

COMMUNION MOTET

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

POSTCOMMUNION

WE BESEECH THEE, O LORD, that the mysteries which we have received may cleanse us from all our sins: and defend us by thy gifts bestowed therein from all adversities.

Gibbons Collect of Epiphany III

SIXTEENTH WEEK IN ORDINARY TIME

FIFTH SUNDAY AFTER TRINITY, 20 July <i>Preacher: Fr Alexander McGregor</i> <i>Missa Papae Marcelli – Palestrina</i> <i>And I saw a new heaven - Bainton</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 21 July <i>Feria</i>	StM	<i>No morning Mass</i> 6pm Evening Prayer 6.30pm Low Mass
Tuesday 22 July <i>St Mary Magdalene</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 23 July <i>St Bridget, Rel</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 6pm Evening Prayer 6.30pm Low Mass
Thursday 24 July <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 25 July <i>St James the Apostle</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 26 July <i>Ss Anne & Joachim, parents of Our Lady</i>	StM StM	11am Morning Prayer 11.30am Low Mass
SIXTH SUNDAY AFTER TRINITY, 27 July <i>Preacher: The Vicar</i> <i>Missa Tous les regretz - Lassus</i> <i>How lovely are thy dwellings fair- Brahms</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
FORTHCOMING FEASTS AND EVENTS		
Friday 15 August THE ASSUMPTION OF THE BLESSED VIRGIN MARY 8am Low Mass at St Mary's 12.45pm Low Mass at St Barnabas 7pm HIGH MASS at St Mary's, Preacher: Fr William Davage. <i>Missa Assumpta est Maria -Palestrina</i>		
Friday 26 September 7.15-8.15pm Organ recital at St Mary's by David Aprahamian Liddle in aid of the St Barnabas Organ Restoration fund.		

Parish Priest and Vicar : Fr David Cherry

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

THE FIFTH SUNDAY AFTER TRINITY

SUNDAY 20 JULY 2014



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

THE NOTICES

- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1st - Friday 5th September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group is taking a break for the summer** and will next meet on Tuesday 7 October and then 4 November in the Presbytery, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ **Organ Recital** by David Aprahamian Liddle at St Mary's at 7.15pm on Friday 26 September to raise funds for the refurbishment of the organ at St Barnabas.
- ❖ Parish Passes for free entry to St Paul's Cathedral can be borrowed from the church office.
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – admin@stmarysbournest.com.

THE INTERCESSIONS : *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available at the back of church and in the porch.*

Recently departed: Simon Douglas-Defresne, Damien D'Oliveira, Roger Phillips.

Anniversaries of death: Sun 20: John Michael Lambert Russell; George William Padley
Mon 21: Dorothy Quartly | Tues 22: David Gray MacGregor | Weds 23: Ellen Groves Jeffries
Sat 26: Bill Mossendew

Jesus does not say: 'I will show you the way.' But rather: 'I am the way.' Not 'I will teach you the truth,' but 'I am the truth'. Not 'I bring you life', but 'I am life'. This is not said by way of rhetorical exaggeration, but rather with intense awareness of exactly what is involved. There was no path already there, which Jesus simply pointed out; or a general truth already in existence, to which He merely called attention; or a well-spring of abundant life, which He made to gush forth. Nor was it a matter of there being already present a living relationship with God, plain for all to see, with His mission nothing more than to make it easier of access. The Way, the Truth and the Life, union with the Living God – these are He. No one comes to the Father except through Him. If someone should ask: 'How do I come to God? What kind of Being is God?' this would be the answer: God is just as He manifested himself in Jesus. Whoever looks upon Jesus, whoever takes into account who Jesus is, how he speaks, how he conducts Himself, what His attitudes are – such a one is perceiving God himself. And he will get to God by going in Jesus' company, allowing himself to be instructed by Him, allowing himself to become centered in that identity with which he makes his approach to Jesus. Then he is indeed on the Way, in Truth, and he partakes of Life.

Jesus Christus by Romano Guardini

INTROIT *Exaudi, Domine*

Psalm 27

Consider, O LORD, and hear me when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. The LORD is my light and my salvation: whom then shall I fear.

COLLECT

GRANT, O LORD, WE BESEECH THEE: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness.

FIRST READING

1 Kings 19.19-21

IN THOSE DAYS: Elijah departed to the wilderness of Damascus, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back again: for what have I done to thee?' And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

GRADUAL *Protector noster*

Psalm 84

Behold, O God, our defender, and have respect unto thy servants. O Lord GOD of hosts, hear the prayers of thy servants.

EPISTLE

1 S^t Peter 3.8-15

DEARLY BELOVED: Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But, and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled. But sanctify the Lord God in your hearts.

ALLELUIA *Domine, in virtute*

Psalm 21

Alleluia, alleluia. The King shall rejoice in thy strength, O LORD: exceeding joyful and glad shall he be of thy salvation. Alleluia.

GOSPEL

S^t Luke 5.1-11

AT THAT TIME: It came to pass, that as the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon: 'Launch out into the deep, and let down your nets for a draught.' And Simon answering said unto him: 'Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.' And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying: 'Depart from me; for I am a sinful man, O Lord.' For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon: 'Fear not; from henceforth thou shalt catch men.' And when they had brought their ships to land, they forsook all, and followed him.

SERMON

Fr Alexander McGregor

CREED *Authenticus*

p.6 of the High Mass booklet

OFFERTORY MOTET

Edgar Bainton, 1880-1956

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and their shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelations 21,1-4.

HYMN 393

Lead us, heavenly Father, lead us

PRAYER OVER THE GIFTS

MOST MERCIFUL LORD, WE BESEECH THEE, to have respect unto these our oblations: that whereas we have rebelled and done evil against thee, we may by thy grace be conformed unto thy will.

COMMUNION *Unam petii*

Psalm 27

One thing I have desired of the LORD, which I will require: even that I may dwell in the house of the LORD all the days of my life, even for ever.