

POSTCOMMUNION

**O**ETERNAL LORD GOD, who hast given us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant, that we, who have now received thy holy sacraments, may thereby be defended from all evil both in body and soul.

VOLUNTARY Prelude & Fuge in E flat – St Anne by *Johann Sebastian Bach, 1685-1750*

**THE ELEVENTH WEEK IN ORDINARY TIME**

TRINITY SUNDAY, 15 June <i>Preacher: Fr Richard Norman Fr Patrick Tuft Missa Brevis K 275, Mozart</i>	9am Low Mass at <i>St Mary's</i> 9.30am SUNG MASS at <i>St Barnabas</i> 11am HIGH MASS at <i>St Mary's</i> 6pm Solemn Evensong & Benediction at <i>St Mary's</i> 7pm Low Mass
Monday 16 June <i>Feria</i>	<i>No morning Mass</i> 6pm Evening Prayer   6.30pm Low Mass
Tuesday 17 June <i>Feria</i>	7.45am Morning Prayer   8am Low Mass 6pm Evening Prayer   6.30pm Low Mass
Wednesday 18 June <i>Feria</i> EVE OF CORPUS CHRISTI	7.45am Morning Prayer   8am Low Mass 12.45pm Low Mass at <i>St Barnabas</i> 6pm Evening Prayer I at <i>St Mary's</i> 6.30pm Low Mass
Thursday 19 June CORPUS CHRISTI <i>Preacher: The Vicar</i>	7.45am Morning Prayer   8am Low Mass 12.45pm Low Mass at <i>St Barnabas</i> <i>No Evening Prayer or Mass at St Mary's</i> 7pm HIGH MASS at <i>St Barnabas</i>
Friday 20 June <i>St Alban, M</i>	7.45am Morning Prayer   8am Low Mass 6pm Evening Prayer   6.30pm Low Mass
Saturday 21 June <i>St Aloisius Gonzaga, R</i>	11am Morning Prayer   11.30am Low Mass
FIRST SUNDAY AFTER TRINITY, 22 June <i>Preacher: The Vicar Collegium Regale, Byrd CORPUS CHRISTI FESTIVAL Preacher: Fr David Clues, St Bartholomew, Brighton</i>	9am Low Mass at <i>St Mary's</i> 9.30am SUNG MASS at <i>St Barnabas</i> 11am HIGH MASS at <i>St Mary's</i> 6pm CHORAL SOLEMN EVENSONG WITH PROCESSION & SOLEMN BENEDICTION at <i>St Mary's</i> 7pm <i>No Low Mass</i>
<b>FORTHCOMING FEAST DAYS AND EVENTS</b>	
<b>Sun 29 June:</b> SS PETER & PAUL, APP: Home Produce Sale after HIGH MASS	
<b>Sat 5 July:</b> 11 am HIGH MASS OF REQUIEM FOR FOUNDERS AND BENEFACTORS followed by a light lunch	
<b>Sun 6 July:</b> ANNIVERSARY OF THE DEDICATION OF THE CHURCH: 11am HIGH MASS Procession of the Blessed Virgin Mary and Solemn Benediction. Preacher: Fr George Westhaver.	

Parish Priest and Vicar : **Fr David Cherry**  
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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

# TRINITY SUNDAY

## 15 JUNE 2014

Welcome to *St Mary's*, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.



PRAYER BEFORE MASS

Glory be to the Father, who by His almighty power and love created me, making me in the image and likeness of God.

Glory be to the Son, who by His Precious Blood delivered me from hell and opened for me the gates of heaven.

Glory be to the Holy Spirit, who has sanctified me in the sacrament of Baptism and continues to sanctify me by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity, now and forever. Amen.

THE NOTICES

- ❖ **Thank you** to all who attended and worked so hard for the enjoyable parish lunch last Sunday.
- ❖ **Foliage stripping** at 12 noon on Sat 21 June in preparation for Corpus Christi Festival. Please let Michelle Gurney know if you can help on 07734 272019. [michelle.gurney@sap.com](mailto:michelle.gurney@sap.com)
- ❖ Rose petals and fresh herbs are needed for the Procession of the Blessed Sacrament the evening of next Sunday, 22 June. Please deliver to church in the morning.
- ❖ **Summer Home Produce Sale** in the Presbytery after High Mass on Sunday 29<sup>th</sup> June. Offers of produce to [emma.rogers@gmail.com](mailto:emma.rogers@gmail.com) or [paulinetuft@hotmail.com](mailto:paulinetuft@hotmail.com)
- ❖ **The Study Group** next meets on Tuesday 1 July and 5 August in the Presbytery, 7-9pm. Contact Amanda Wright [amanda@londonarttherapy.com](mailto:amanda@londonarttherapy.com)
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – [admin@stmarysbournest.com](mailto:admin@stmarysbournest.com).

