

Founded in 1874 ✨ The Church of England in the Diocese of London

# THE NINETEENTH SUNDAY AFTER TRINITY ✨ 6 OCTOBER 2013

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Collegium Regale of Herbert Howells (1892-1983). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.



MEDITATION BEFORE MASS | *A profession of faith by Lancelot Andrewes, adapted by B<sup>l</sup> John Henry Newman (commemorated on Wed 9 Oct)*

Godhead, paternal love, power, providence:  
salvation, anointing, adoption, lordship;  
conception, birth, passion,  
cross, death, burial,  
descent, resurrection, ascent,  
sitting, return, judgment;

Breath and Holiness,  
calling from the Universal,  
hallowing in the Universal,  
communion of saints,  
and of saintly things,  
resurrection,  
life eternal.

## NOTICES

- ❖ **The Rosary** is prayed in church at 11am on Saturdays during October.
- ❖ Many thanks to all who contributed to the **West London Churches Homeless Concern** sponsored sleep-out last Friday, especially those from St Mary's who took part. Donations can still be made via [www.justgiving.com/jkr1](http://www.justgiving.com/jkr1)
- ❖ The week, we have launched **the Ave newsletter**, a weekly digest of notices and diary dates from St Mary's. If you would like to subscribe, email the Parish Office ([admin@stmarysbournest.com](mailto:admin@stmarysbournest.com)) or complete one of the cards at the back of church.
- ❖ **The Church Repair & Restoration Appeal**: We are close now close to raising £40k to meet the costs of the works. Please help us to reach this important milestone. Appeal leaflets are available in the Narthex.

*To coincide with the launch of the Ave newsletter, a few minor changes have been made to the format of the Mass Paper. A Prayer before Mass is included on the front page, and a devotional passage now appears on the back page, where the calendar has also been altered.*

## THE INTERCESSIONS | OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick**: Tudor Maitland, Campbell Gibb-Stuart, Laurie Gaum, Wendy Biggin, Katherine Lee, Fred Bowitch, Helen Morgan-Edwards, Neville Willson, Anne Leece, Nina Drummond, Ida Moore | Louisa Elder, Margaret Hyde Dunn | Ernie Tomlinson, Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Maurna Crozier, Michael Becker | Lorraine Simmons, Laurence Wyllie, Lisa Chin, Libby Plum, Bruce Kelsey | Elizabeth Hart, Penny James, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke
- ❖ **The Recently Departed**: Lahava Sharpiro, Charles Coles, Michael Lynagh, Harry Fitzgibbons
- ❖ **Anniversaries of Death**: **Sun**: Catherine White, Sr Rose Mary CSP; **Tue**: Joan Harrild, Amelia Scott; **Thu**: Rodolfo Alfonso; **Fri**: Portia Bland, David Binns, priest

## **The Introductory Rite**

HYMN 473, omitting the 4<sup>th</sup> and 5<sup>th</sup> verses

*When morning gilds the skies*

INTROIT ↪ *Salus populi*

*Psalm 78*

I am the saving health of my people, saith the Lord GOD: out of whatsoever tribulation they shall pray to me, I will surely hear them: and I will be their God for ever and ever. Hear my law, O my people: incline your ears unto the words of my mouth.

COLLECT

**O** GOD, forasmuch as without thee we are not able to please thee: mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts.

## **The Liturgy of the Word**

FIRST READING

*Genesis 18.23-32*

**I**N THOSE DAYS: Abraham drew near, and said: 'Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?' And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.' And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five?' And he said: 'If I find there forty and five, I will not destroy it.' And he spake unto him yet again, and said: 'Peradventure there shall be forty found there.' And he said: 'I will not do it for forty's sake.' And he said unto him: 'O let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there.' And he said: 'I will not do it, if I find thirty there.' And he said: 'Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there.' And he said: 'I will not destroy it for twenty's sake.' And he said: 'O let not the LORD be angry, and I will speak yet but this once: peradventure ten shall be found there.' And he said: 'I will not destroy it for ten's sake.'

GRADUAL ↪ *Dirigatur*

*Psalm 141*

O let my prayer be set forth in thy sight, as the incense, O LORD. And may the lifting up of my hands be unto thee an evening sacrifice.

EPISTLE

*Ephesians 4.17-32*

**B**RETHREN: This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ, if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts. And be renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath. Neither give place to the devil: let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth: but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God: whereby ye are sealed unto the day of redemption. Let all

bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

ALLELUIA ✠ *Confitemini*

*Psalm 105*

Alleluia, alleluia. O give thanks unto the LORD, and call upon his holy Name: tell ye the people what things he hath done. Alleluia, alleluia.

