



THE PASCHAL TRIDUUM

2020

*O Saviour of the world, who by thy Cross and Resurrection
hast redeemed us, save us and help us, we humbly beseech thee, O Lord.*

All services may be followed online at:

https://www.stmarysbournest.com/masses_and_offices/live/

MAUNDY THURSDAY

9th April 2020 at 7pm

SUNG MASS OF THE LORD'S SUPPER

INTROIT *Nos autem*

Galatians 6 & Psalm 67

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved, and obtained our freedom. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

In the name of the Father, and of the Son and of the Holy Ghost. **Amen.**
The Lord be with you. **And with thy Spirit.**

KYRIE ELEISON

GLORIA IN EXCELSIS

COLLECT

God, whose only begotten Son, ready to give himself up unto death, entrusted to the Church a new sacrifice for all ages and the banquet of his love; grant us, we beseech thee, that, celebrating this most holy supper, we may draw from so great a mystery the fullness of charity and life; through the same Jesus Christ thy Son our Lord: who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

FIRST READING

Exodus 12.1-4, 11-14

The Lord spake unto Moses and Aaron in the land of Egypt saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt

I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

GRADUAL *Oculi omnium*

Psalm 145

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. Thou openest thine hand: and fillest all things living with plenteousness.

EPISTLE

1 Corinthians 11: 23-26

Brethren: I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

TRACT *Ab ortu solis*

Malachi 1.11 & Proverbs 9.5

From the rising of the sun even unto the going down of the same, my Name is great among the Gentiles. And in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the heathen. Come, and eat of my bread and drink ye of the wine which I have mingled for you.

GOSPEL

John 13.1-15

Before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith

unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

THE HOMILY

The Rev'd Max Bayliss

OFFERTORY *Dextera Domini*

Psalm 118

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

COMMUNION *Hoc corpus*

1 Corinthians 11.24, 25

This is my Body which is given for you; this cup is the new Testament in my Blood, saith Lord: this do as oft as ye drink it, in remembrance of me.

POSTCOMMUNION PRAYER

O Lord our God, who hast refreshed us with this life-giving sustenance, we beseech thee: that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through Christ our Lord.

**THE PROCESSION OF THE BLESSED SACRAMENT
TO THE ALTAR OF REPOSE**

During THE STRIPPING OF THE ALTARS, Psalm 22 is sung

THE WATCH OF PRAYER BEFORE THE BLESSED SACRAMENT

GOOD FRIDAY

10th April 2020 at 2pm

THE SOLEMN LITURGY

COLLECT

Let us pray.

Almighty God, we beseech thee graciously to behold this thy family for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men and to suffer death upon the cross; who now liveth and reigneth with thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

I. THE LITURGY OF THE WORD

FIRST READING

Isaiah 52.13-53.12

A reading from the book of the prophet Isaiah.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for

he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

This is the word of the Lord. **Thanks be to God.**

GRADUAL *Domine exaudi*

Psalm 102

Hear my prayer, O LORD: and let my crying come unto thee. Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call; O hear me and that right soon. For my days are consumed away like smoke: and my bones are burnt up as it were a firebrand. My heart is smitten down, and withered like grass: so that I forget to eat my bread. Thou shalt arise, O LORD, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

EPISTLE

Hebrews 4.14-16; 5.7-9

A reading from the Epistle to the Hebrews.

Brethren: Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him.

This is the word of the Lord. **Thanks be to God.**

Christ became obedient for our sakes unto death: even the death of the Cross. Wherefore God also hath highly exalted him: and given him a Name which is above every name.

THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST JOHN

John 18.1-19.42

THE HOMILY

The Rev'd Max Bayliss

II. THE SOLEMN INTERCESSIONS

I. FOR THE CHURCH

Let us pray, dearly beloved, for the holy Church of God, that our God and Lord be pleased to give her peace, to guard and to unite her throughout the world; and to grant that, leading our life in tranquility and quietness, we may glorify God the Father almighty. Let us bow the knee. Arise.

Almighty and ever-living God, who in Christ hast revealed thy glory unto all nations: watch over the works of thy mercy that thy Church throughout the world may persevere with steadfast faith in confessing thy name. Through Christ our Lord. **Amen.**

II. FOR THE POPE

Let us pray for the holy father, Pope Francis, that our God and Lord, who chose him for the Order of Bishops, may keep him safe and unharmed for the Lord's holy church. Let us bow the knee. Arise.

