

COMMUNION *Mitte manum tuam*

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

*St John 20*

POSTCOMMUNION PRAYER

**G**RANT, WE BESEECH THEE, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls.

*This week:*

**Sun 19 April | Easter 1**  
11am Sung Mass

**Mon 20 April | S George**  
6.30pm Mass

**Tues 21 April | Feria**  
6.30pm Low Mass

**Wed 22 April | Feria**  
6.30pm Mass

**Thurs 23 April | S George**  
6.30pm Mass

**Fri 24 April | Feria**  
6.30pm Mass

**Sat 25 April | S Mark**  
11.30am Low Mass

**Sun 26 April | Easter 2**  
11am Sung Mass  
*Homily: Fr Sam Korn*

For information about St Mary's visit: [www.stmarysbournest.com](http://www.stmarysbournest.com) and St Mary's on Facebook and Twitter @bournest2. To subscribe to Ave, St Mary's weekly e-newsletter, see the website. The Vicar, Fr Andrew Walker and the parish administrator, Kathy Redington, can be contacted on 020 7730 9719 or [office@stmarysbournest.org](mailto:office@stmarysbournest.org)

FIRST SUNDAY AFTER EASTER

*Low Sunday*

19 April 2020



❖ A new ONLINE Christian Studies Course is being launched at a reduced rate (£100 for 2 years) by St Edmund's in the City. Please contact the office if you would like further details as it will be starting on 3 May 2020.

*Recently departed:* Charlotte Fenwick, Geoffrey Kirk (priest), Douglas Bean (priest), John Armson (priest), Michael McMillan  
*Anniversaries of death:* Sun 19<sup>th</sup> Griffith Goodland Williams; Wed 22<sup>nd</sup> Geoffrey Browne, Hector Prema-Ratner

INTROIT *Quasi modo*

*1 St Peter 2 & Psalm 81*

As new-born babes, alleluia, desire ye the guileless milk of the word, alleluia, alleluia, alleluia. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

COLLECT

**A**Lmighty FATHER, who hast given thine only Son to die for our sins, and to Arise again for our justification: grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth.

FIRST READING

*Acts 2: 14, 22-32*

**P**eter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because thou

wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.

ALLELUIA I *In die resurrectionis*

*St Matthew 28*

‘In the day of my resurrection,’ saith the Master, ‘I will go before you into Galilee.’

EPISTLE

*1 Peter 1: 3-9*

**B**rethren: blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls.

ALLELUIA II *Post dies octo*

*St John 20*

And after eight days, when the doors were shut, stood Jesus in the midst of his disciples, and said: ‘Peace be unto you.’

THE HOLY GOSPEL

*St John 20:19-31*

**T**he same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve,

called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My LORD and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

HOMILY

*The Vicar*

CREED

*De Angelis*

PRAYER OVER THE GIFTS

**A**CCEPT, O LORD, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness may thereby be profited unto everlasting felicity.