GOSPEL

*S<sup>t</sup> Matthew 9.1-8*

**A**T THAT TIME: Jesus entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy: 'Son, be of good cheer, thy sins be forgiven thee.' And behold, certain of the scribes said within themselves: 'This man blasphemeth.' And Jesus, knowing their thoughts, said: 'Wherefore think ye evil in your hearts? For whether is easier, to say: "Thy sins be forgiven thee?" or to say: "Arise, and walk?" But that ye may know that the Son of man hath power on earth to forgive sins,' then saith he to the sick of the palsy: 'Arise, take up thy bed, and go into thine house.' And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

SERMON

*The Vicar*

CREED ✠ *Authenticus*

*p.6 of the High Mass booklet*

### ***The Liturgy of the Sacrament***

OFFERTORY MOTET

*Edward Bairstow (1874-1946) ✠ Psalms 141, 38 & 4*

LORD, I call upon thee; haste thee unto me, and consider my voice, when I cry unto thee. Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. Mine enemies live, and are mighty; and they that hate me wrongfully are many in number. They also that reward evil for good are against me; because I follow the thing that is good. Forsake me not, O LORD my God; be not thou far from me. Haste thee to help me, and consider my voice when I cry unto thee. Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. I will lay me down in peace, and take my rest; for it is thou, LORD, only, that makest me dwell in safety

HYMN 391

*King of glory, King of peace*

PRAYER OVER THE GIFTS

**O** GOD, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead: grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same.

COMMUNION ✠ *Tu mandasti*

*Psalm 119*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep all the judgements of thy mouth.

COMMUNION MOTET

*Bairstow ✠ words from the Liturgy of S<sup>t</sup> James*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before him come the choirs of angels with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: 'Alleluia!'

POSTCOMMUNION

**W**E RENDER UNTO THEE, O LORD, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy that thou wouldest make us worthy of those things which we have received.

**‘Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.’** The first part of the Hail Mary, drawn from the words spoken to Mary by the Angel Gabriel and by S<sup>t</sup> Elizabeth, is a contemplation in adoration of the mystery accomplished in the Virgin of Nazareth. These words express, so to speak, the wonder of heaven and earth; they could be said to give us a glimpse of God’s own wonderment as he contemplates his ‘masterpiece’ – the Incarnation of the Son in the womb of the Virgin Mary. | The centre of gravity in the Hail Mary, the hinge as it were which joins its two parts, is the name of Jesus. When we repeat the name of Jesus in close association with the name of his Blessed Mother, almost as if it were done at her suggestion, we set out on a path of assimilation meant to help us enter more deeply into the life of Christ. | From Mary’s uniquely privileged relationship with Christ, which makes her the Mother of God, *Theotókos*, derives the forcefulness of the appeal we make to her in the second half of the prayer, as we entrust to her maternal intercession our lives and the hour of our death.

B<sup>L</sup> JOHN PAUL II | *Further reflections are found in the guide to the Rosary available in the Narthex*

***This week’s calendar*** | *The Twenty-Eighth Week in Ordinary Time*

THIS SUNDAY

**Sun 6 Oct | XIXth Sunday after Trinity**

AT ST BARNABAS PIMLICO

9.30am **Harvest Festival Sung Mass**

*Preacher: Fr Alexander McGregor*

AT ST MARY’S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

*Preacher: The Vicar*

*Collegium regale, Howells;*

*Lord, I call upon thee, Bairstow;*

*Let all mortal flesh keep silence, Bairstow*

6pm **Solemn Evensong & Benediction**

7pm Low Mass

NEXT SUNDAY

**Sun 13 Oct | XXth Sunday after Trinity**

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

*Preacher: The Vicar*

AT ST MARY’S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

*Preacher: Fr Patrick Tuft*

*Missa Vinum bonum, Lassus;*

*Quomodo cantabimus, Byrd*

6pm **Solemn Evensong & Benediction**

7pm Low Mass

DURING THIS WEEK AT ST BARNABAS PIMLICO

**Wed 9 Oct | Bl. John Henry Newman, Pr.**

12.45pm Low Mass

DURING THIS WEEK AT ST MARY’S BOURNE ST

**Mon 7 Oct | Our Lady of the Rosary**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Tue 8 Oct | Feria**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Wed 9 Oct | Bl. John Henry Newman, Pr.**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Thu 10 Oct | St Paulinus of York, B**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Fri 11 Oct | St Ethelburga, Ab.**

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

**Sat 12 Oct | St Wilfrid, B**

10.30am Morning Prayer

11am **The Holy Rosary**

11.30am Low Mass

*The Sacrament of Reconciliation (Confession):  
12.05pm on Sat at St Mary’s, or by appointment*

**Parish Priest & Vicar: Fr David Cherry**

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*Notices for this sheet should be sent to* [admin@stmarysbournest.com](mailto:admin@stmarysbournest.com)

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