

THE TWELFTH SUNDAY AFTER TRINITY

18 AUGUST 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Messe basse of Gabriel Fauré (1845-1924). The Propers (prayers, readings and verses) of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

NOTICES

- ❖ **The interior continues to be prepared for the repair and restoration project.** This week, a protective frame has been placed over the altarpiece of the Seven Sorrows of Our Lady, and further protective work has been undertaken in the south aisle. As both the Seven Sorrows Chapel and the south aisle are now out of use, the Low Masses are being celebrated at the High Altar. **To accommodate the project's schedule, the weekday morning Low Mass will be celebrated at 7.30am until further notice.**
- ❖ The flowers today are given by **Selwyn Williams** to the greater glory of God and in memory of his parents, **Robert and Anne.**
- ❖ **St Mary's Cable St** celebrate their patronal festival on Saturday 7 September. A Solemn Mass of the Birth of Our Lady is offered at 12 noon, at which Fr David will preach.



The Church Repair & Restoration Appeal is seeking raise the balance we need to meet the full costs of the current works.

We are seeking at least £40,000 from the congregation and friends of St Mary's, and hope to raise the funds by the Feast of Christ the King in late November. A leaflet available in the Narthex outlines the project and its funding position, and asks for your support. Please respond generously to help preserve St Mary's for continuing worship.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Helen Morgan-Edwards | Michael Becker, Lorraine Simmons, Anthony Gardner, Linda Rossouw, Catherine Heriot Maitland, Carmen Lawrence, Ida Moore, Elizabeth Hart, Penny James, Jane Fulthorpe, Colin Fulthorpe | Laurence Wyllie, Lisa Chin, Sonia Omulepu, Erica Drayton, Ionie Thomas, Percy Lambert, Mary Eversole, Libby Plum, Bruce Kelsey | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox, Michael Mundy
- ❖ **The Recently Departed:** William Martindale, Pauline McQuitter, Justin Dinkins
- ❖ **Anniversaries of Death:** **Monday:** Suzette Eileen Reed, Nevile Maltby Bland; **Tuesday:** Gay Steel Maitland; **Wednesday:** Andrew Wallace; **Thursday:** Kate Griffin; **Friday:** Sister Marian, CSP; **Saturday:** Kathleen Rachel Osborn

MAN'S GREAT, TRUE HOPE which holds firm in spite of all disappointments can only be God—God who has loved us and who continues to love us “to the end,” until all “is accomplished” (cf. *St John* 13.1 & 19.30). Whoever is moved by love begins to perceive what “life” really is. He begins to perceive the meaning of the word of hope that we encountered in the Baptismal Rite: from faith I await “eternal life” — the true life which, whole and unthreatened, in all its fullness, is simply life. Jesus, who said that he had come so that we might have life and have it in its fullness, in abundance (cf. *St John* 10.10), has also explained to us what “life” means: “this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent” (*St John* 17.3). Life in its true sense is not something we have exclusively in or from ourselves: it is a relationship. And life in its totality is a relationship with him who is the source of life. If we are in relation with him who does not die, who is Life itself and Love itself, then we are in life. Then we “live.” ✨ BENEDICT XVI, from the Encyclical Letter ‘SPE SALVI’

THE INTRODUCTORY RITE

HYMN ↪ *My God, how wonderful thou art*

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INTROIT ↪ *Deus in adjutorium*

Psalm 70

Haste thee, O God, unto my rescue, and save me: O LORD, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. Let them be turned backward, and put to confusion: that wish me evil.

COLLECT

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve, pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ, thy Son, our Lord.

THE LITURGY OF THE WORD

FIRST READING

Exodus 34.29-35

IN THOSE DAYS: it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a veil on his face. But when Moses went in before the Lord to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

GRADUAL ↪ *Benedicam Dominum*

Psalm 34

I will always give thanks unto the LORD: his praise shall ever be in my mouth. My soul shall make her boast in the LORD: the humble shall consider this, and be glad.

EPISTLE

2 Corinthians 3.4-9

BRETHREN: Such trust have we through Christ to Godward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God: who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory: much more doth the ministration of righteousness exceed in glory.

ALLELUIA ↪ *Domine Deus*

Psalm 88

Alleluia, alleluia. O Lord GOD of my salvation, I have cried day and night before thee. Alleluia.

AT THAT TIME: Jesus, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue: and looking up to heaven, he sighed, and saith unto him: "*Ephphatha,*" that is: Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man. But the more he charged them, so much the more a great deal they published it: and were beyond measure astonished, saying: He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

SERMON

*The Vicar*CREED *✠ Authenticus**p.6 of the High Mass booklet***THE LITURGY OF THE SACRAMENT**

OFFERTORY MOTET

*Gabriel Fauré (1845-1924)**Attrib. Pope Innocent VI (c.1282-1362); trans. Edward Francis Garesche (1876-1960)*

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in Cruce pro homine, cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum mortis in examine. O Iesu dulcis, O Iesu pie, O Iesu Fili Mariae: tu nobis miserere. Amen. *✠ Hail, true body, truly born of the Virgin Mary mild; truly offered, racked and torn; on the Cross for man defiled; from whose love-pierced, sacred side flowed thy true Blood's saving tide: be a foretaste sweet to me in my death's great agony. O my loving, gentle One, sweetest Jesus, Mary's Son: have mercy upon me. Amen.*

HYMN *✠ Lord of all hopefulness*

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PRAYER OVER THE GIFTS

REGARD, O LORD, WE PRAY THEE, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty.

COMMUNION *✠ De fructu operum**Psalm 104*

The earth, O LORD, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

COMMUNION MOTET

Fauré ✠ Luke 1, &c

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen. *✠ Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

POSTCOMMUNION

WE BESEECH THEE, O LORD, that we which have received this holy sacrament may in such wise feel the effectual succour of the same, that we being preserved both in body and soul may glory in the fulness of thy heavenly healing.

VOLUNTARY

Prelude in B minor, BWV 544, Johann Sebastian Bach (1685-1750)

THE TWENTIETH WEEK IN ORDINARY TIME

SUNDAY 18 AUGUST ↪ THE XIIITH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> Messe basse, Ave verum corpus & Ave Maria, <i>Fauré</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass
MONDAY 19 AUGUST <i>Feria</i>	StM	<i>No morning Low Mass</i>	
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
TUESDAY 20 AUGUST <i>St Bernard, Ab & Dr</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
WEDNESDAY 21 AUGUST <i>St Pius X, Pp</i>	StM	7.30am	Low Mass
	StB	12.45pm	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
THURSDAY 22 AUGUST <i>Our Lady Mother & Queen</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
FRIDAY 23 AUGUST <i>Feria (St Rose of Lima, V)</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
SATURDAY 24 AUGUST <i>St Bartholomew the Apostle</i>	StM	11am	Morning Prayer
	StM	11.30am	Low Mass
SUNDAY 25 AUGUST ↪ THE XIIITH SUNDAY AFTER TRINITY <i>Preacher: Fr Stuart Leamy</i> Missa In honorem S Ignatius, <i>Laloux</i> ; Panis angelicus, <i>Franck</i> ; Adoramus te Christe, <i>Lassus</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST & VICAR: FR DAVID CHERRY ↪ 07939 553547, vicar@stmarysbournest.com

Notices for this sheet should be sent to admin@stmarysbournest.com

www.stmarysbournest.com