Almighty and ever-living God, by whose decree all things are founded: look with favour on our prayers and in thy kindness protect the Pope thou hast chosen, that, under him, the Christian people whom thou governest may grow in merit by reason of their faith. Through Christ our Lord. **Amen.**

III. FOR THE CLERGY AND LAITY OF THE CHURCH

Let us pray for Sarah, Bishop of London and the London College of Bishops, for all Bishops, Priests and Deacons of the Church; and for all the faithful people.

Let us bow the knee. Arise.

Almighty and ever-living God, by whose Spirit the whole body of the church is sanctified and governed: hear our humble prayer for thy ministers, that, by the gift of thy grace, they may all serve thee faithfully. Through Christ our Lord. **Amen.**

IV. FOR THOSE PREPARING FOR BAPTISM

Let us pray also for those preparing for baptism, that our God and Lord may open the ears of their inmost hearts and unlock the gates of his mercy, that, having received forgiveness of all their sins through the waters of rebirth, they, too, may be one with Christ Jesus our Lord.

Let us bow the knee. Arise.

Almighty and ever-living God, who dost make thy Church ever fruitful with new offspring: increase the faith and understanding of those to be baptised, that reborn in the font of Baptism, they may be added to the number of thine adopted children. Through Christ our Lord. **Amen.**

V. FOR THE UNITY OF CHRISTIANS

Let us pray for all our brethren who believe in Christ, that our God and Lord may be pleased, as they live the truth, to gather them together and keep them in his one Church.

Let us bow the knee. Arise.

Almighty and ever-living God, who dost gather what is scattered and keep together what thou hast gathered: look kindly on the flock of thy Son, that those whom one Baptism has consecrated may be joined together by integrity of faith and united in the bond of charity. Through Christ our Lord. **Amen.**

VI. FOR THE JEWISH PEOPLE

Let us pray also for the Jewish people, to whom the Lord our God spoke first, that he may grant them to advance in love of his name and in faithfulness to his covenant.

Let us bow the knee. Arise.

Almighty and ever-living God, who didst bestow thy promises on Abraham and his posterity: graciously hear the prayers of thy Church; that the people thou didst first make thine own may attain the fullness of redemption. Through Christ our Lord. **Amen.**

VII. FOR THOSE WHO DO NOT BELIEVE IN CHRIST

Let us pray also for those who do not believe in Christ, that enlightened by the Holy Spirit they, too, may enter on the way of salvation.

Let us bow the knee. Arise.

Almighty and ever-living God, grant unto those who do not confess Christ that, by walking before thee in sincerity of heart, they may find the truth; and that we ourselves, being constant in mutual love and striving to understand more fully the mystery of thy life, may be made more perfect witnesses to thy love in the world. Through Christ our Lord. **Amen.**

VIII. FOR THOSE WHO DO NOT BELIEVE IN GOD

Let us pray for those who do not acknowledge God; that, following what is right in sincerity of heart, they may find the way to God himself.

Let us bow the knee. Arise.

Almighty and ever-living God, who hast created mankind to seek thee by desiring thee, and by finding thee to come to rest: grant, we beseech thee, that, despite every harmful obstacle, all may recognise the signs of thy fatherly love and the witness of the good works done by those who believe in thee, and so in gladness confess thee, the one true God and Father of the human race. Through Christ our Lord. **Amen.**

IX. FOR ALL THOSE IN PUBLIC OFFICE

Let us pray also for those who serve us in public office, that our God and Lord may direct their minds and hearts according to his will, for the true peace and freedom of all.

Let us bow the knee. Arise.

Almighty and ever-living God, in whose hand lie all human hearts and the rights of peoples, look with favour, we beseech thee, on those who govern with authority over us: that throughout the whole world the prosperity of peoples, the assurance of peace, and freedom of religion may, through thy gift, be made secure. Through Christ our Lord. **Amen.**

X. FOR THOSE IN TRIBULATION

Let us pray, dearly beloved, to God, the Father almighty, that he may cleanse the world of all errors, banish disease, drive out hunger, unlock prisons and loosen fetters, granting to travellers safety, to

pilgrims return, health to the sick, and salvation to the dying.
Let us bow the knee. Arise.

Almighty and ever-living God, comfort of mourners, strength of all who toil: may the prayers of those who cry out in any tribulation come before thee; that all may rejoice because in the hour of need thy mercy was at hand. Through Christ our Lord. **Amen.**

XI. Let us pray also for all those who suffer the consequences of the current pandemic, that God the Father may grant health to the sick, strength to those that care for them, comfort to families and salvation to all the victims who have died.

Let us bow the knee. Arise.

