

HYMN 172

Thou art the Christ, O Lord

COMMUNION *Tu es Petrus*

Matthew 16

Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION

O LORD, WHO HAST satisfied us with heavenly food: defend us by the intercession of thine apostles against all adversity.

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

St Thomas Aquinas, 1225-1274

THIRTEENTH WEEK IN ORDINARY TIME

SS PETER & PAUL, APP, 29 June <i>Preacher: Fr Stuart Leamy</i> <i>Missa Ego Flos Campi – Padilla</i> <i>Ego Flos Campi – Clemens non Papa</i>	9am Low Mass <i>at St Mary's</i> 9.30am SUNG MASS <i>at St Barnabas</i> 11am HIGH MASS <i>at St Mary's</i> 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 30 June <i>Feria</i>	<i>No morning Mass</i> 6pm Evening Prayer 6.30pm Low Mass
Tuesday 1 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 2 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass <i>at St Barnabas</i> 6pm Evening Prayer 6.30pm Low Mass
Thursday 3 July <i>St Thomas, Ap</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 4 July <i>Feria</i>	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 5 July <i>Messe de Requiem - Descenclos</i>	11.30am HIGH MASS OF REQUIEM FOR FOUNDERS & BENEFACTORS, <i>followed by a light lunch</i>
THIRD SUNDAY AFTER TRINITY, 6 July ST MARY'S ANNIVERSARY OF DEDICATION <i>Preacher: Fr George Westover</i> <i>Missa Bel' amfitrit' altera - Lassus</i> Turn thee unto me, O Lord - Boyce	9am Low Mass <i>at St Mary's</i> 9.30am SUNG MASS <i>at St Barnabas</i> 11am HIGH MASS, PROCESSION OF OUR LADY & SOLEMN BENEDICTION 6.30pm Evening Prayer (BCP: said) 7pm Low Mass

Parish Priest and Vicar : Fr David Cherry

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

THE HOLY APOSTLES PETER & PAUL

SUNDAY 29 JUNE 2014



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

THE NOTICES

- ❖ **Today after High Mass: Summer Home Produce Sale** in the Presbytery.
- ❖ **Thank you** for your contribution to the Bishop of London's' Lent Appeal; over £500 was collected. The Pentecost lunch raised over £500 for parish funds.
- ❖ **Joint Cells of Our Lady of Walsingham** meeting Wed 16 July 7-8pm at St Mary's. Fr Owen Higgs will talk on Our Lady of Mount Carmel after Low Mass at 6.30pm.
- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1st - Friday 5th September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group** next meets on Tuesday 1 July and 5 August in the Presbytery, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – admin@stmarysbournest.com.

THE INTERCESSIONS : *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available at the back of church and in the porch.*

Those recently ordained: Sam Korn, Stephen Coleman, Mischa Richards, Simon Cuff
Recently departed: Michael Macmillan, John Yeaburgh, Eve Road, Fiona Buxton, David Nicholson, Geoffrey Bromley, Roger Phillips
Anniversaries of death: Fri 4 July: Agnes Elizabeth, Lady Viscountess Halifax; Marie Padley; Elizabeth Collins; Sun 6: Samuel Gurney

The Ordinary is sung to Missa Ego Flos Campi by Juan Gutierrez de Padilla, 1590-1664

HYMN 449

Soldiers of Christ, arise

INTROIT *Nunc scio*

Acts 12 & Psalm 139

Now I know of a surety that the Lord hath sent his angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews. O LORD, thou hast searched me out and known me: thou knowest my downsitting, and mine uprising.

COLLECT

O GOD, WHO HAS hallowed this day by the martyrdom of thine Apostles Peter and Paul: grant unto thy Church, in all things to follow the precepts of those through whom she received the beginnings of right religion.

FIRST READING

Acts 12. 1-11

NOW ABOUT THAT TIME: Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying: 'Arise up quickly.' And his chains fell off from his hands. And the angel said unto him: 'Gird thyself, and bind on thy sandals.' And so he did. And he saith unto him: 'Cast thy garment about thee, and follow me.' And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said: 'Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.'

GRADUAL *Constitues eos**Psalms 45*

Thou shalt make them princes over all the earth: they shall have thy name in remembrance, O LORD. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

EPISTLE

2 Timothy 4. 6-8, 17-18

DEARLY BELOVED: I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

ALLELUIA *Tu es Petrus**Matthew 16*

Alleluia, alleluia. Thou art Peter and upon this rock I will build my Church. Alleluia.

GOSPEL

Matthew 16. 13-19

AT THAT TIME: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying: 'Whom do men say that I the Son of man am?' And they said: 'Some

say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.' He saith unto them: 'But whom say ye that I am?' And Simon Peter answered and said: 'Thou art the Christ, the Son of the living God.' And Jesus answered and said unto him: 'Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.'

SERMON

Fr Stuart Leamy

CREED

Credo III (de Angelis) p.15 of the High Mass booklet

OFFERTORY MOTET

Jacquet of Mantua, 1483-1559

Surge Petre et indue te vestimentis tuis: accipe fortitudinem ad salvandas gentes. Quia ceciderunt catenae de manibus tuis. Tu es Petrus, et super hanc petram aedificabo ecclesiam meam. Et portae inferi non praevallebunt adversus eam: et tibi dabo claves regni caelorum. Si diligis me, Simon Petre, pasces oves meas. Tu scis, Domine, quia amo te, et animam meam pono pro te: tu es pastor ovium, princeps apostolorum. Tibi tradidit Deus, omnia regna mundi, et ideo tibi traditae sunt claves regni caelorum. Alleluia.

Arise Peter and gird thyself with thy vestments: take courage to save the gentiles. For the chains have fallen off thy hands. Thou art Peter and upon this rock will I build my church. And the gates of hell shall not prevail against it: and I will give thee the keys of the kingdom of heaven. If thou love me, Simon Peter, thou wilt feed my sheep. Thou knowest, Lord, that I love thee, and I lay down my life for thee. Thou art the shepherd of the sheep, the prince of the apostles. God has given unto thee all the kingdoms of the world, and therefore the keys of the kingdom of heaven have been given thee. Alleluia.

PRAYER OVER THE GIFTS

WE PRAY THEE, O LORD, that the intercession of thy blessed Apostles may so commend our prayers and oblations unto thee: that those things which we offer for their honour and glory, may be profitable to us for the remission of our sins.

COMMUNION MOTET

Jacobus Clemens non Papa, 1510-55

Ego flos campi et lilium convallium. Sicut lilium inter spinas sic amica mea inter filias. Sicut malum inter ligna silvarum, sic dilectus meus inter filios. Sub umbra illius et fructus eius dulcis gutturi meo. Introduxit me Rex in cellam vinariam ordinavit in me charitatem. Fulcite me floribus, stipate me malis quia amore langueo. fons hortorum puteus aquarum viventium quae fluunt impetu de Libano. *I am the flower of the field, and the lily of the valleys. As the lily among thorns, so is my love among the daughters. As the apple tree among the trees of the woods, so is my beloved among the sons. I sat down under his shadow, whom I desired: and his fruit was sweet to my palate. He brought me into the cellar of wine, he set in order charity in me. Stay me up with flowers, compass me about with apples: because I languish with love. The fountain of gardens: the well of living waters, which run with a strong stream from Libanus.*