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The church confesses a living, triumphant Saviour since Christians proclaim that Christ was raised from the dead by the Father's power (Easter Sunday) exalted to God's right hand (Ascension) and poured out the Holy Spirit on the church (Pentecost). He continues to send the same Spirit today especially when the church assembles for her worship. In the power of that Spirit, the risen, glorified Jesus is made present and the inner kernel of his sacrifice, accomplished literally and historically in time past and essentially unrepeatable, is made operative again among us today.

Gregory Collins OSB, Meeting Christ in his Mysteries, 2010

THE EIGHTH SUNDAY AFTER TRINITY

SUNDAY 10 AUGUST 2014



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

NINETEENTH WEEK IN ORDINARY TIME

EIGHTH SUNDAY AFTER TRINITY, 10 AUGUST <i>Preacher: The Vicar</i> <i>Missa Brevis - Britten</i> <i>O salutaris hostia - Franck</i>	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
Monday 11 August <i>St Clare, V</i>	StM	<i>No morning Mass</i> 6pm Evening Prayer 6.30pm Low Mass
Tuesday 12 August <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 13 August <i>Feria</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 6pm Evening Prayer 6.30pm SUNG Mass
Thursday 14 August <i>S Maximilian Kolbe, P & M (morning)</i> <i>Eve of the Assumption</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer I 6.30pm Low Mass
Friday 15 August THE ASSUMPTION OF THE BLESSED VIRGIN MARY <i>Preacher: Fr William Davage</i> <i>Missa Assumpta Est Maria, Palestrina</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 7pm HIGH MASS
Saturday 16 August <i>Of Our Lady</i>	StM StM	11am Morning Prayer 11.30am Low Mass
NINTH SUNDAY AFTER TRINITY, 17 AUGUST <i>Preacher: Fr Alexander McGregor</i> <i>Missa In honorem St Ignatius - Laloux</i> <i>Panis angelicus - Franck</i>	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
FORTHCOMING EVENT Friday 26 September 7.15pm Organ recital at St Mary's by David Aprahamian Liddle in aid of the St Barnabas Organ Restoration fund.		

- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1st - Friday 5th September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group is taking a break for the summer** and will next meet on Tuesday 7 October and then 4 November in the Presbytery, 7-9pm.
Contact Amanda Wright amanda@londonarttherapy.com
- ❖ **Organ Recital** by David Aprahamian Liddle at St Mary's at 7.15pm on Friday 26 September to raise funds for the refurbishment of the organ at St Barnabas.
- ❖ Parish Passes for free entry to St Paul's Cathedral and Westminster Abbey can be borrowed from the church office.
- ❖ St Paul's Forum programme is available in the porch and on St Paul's Cathedral website.
- ❖ Copies of the Autumn Lecture Series at St Martin in the Fields are available in the porch.
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – admin@stmarysbournest.com
- ❖ London Open House & Ride and Stride takes place over the weekend of 20 & 21 September at St Barnabas.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available at the back of church and in the porch.*

Recently departed: Ewen Moir, Dina Spicer, Anthoulah Gray.

Anniversaries of death: Sun 10: Reginald Gresham Kirby, *priest* | Weds 13: Adrian Martinez; Adeline Parker | Fri 15: Colin Stephenson, *priest*; Tom Hignett.

The celebration of the Eucharist is neither a psychological act, a subjective recalling of Jesus while sharing a sacred meal of bread and wine, nor a new sacrifice with a repeated death. The unanimous tradition of the churches of east and west in the first millennium testifies to that. It is rather an active memorial in the strong Jewish sense: as we perform the rite itself in obedience to Christ's command, the core reality of the original event of salvation, his passing from death to life, is rendered present and operative among us. Christ himself is in truth the real 'performer', the real celebrant of every Eucharist. We lend our hands and voices to the performance of the rite but it is definitely the Lord's Supper. And of course the actual historical event as such is not made present since that belongs to the past time. But through the action of the Holy Spirit, the inner meaning and power of the event, the love Christ revealed in becoming the Father's gift to us and offering himself to God as a sacrifice for the redemption of the world, is truly made present. Given what the New Testament announces about Jesus after Easter, that is not at all difficult to grasp.

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Parish Priest and Vicar: Fr David Cherry

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

INTROIT *Suscepimus*

Psalm 48

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise also unto the world's end: thy right hand is full of righteousness. Great is the LORD, and highly to be praised in the city of our God, even upon his holy hill.

COLLECT

O GOD, WHOSE NEVER-FAILING PROVIDENCE ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us.

FIRST READING

Jeremiah 23.16-24

THUS SAITH THE LORD: Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. They say still unto them that despise me, the LORD hath said: 'Ye shall have peace;' and they say unto every one that walketh after the imagination of his own heart: 'No evil shall come upon you.' For who hath stood in the counsel of the LORD, and hath perceived and heard his word? Who hath marked his word, and heard it? Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Am I a God at hand, saith the LORD, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

GRADUAL *Est mihi*

Psalm 31

Be thou my God, and my defender, and the rock of my refuge, that thou mayest save me. O LORD, in thee have I trusted: let me never be confounded.

EPISTLE

Romans 8.12-17

BRETHREN: We are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry: 'Abba, Father.' The Spirit himself beareth witness with our spirit, that we are the children of God: and if children, then heirs: heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

ALLELUIA *Magnus Dominus*

Psalm 48

Alleluia, alleluia. Great is the LORD, and highly to be praised, in the city of our God, even upon his holy hill. Alleluia.

GOSPEL

S^t Matthew 7.15-21

AT THAT TIME: Jesus said to his disciples: 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me: "Lord, Lord," shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.'

SERMON

The Vicar

CREED *Authenticus*

p.6 of the High Mass booklet

OFFERTORY MOTET

César Franck, 1822-1890

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. *O saving victim who opens the gate of heaven, hostile wars press on us: give strength, bring aid.*

To the Lord, three in one, be everlasting glory, for life without end he gives us in (his) Kingdom.

HYMN 362

Glorious things of thee are spoken

PRAYER OVER THE GIFTS

O GOD WHO DIDST RATIFY the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation.

COMMUNION *Psalm 25: 16-17*

William Boyce, 1711-1779

The sorrows of my heart are enlarged: O bring me out of my troubles. Look upon my adversity and misery: and forgive me all my sin.

POSTCOMMUNION

GRANT, O LORD, that the power of thy healing may mercifully cleanse us from all our perversities, and lead us henceforth in the paths of righteousness.