Almighty ever-living God, only support of our human weakness, look with compassion upon the sorrowful condition of thy children who suffer because of this pandemic; relieve the pain of the sick, give strength to those who care for them, welcome into thy peace those who have died and, throughout this time of tribulation, grant that we may all find comfort in thy merciful love. Through Christ our Lord. **Amen.**

III. THE VENERATION OF THE CROSS



Behold the Wood of the Cross whereon was hung the world's salvation.
O come, let us worship.

ANTIPHON *Crucem tuam*

We venerate thy Cross, O Lord, and praise and glorify thy holy Resurrection: for by virtue of thy Cross joy hath come to the whole world. [Psalm 67:] God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

The Blessed Sacrament is brought from the Altar of Repose.

IV. HOLY COMMUNION



As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, from every evil, and grant us peace in our day. In thy mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Behold the Lamb of God. Behold him that taketh away the sins of the world.
**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION *Deus, Deus meus*

Psalm 22

My God, my God, look upon me; why hast thou forsaken me: and art so far from my health and from the words of my complaint.

POSTCOMMUNION PRAYERS

Most merciful God, who, by the death and resurrection of thy Son, hast delivered and saved mankind: grant that by faith in him who did suffer on the cross, we may triumph in the power of his victory; through the same thy Son, Jesus Christ, our Lord. **Amen.**

We beseech thee, O Lord, that thine abundant blessing may be upon thy people, who have had the Passion and Death of thy Son in devout remembrance: that they may receive thy pardon and the gift of thy comfort; and that they may increase in faith and in the assurance of their eternal salvation. Through the same, thy Son, our Saviour Jesus Christ. **Amen.**

HOLY SATURDAY

11th April 2020 at 8pm

EASTER VIGIL and FIRST MASS of EASTER

I. THE LITURGY OF LIGHT

LIGHTING OF THE EASTER FIRE

BLESSING OF THE FIRE

BLESSING OF THE PASCHAL CANDLE

The Light of Christ

Thanks be to God

THE EASTER PROCLAMATION (THE EXSULTET)

Rejoice now, all ye heavenly legions of Angels: all things that pass understanding: for the King that cometh with victory, let the trumpet proclaim salvation.

Sing with joy, O earth, illumined with this celestial radiancy: and enlightened by the eternal God, thy glory, believe and know thou hast put away the darkness of all mankind. So likewise let our Mother, his holy Church, welcome the bright beams of light shed upon her: and let his holy courts be filled with the praises of his people.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The Exsultet continues, concluding:

Through the same Jesus Christ our Mediator and Redeemer: Who liveth and reigneth with thee in the unity of the Holy Ghost: ever one God, world without end. **Amen.**

II. THE VIGIL OF READINGS

Dear brethren, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, hath sent to us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

THE FIRST LESSON ✨ *The Creation*
A reading from the Book of Genesis.

This is the word of the Lord.

Thanks be to God.

Psalm 104.1-7, 30

Praise the LORD, O my soul: O LORD my God, thou art become exceeding glorious; thou art clothed with majesty and honour. Thou deckest thyself with light as it were with a garment: and spreadest out the heavens like a curtain.

Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

He maketh his angels spirits and his ministers a flaming fire.

He laid the foundations of the earth that it never should move at any time.

Thou coveredst it with the deep like as with a garment; the waters stand in the hills.

At thy rebuke they flee: at the voice of thy thunder they are afraid.

When thou lettest thy breath go forth they shall be made and thou shalt renew the face of the earth.

Let us pray

Almighty God, who didst wonderfully create us in thine own image and yet more wonderfully restore us through thy Son, Jesus Christ: grant that as he came to share in our humanity, so we may share the life of his divinity; who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE SECOND LESSON ✨ *The sacrifice of Abraham, our Father in Faith*
A reading from the Book of Genesis.

This is the word of the Lord.

Thanks be to God.

Psalm 16.1,6,9-2

Preserve me, O God for in thee have I put my trust; the LORD himself is the portion of mine inheritance, and my cup: thou shalt maintain my lot.

I have set God always before me for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced; my flesh also shall rest in hope.

For why, thou shalt not leave my soul in hell neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fullness of joy and at thy right hand there is pleasure for evermore.

Let us pray

O God, Almighty Father of them that put their trust in thee, who hast spread abroad throughout all the world the grace of adoption to the increasing of thy children of promise: who dost likewise, through this Paschal Sacrament, fulfil the oath which thou didst swear unto Abraham thy servant, to make him the father of all nations; grant, we pray thee, unto all thy peoples that they may rightly and worthily enter upon the grace of thy calling; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE THIRD LESSON ✂ *The passage through the Red Sea*

A reading from the Book of Exodus

I will sing unto the LORD, for he has triumphed gloriously: the horse and his rider he has thrown into the sea.

