

Founded in 1874 ✧ The Church of England in the Diocese of London

## THE SECOND SUNDAY AFTER TRINITY

9 JUNE 2013



Welcome to St Mary's, especially if you are visiting us for the first time.  
We especially welcome the Rt Revd Jonathan Baker, Bishop of Fulham,  
at the Pontifical High Mass.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ Thank you to all who contributed to the Corpus Christi Festival.
- ❖ St Barnabas' Day falls this Tuesday. There will be a Sung Mass of the Dedication of the Church at St Barnabas at 7pm with the St Barnabas School Choir. The preacher is Fr Matthew Catterick from St Saviour's, Pimlico.
- ❖ Our Director of Music, David Trendell, co-conducts the Choirs of King's College London and Gonville & Caius College, Cambridge in a concert on Saturday 22 June at Holy Trinity, Sloane Street at 7.30pm. The programme includes Richard Strauss's *Deutsche Motette* and Tallis's 40-part motet *Spem in alium*. Tickets are available from the Cadogan Hall Box Office.

THE INTERCESSIONS ✧ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** John Sentamu, *bishop*, John Galley, Nicky Farey, Denis Lishman, Laurie Juniper, Kirsty Aisbitt, Richard Ash | Laurie Gaum, Lyn Bland, Maurina Crozier, Ruth Walters, Jane Farmar, Penny James, Tudor Maitland, Neil Williamson, Hilary Kaye, Russell Bargh, Wendy Biggin, Katherine Lee | Fred Bowitch, Catherine Heriot Maitland, Richard McQuitter, Joseph McQuitter, Carl Mueller, Phil Hughes | Liz Russell, Jeffrey Winslow, Simon Marchese, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy, Shirley Juergensen
- ❖ **The Recently Departed:** Joyce Buxton, Alastair Beck, Patrick Osborne, Malcolm Harper
- ❖ **Anniversaries of Death:** *Monday:* Robert Fulthorpe; *Tuesday:* May Griffiths; *Wednesday:* Sibyl Mary Bowman; *Saturday:* Joseph Warrington, Cynthia Helen Colville

**I**N BIBLICAL LANGUAGE, 'heart' indicates the centre of the person where his sentiments and intentions dwell. In the Heart of the Redeemer we adore God's love for humanity, his will for universal salvation, his infinite mercy. Practicing devotion to the Sacred Heart of Christ therefore means adoring that Heart which, after having loved us to the end, was pierced by a spear and from high on the Cross poured out blood and water, an inexhaustible source of new life. ✧ *Benedict XVI, ANGELUS of 5 June 2005*

**T**HE CHRISTIAN WHO CLAIMS to find God uniquely and definitively in Jesus, and especially in the cross of Jesus is claiming that the roots of his faith are in a massive and total negation of false God-images and religious securities... God in Christ shows himself as the God whose compassion is without bounds, utterly identified with our pain and working to bring us out of death and bondage into life. It is only when false images of God, the world and myself have been broken that I can be truly free. When I look on the world as something focussing on me, when I look on God as something functioning usefully in my philosophy, then I am imprisoned in my self and I cannot give or receive true and compassionate love. When God in this terrible darkness breaks through he begins to displace and destroy that dominating and manipulating self; then he sets me free to be loved and to give myself to him and to my brothers and sisters. ✧ *Rowan Williams, OPEN TO JUDGEMENT (1994)*

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Missa Inclina cor meum by Philippe de Monte (1521-1603).

The introductory and concluding rites of the High Mass are altered for a Pontifical High Mass, as set out below, alongside the Propers (prayers, readings and verses) for the External Solemnity of the Most Sacred Heart of Jesus.



## THE RECEPTION OF THE BISHOP

Please stand as the Ministers go to the West Door. The Bishop of Fulham is received and presented with a crucifix, holy water and incense; the ANTIPHON 'Ecce sacerdos magnus' is sung. The Bishop vests at the altar of the Chapel of the Seven Sorrows of Our Lady; the HYMN 'O Sacred Heart' is sung.

ANTIPHON *Ecce sacerdos* Ecclesiasticus 44 & 50, &c. *Edward Elgar (1857-1934)*

*Ecce sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus.*  
*Behold a high priest, who in his days pleased God, and was found righteous.*

HYMN *Francis Stanfield (1835-1914)* *'Laurence', R.R. Terry (1865-1938)*



1. O Sacred Heart,  
Our home lies deep in thee;  
On earth thou art an exile's rest,  
In heaven the glory of the blest,  
O Sacred Heart.

2. O Sacred Heart,  
Thou fount of contrite tears;  
Wher'er those living waters flow,  
New life to sinners they bestow,  
O Sacred Heart.

3. O Sacred Heart,  
Bless our dear native land;  
May England's sons in truth e'er stand,  
With faith's bright banner still in hand,  
O Sacred Heart.

4. O Sacred Heart,  
Our trust is all in thee;  
For though earth's night be dark and drear,  
Thou breathest rest where thou art near,  
O Sacred Heart.

5. O Sacred Heart,  
When shades of death shall fall,  
Receive us 'neath thy gentle care,  
And save us from the tempter's snare,  
O Sacred Heart.

6. O Sacred Heart,  
Lead exiled children home,  
Where we may ever rest near thee,  
In peace and joy eternally,  
O Sacred Heart.

# PONTIFICAL HIGH MASS OF THE MOST SACRED HEART OF JESUS



## THE INTRODUCTORY RITE

*The Bishop and Ministers go unto the High Altar.*

INTROIT *✠ Cogitationes*

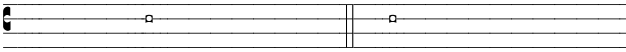
*Psalm 33*

The thoughts of his Heart are from generation to generation: to deliver their soul from death, and to feed them in the time of dearth. Rejoice in the LORD, O ye righteous: for it becometh well the just to be thankful.

