra & Ranulf John Llewelyn, their parents and families.

**Recently departed:** Dina Spicer, Anthoulah Gray, Damien D'Oliveira, Roger Phillips.

**Anniversaries of death:** Sun 3: Muriel Baxter | Mon 4: Katherine Young, Albertina Reid | Tues 5: Nellie Elizabeth Cole | Weds 6: Conrad Lewis, Kathleen Probert | Thurs 7: Jon James  
Sat 9: Militza Maitland

Baptism, although passively received, has to pass over into action through co-operation with grace since one has been adopted by God as his beloved child in Christ. The Christian life remains always radically baptismal since it involves a daily commitment to an ecstatic way of life, a freely-chosen going out from one's old self (*ekstatis*) so as to enter into a living relationship with God. Baptism is an invitation to take the daily path of *kenosis*, the path traced out by Christ. The Holy Spirit draws us out of the various prisons, psychological or spiritual, in which we are held captive, strips us of our prison garb and leads us into the freedom of faith, into a life lived in openness to God's commanding presence. Faith, at first flickering and feeble, gradually grows into experience. Through prayer, the gift received and the ability to respond to the Holy Spirit who lives in the heart through baptismal grace, ought to take possession of one's life, making one's whole being an offering of thanks and praise.

*Gregory Collins OSB, Meeting Christ in his Mysteries, 2010.*

*The Ordinary is sung to Missa Brevis in F. K 192 by Wolfgang Amadeus Mozart, 1756 – 1791*

## RECEPTION OF CHILDREN

*Page 5 in separate booklet*INTROIT *Omnes gentes**Psalm 47*

O clap your hands, all ye people: O sing to God with the voice of joy and triumph. For the LORD is high and to be feared: he is the great King upon all the earth.

## COLLECT

**L**ORD OF ALL POWER AND MIGHT, who art the author and giver of all good things: graft in our hearts the love of thy Name, increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same.

## FIRST READING

*1 Kings 17.8-16*

**I**N THOSE DAYS: The word of the LORD came unto Elijah the Tishbite, saying: 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.' So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.' And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in thine hand.' And she said: 'As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.' And Elijah said unto her: 'Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the LORD God of Israel: "The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.'" And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

GRADUAL *Venite filii**Psalm 34*

Come ye children, and hearken unto me: I will teach you the fear of the LORD. Draw nigh unto him, and be enlightened: and your faces shall not be ashamed.

## EPISTLE

*Romans 6.19-23*

**B**RETHREN: I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto

holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

ALLELUIA *Omnes gentes**Psalm 47*

Alleluia, alleluia. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

## GOSPEL

*S<sup>t</sup> Mark 8.1-9*

**A**T THAT TIME: The multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them: 'I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.' And his disciples answered him: 'From whence can a man satisfy these men with bread here in the wilderness?' And he asked them: 'How many loaves have ye?' And they said: 'Seven.' And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

## SERMON

*The Vicar*

## LITURGY OF BAPTISM

*Page 9 in separate booklet*

## INTERCESSIONS

## OFFERTORY MOTET

*Wolfgang Amadeus Mozart, 1756 – 1791*

Veni Sancte Spiritus et emitte caelitus lucis tuae radium. Veni pater pauperum, veni dator munerum, veni lumen cordium. *Come, Holy Spirit, and send down from heaven the ray of your light. Come, father of the poor, come, giver of gifts, come, light of the hearts.*

## HYMN 368

*Guide me, O thou great Redeemer*

## PRAYER OVER THE GIFTS

**W**E BESEECH THEE, O LORD, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people: and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually.

COMMUNION *Inclina aurem*

Bow down thine ear unto me: and hasten thou to deliver me.