

THE EIGHTH SUNDAY AFTER TRINITY

21 JULY 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is the *Missa brevis* of Lennox Berkeley (1903-1989).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

NOTICES

- ❖ **Our Organist, Richard Hills**, is performing at this year's BBC Proms. His Light Organ Prom takes place at the Royal Albert Hall on Bank Holiday Monday, August 26, starting at 4.30pm. Tickets from www.bbc.co.uk/proms
- ❖ **Tuesday 6 August, the Transfiguration of Our Lord:** 6.30pm Sung Mass (*Preacher: Fr Alexander McGregor*)
- ❖ **Thursday 15 August, the Assumption of the Blessed Virgin Mary:** 7pm High Mass (*Celebrant and Preacher: the Rt Revd Jonathan Baker, Bishop of Fulham*) followed by drinks and canapés.

THE INTERCESSIONS ↪ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Denise Inge, Helen Morgan-Edwards, Michael Mundy | Leonard, Gillian Dew, Alice Snowden, Fr Gordon Reid, Lyn Warner, Adriana Opera, Shirley Carey, Soluarone Nwzzo | Barbara Willis, Drew Storm, Penny James | Sonia Omulepu, Erica Drayton, Ionie Thomas, Percy Lambert, Mary Eversole, Thomas Hurwitz, Merrell Noden, Libby Plum, Bruce Kelsey | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Gwen Mackenzie, Joan Bartlett, Fiona Lapper, Bertie Kingston
- ❖ **Anniversaries of Death:** *Sunday:* Dorothy Quartly; *Monday:* David Gray MacGregor; *Tuesday:* Ellen Groves Jeffries; *Friday:* Bill Mossendew

KEEP US FROM ALL HURTFUL THINGS... DOROTHY L. SAYERS ON COVETOUSNESS:

HAVE WE EVER REFUSED MONEY on the grounds that the work that we had to do for it was something that we could not do honestly, or do well? Do we *never* choose our acquaintance with the idea that they are useful people to know, or keep in with people in the hope that there is something to be got out of them? And do we – this is important – when we blame the mess that the economical world has got into, do we always lay the blame on wicked financiers, wicked profiteers, wicked capitalists, wicked employers, wicked bankers – or do we sometimes ask ourselves how far *we* have contributed to make the mess? We are all in it together.

The virtue of which Covetousness is the perversion is something more positive and warm-hearted than Thrift – it is the love of the real values, of which the material world has only two: the fruits of the earth and the labour of the people. As for the spiritual values, Avarice has no use for them: they cannot be assessed in money, and the moment that anyone tries to assess them in money they softly and suddenly vanish away. ↪ *from an address on the Deadly Sins by DOROTHY L. SAYERS (1893-1957)*
↪ *a longer extract available in the Narthex*

THE INTRODUCTORY RITE

HYMN ↪ *Glorious things of thee are spoken*

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INTROIT ↪ *Suscepimus*

Psalm 48

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise also unto the world's end: thy right hand is full of righteousness. Great is the LORD, and highly to be praised in the city of our God, even upon his holy hill

COLLECT

O GOD, WHOSE NEVER-FAILING PROVIDENCE ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 23.16-24

THUS SAITH THE LORD: Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. They say still unto them that despise me, the LORD hath said: 'Ye shall have peace;' and they say unto every one that walketh after the imagination of his own heart: 'No evil shall come upon you.' For who hath stood in the counsel of the LORD, and hath perceived and heard his word? Who hath marked his word, and heard it? Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Am I a God at hand, saith the LORD, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

GRADUAL ↪ *Est mihi*

Psalm 31

Be thou my God, and my defender, and the rock of my refuge, that thou mayest save me. O LORD, in thee have I trusted: let me never be confounded.

EPISTLE

Romans 8.12-17

BRETHREN: We are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry: 'Abba, Father.' The Spirit himself beareth witness with our spirit, that we are the children of God: and if children, then heirs: heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

ALLELUIA ↪ *Magnus Dominus*

Psalm 48

Alleluia, alleluia. Great is the LORD, and highly to be praised, in the city of our God, even upon his holy hill. Alleluia.

AT THAT TIME: Jesus said to his disciples: 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me: "Lord, Lord," shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.'

SERMON

*Fr William Davage*CREED *↪ Authenticus**p.6 of the High Mass booklet***THE LITURGY OF THE SACRAMENT**OFFERTORY MOTET *↪ Gustate**Psalm 34 ↪ Psalm 48*

Great is the LORD and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful in elevation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God hath made himself known in her palaces for a refuge.

For lo! the kings assembled themselves, they passed by together; they saw, then were they amazed; they were dismay'd, they hasted away; trembling took hold of them there, pain as of a woman in travail, as with the east wind that breaketh the ships of Tarshish.

As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever.

We have thought on thy loving kindness, O God, in the midst of thy temple: as is thy name, O God, so is thy praise unto the ends of the earth; thy right hand is full of righteousness.

Let mount Zion be glad, let the daughters of Judah rejoice, because of thy judgements; walk about Zion and go round about her, tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following. For this God is our God for ever and ever; he will be our guide even unto death. Amen.

HYMN *↪ Stand up, stand up for Jesus*

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PRAYER OVER THE GIFTS

O GOD WHO DIDST RATIFY the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation.

COMMUNION *↪ Gustate**Psalm 34*

O taste, and see, how the gracious the LORD is: blessed is he that putteth his trust in him.

POSTCOMMUNION

GRANT, O LORD, that the power of thy healing may mercifully cleanse us from all our perversities, and lead us henceforth in the paths of righteousness.

THE SIXTEENTH WEEK IN ORDINARY TIME

<p align="center">SUNDAY 21 JULY THE EIGHTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Missa brevis, Berkeley;</i> <i>Great is the Lord, Elgar</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass
<p align="center">MONDAY 22 JULY <i>S^t Mary Magdalene</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">TUESDAY 23 JULY <i>S^t Bridget, R^{el}, Patron of Europe</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 24 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">THURSDAY 25 JULY <i>S^t James the Apostle</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 26 JULY <i>S^{ts} Anne and Joachim, Parents of the Blessed Virgin Mary</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 27 JULY <i>Memorial of Our Lady</i></p>	StM	1100 Morning Prayer
	StM	1130 Low Mass
<p align="center">SUNDAY 28 JULY THE NINTH SUNDAY AFTER TRINITY <i>Preacher: Fr Alexander McGregor</i> <i>Missa De la batalla escoutez, Guerrero</i> <i>O sacrum convivium, Guerrero</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST AND VICAR: FR DAVID CHERRY

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Notices for this sheet should be sent to admin@stmarysbournest.com

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