The LORD is my strength and my song and he has become my salvation: this is my God and I will praise him; my father's God, and I will exalt him.

The LORD is a man of war: the LORD is his name.

Pharaoh's chariots and his host he has cast into the sea and his chosen officers are sunk in the Red Sea.

The floods cover them; they went down into the depths like a stone.

Thy right hand, O LORD, is glorious in power; thy right hand, O LORD, shatters the enemy.

The LORD will reign for ever and ever.

Let us pray.

Lord God, our Redeemer, who didst hear the cry of thy people and didst send thy servant Moses to lead them out of slavery; free us from the tyranny of sin and death and, by the leading of thy Spirit, bring us to our promised land; Through Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE FOURTH LESSON ✨ *Let us return to the LORD who saves us*
A reading from the Prophet Isaiah.

This is the word of the Lord.

Thanks be to God.

Behold, God is my salvation; I will trust, and not be afraid for the LORD is my strength and my song; he also is become my salvation.

Therefore with joy shall ye draw water from the wells of salvation.

And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people; make mention that his name is exalted.

Sing unto the LORD; for he hath done excellent things; this is known in all the earth.

Cry out and shout, thou inhabitant of Zion for great is the Holy One of Israel in the midst of thee.

Let us pray.

Almighty God, who didst speak to the prophets that they might make thy will and purpose known: inspire the guardians of thy truth, that through the faithful witness of the few, the children of earth may be made one with thy saints in glory: by the power of Jesus Christ thy Son our Lord, who alone hath redeemed mankind and reigneth with thee and the Holy Ghost, ever one God, world without end.

Amen.

THE FIFTH LESSON ✂ *Gathered from the nations and given a new heart*
A reading from the Prophet Ezekiel.

This is the word of the Lord.

Thanks be to God.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.

Let us pray:

God of unchangeable power and eternal light, look favourably on thy whole church, that wonderful and sacred mystery; and by the peaceful operation of thy providence, carry out the work of thy salvation. And let the whole world feel and see that the things which were cast down are being raised up, and the things which have grown old are being made new, and all things are returning to perfection through him from whom they took their origin; even Jesus Christ, thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

Amen.

GLORIA IN EXCELSIS

COLLECT

Let us pray.

O God, who as on this most holy night hast sent forth the glorious light of the Resurrection of thy Son, Jesus Christ our Lord: preserve, we pray thee, in all those made incorporate in thy family, the spirit of adoption which thou hast given them; that they being regenerate both in body and soul may in all sincerity obey thy holy

will. Through the same thy Son our Saviour Jesus Christ: Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God world without end.

Amen.

EPISTLE

Romans 6.3-11

Brethren: Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

This is the word of the Lord.

Thanks be to God

THE SOLEMN ALLELUIA

Psalm 117.1

Alleluia; **Alleluia.** (*three times*) O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. **Alleluia.**

HOLY GOSPEL

Matthew 28: 1-10

The Lord be with you:

And with thy spirit.

A reading from the Holy Gospel according to Matthew.

Glory be to thee, O Lord.

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone

from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE HOMILY

The Rev'd Max Bayliss

III. THE LITURGY OF BAPTISM

Dear brethren let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled upon us as a memorial of our Baptism. May he graciously renew us, that we may remain faithful to the Spirit whom we have received.

BLESSING OF BAPTISMAL WATER

The Blessing concludes:

May the power of the Holy Spirit, O Lord we beseech thee, come down through thy Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who livest and reignest with thee in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

ACCLAMATION

O ye springs of water, bless ye the Lord:

Praise him and magnify him for ever. Alleluia!

RENEWAL OF BAPTISMAL PROMISES

Dear brethren, through the Paschal Mystery we have been buried with Christ in baptism so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we renounced Satan and his works and promised to serve God in his holy Catholic Church
Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty promises?

I do.

Do you believe in God, the Father almighty, maker of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and sitteth at the right hand of the Father?

I do.

Do you believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins keep us by his grace in Christ Jesus our Lord for eternal life. **Amen.**

IV. THE LITURGY OF THE SACRAMENT

PRAYER OVER THE GIFTS

We beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. Through Christ our Lord.

COMMUNION *Pascha nostrum*

1 Corinthians 5

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION PRAYER

We beseech thee, O Lord, pour into our hearts thy spirit of charity: that as thou hast now fulfilled us with this Paschal Sacrament, so we may by thy mercy be enabled to dwell together in unity and concord. Through Christ our Lord.

The Blessing & Easter Dismissal:

Ite missa est, alleluia, alleluia:

Deo gratias, alleluia, alleluia.