THE INTERCESSIONS : *Of your charity please pray for the sick.*

*Please continue to leave the names of the sick on the list at the entrance to church.*

*Copies of the full list are available at the back of church and in the porch.*

**Anniversaries of death:** **Sun 15:** Joseph Warrington; Cynthia Helen Colville | **Mon 16:** Arthur David Crickmore; John Marchese | **Tues 17:** Kathy Chapman | **Weds 18:** Winifred Easterling | **Thurs 19:** Annie Andrews | **Fri 20:** Diane Bishop; Adrian Maris

**Other Intentions:** Simon Lloyd Cuff & Mischa Richards *to be priested*

In union with Jesus, we seek what he seeks and we love what he loves. In the end, what we are seeking is the glory of the Father; we live and act “for the praise of his glorious grace” (Eph 1:6). If we wish to commit ourselves fully and perseveringly, we need to leave behind every other motivation. This is our definitive, deepest and greatest motivation, the ultimate reason and meaning behind all we do: the glory of the Father, which Jesus sought at every moment of his life. As the Son, he rejoices eternally to be “close to the Father’s heart” (Jn 1:18). If we are missionaries, it is primarily because Jesus told us that “by this my Father is glorified, that you bear much fruit” (Jn 15:8). Beyond all our own preferences and interests, our knowledge and motivations, we evangelize for the greater glory of the Father who loves us.

*Evangelii Gaudium 267, Pope Francis*

HYMN 146

*Holy, Holy, Holy! Lord God Almighty!*

INTROIT *Benedicta sit*

*Tobit 12 & Psalm 8*

Blessed be the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. O LORD our Governor: how excellent is thy Name in all the world.

COLLECT

ALMIGHTY AND EVERLASTING GOD, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities.

FIRST READING

*Isaiah 6.1-8*

IN THE YEAR that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said: 'Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.' And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I: 'Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.' Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said: 'Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.' Also I heard the voice of the LORD, saying: 'Whom shall I send, and who will go for us?' Then said I: 'Here am I; send me.'

GRADUAL *Benedictus es*

*Daniel 3*

Blessed art thou, O Lord, which beholdest the great deep, and sittest upon the Cherubim. O praise the God of heaven, for he hath shewed his mercy upon us.

EPISTLE

*Revelation 4.1-11*

IN THOSE DAYS: I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said: 'Come up hither, and I will shew thee things which must be hereafter.' And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying: 'Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.' And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever

and ever, and cast their crowns before the throne, saying: 'Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.'

ALLELUIA *Benedictus es*

*Daniel 3*

Alleluia, alleluia. Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore. Alleluia.

GOSPEL

*S<sup>t</sup> John 3.1-15*

AT THAT TIME: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him: 'Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.' Jesus answered and said unto him: 'Verily, verily, I say unto thee: Except a man be born again, he cannot see the kingdom of God.' Nicodemus saith unto him: 'How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?' Jesus answered: 'Verily, verily, I say unto thee: Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee: Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.' Nicodemus answered and said unto him: 'How can these things be?' Jesus answered and said unto him: 'Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee: We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.'

SERMON

*Fr Patrick Tuft*

CREED

*De Angelis* ✠ *p.15 of the High Mass booklet*

OFFERTORY MOTET

*John Stainer (1840-1901)* ✠ *Isaiah 6 & 'Ave, Colenda Trinitas'*

I saw the Lord, sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another: 'Holy, Holy, Holy is the Lord of Hosts: the whole earth is full of his glory.' And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. O Trinity! O Unity! Be present as we worship thee, and with the songs that angels sing unite the hymns of praise we bring. Amen.

HYMN 343

*Bright the vision that delighted*

PRAYER OVER THE GIFTS

O LORD GOD ALMIGHTY, we humbly beseech thee, that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice: that we may thereby be enabled evermore to present ourselves unto thee to be an oblation acceptable in thy sight.

COMMUNION *Benedicimus Deum*

*Tobit 12*

We will glorify the God of heaven, and in the sight of the living we will give thanks to him: for he hath shewn his mercy and loving-kindness towards us.