KYRIE ELEISON & GLORIA IN EXCELSIS DEO

*p.4 of the High Mass booklet*

GREETING

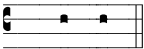


*BISHOP:* Peace be with you: *℟.* **And with thy spirit.**

COLLECT

Let us pray:

**G**RANT, WE BESEECH THEE, ALMIGHTY GOD, that we who, glorying in the Most Sacred Heart of thy well-beloved Son, do call to mind the excellent benefits of his love towards us, may ever rejoice in the operation within us and in bringing forth the fruits of the same.



*℟.* **Amen.**

## THE LITURGY OF THE WORD

LESSON

*Ezekiel 34.11-16*

**T**HUS SAITH THE LORD: Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord GOD. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Gracious and righteous is the LORD: therefore will he teach sinners in the way. Them that are meek shall he guide in judgement, and such as are gentle them shall he learn his way.

EPISTLE

*Romans 5.5-11*

**B**RETHREN: The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

ALLELUIA *✠ Tollite**S<sup>t</sup> Matthew 11*

Alleluia, alleluia. Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. Alleluia.

GOSPEL

*S<sup>t</sup> Luke 15.3-7*

**A**T THAT TIME: Jesus spake this parable unto them, saying: 'What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them: "Rejoice with me; for I have found my sheep which was lost." I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.'

SERMON

*The Bishop of Fulham*

CREED

*De Angelis ✠ p.15 of the High Mass booklet*

### THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

*Henry Purcell (1659-1695) ✠ Psalm 63*

O God, thou art my God: early will I seek thee. My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is. Thus have I looked for thee in holiness: that I might behold thy power and glory. For thy loving-kindness is better than the life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner: and lift up my hands in thy Name. Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice. Alleluia.

HYMN *All ye who seek a comfort sure**New English Hymnal 63*

PRAYER OVER THE GIFTS

**R**EGARD, WE BESEECH THEE, O LORD, the ineffable charity of the Heart of thy beloved Son: that the gift which we offer may be acceptable unto thee, and avail for the expiation of our offences.

PREFACE

WHO DIDST WILL that thine only-begotten Son, as he hung upon the Cross, should be pierced by the soldier's spear: that his heart thus opened, the shrine of the divine bounty might pour forth upon us streams of mercy and of grace, and as it never ceased to burn with love for us, it might be a rest for the godly, and an open refuge of salvation for the penitent.

COMMUNION *Unus militum*

*St John 19*

One of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

COMMUNION MOTET

*John Sheppard (c.1515-1558) Psalm 31 (cf St Luke 23)*

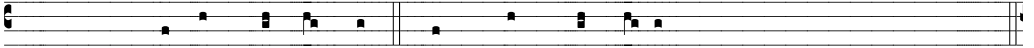
In manus tuas, Domine, commendo spiritum meum. Redemisti me DOMINE, Deus veritatis. *Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.*

POSTCOMMUNION

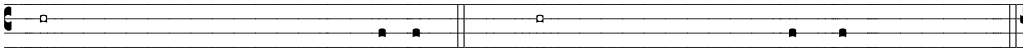
MAY THY HOLY GIFTS, O LORD JESUS, endue us with divine fervour; that having received the delights of thy most sweet Heart, we may learn to despise things earthly, and to love things heavenly.

THE CONCLUDING RITE

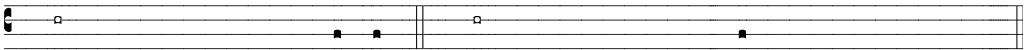
*Please kneel for the PONTIFICAL BLESSING*



BISHOP: The Lord be with you: *℟* **And with thy spi-rit.**

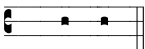


Our help is in the Name of the Lord: *℟* **Who hath made heaven and earth.**



Blessed be the Name of the Lord: *℟* **Henceforth, and for e-ver.**

MAY GOD, THE FATHER OF MERCIES, who hath given you an example of love in the Passion of his Only Begotten Son, grant that, by serving God and your neighbour, ye may lay hold of the wondrous gift of his life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.



*℟* **Amen.**

*The DISMISSAL and the ANGELUS DOMINI follow (pp.13 & 14 of the High Mass booklet). It is customary to genuflect to receive the bishop's blessing as he passes in procession.*

## TENTH WEEK IN ORDINARY TIME

SUNDAY 9 JUNE THE SECOND SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: The Rt Revd Jonathan Baker, Bishop of Fulham</i> ✧ <i>Missa Inclina cor meum, de Monte;</i> <i>O God, thou art my God, Purcell; In manus tuas, Sheppard</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS <i>of the Most Sacred Heart of Jesus</i>
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass
MONDAY 10 JUNE <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
TUESDAY 11 JUNE <i>S<sup>t</sup> Barnabas the Apostle</i> THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH (at St Barnabas) <i>Preacher: Fr Matthew Catterick (St Saviour's, Pimlico)</i> ✧ <i>with the St Barnabas School Choir</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
		<i>No evening Low Mass at St Mary's</i>
	StB	1900 SUNG MASS <i>of the Dedication of the Church</i>
WEDNESDAY 12 JUNE <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 13 JUNE <i>S<sup>t</sup> Antony of Padua, Pr &amp; Dr</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 14 JUNE <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 15 JUNE <i>Memorial of the Blessed Virgin Mary</i>	StM	1130 Low Mass
SUNDAY 16 JUNE THE THIRD SUNDAY AFTER TRINITY <i>Preacher: Fr Stuart Leamy</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass

*The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment*

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