

THE SEVENTH SUNDAY AFTER TRINITY

14 JULY 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is the *Missa Panem nostrum* of Giovanni Pierluigi da Palestrina (1525-1594).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

NOTICES

- ❖ **Tuesday 6 August, the Transfiguration of Our Lord:** 6.30pm Sung Mass (*Preacher: Fr Alexander McGregor*)
- ❖ **Thursday 15 August, the Assumption of the Blessed Virgin Mary:** 7pm High Mass (*Celebrant and Preacher: the Rt Revd Jonathan Baker, Bishop of Fulham*) followed by drinks and canapés.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Michael Mundy | Fr Gordon Reid, Lyn Warner, Adriana Opera, Shirley Carey, Soluarone Nwzzo, Edna Clarke, Richard Saw, Denise Inge, Russell Bargh, Pat Hawkins | Barbara Willis, Drew Storm, Elizabeth Hart, Canon Frank Hawkins, Penny James | Sonia Omulepu, Erica Drayton, Ionie Thomas, Percy Lambert, Mary Eversole, Thomas Hurwitz, Merrell Noden | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Bertie Kingston; Nicky Farey; Edouardo of Bose, *religious*; John Galley; Doris Codney
- ❖ **Anniversaries of Death:** *Wednesday:* John Cyril Howell, priest; *Friday:* John, Lord Vaizey; Simon Gould; *Saturday:* John Michael Lambert Russell; George William Padley

THE LORD'S SUPPER is bread for the world – not simply in virtue of the sacramental bread that is literally shared and consumed, but because it is the sign of a humanity set free for mutual gift and service. The Church's mission in God's world is inseparably bound up with the reality of the common life around Christ's table, the life of what a great Anglican scholar called *homo eucharisticus*, the new 'species' of humanity that is created and sustained by the Eucharistic gathering and its food and drink. Here is proclaimed the possibility of reconciled life and the imperative of living so as to nourish the humanity of others. There is no transforming Eucharistic life if it is not fleshed out in justice and generosity, no proper veneration for the sacramental Body and Blood that is not correspondingly fleshed out in veneration for the neighbour.

If, then, we are called to feed the world – recalling Jesus' brisk instruction to his disciples to give the multitudes something to eat (*St Mark 6.37*) – the challenge is to become a community that nourishes humanity, a humanity on the one hand open and undefended, on the other creatively engaged with making the neighbour more human. 'Give us our daily bread' must also be a prayer that we may be transformed into *homo eucharisticus*, that we may become a nourishing Body. Our internal church debates might look a little different if in each case we asked how this or that issue relates to two fundamental things – our recognition that we need one another for our own nourishment and our readiness to offer all we have and are for the feeding, material and spiritual, of a hungry world.

✨ from an address by Rowan Williams

THE INTRODUCTORY RITE

HYMN ↪ *Alleluia! sing to Jesus!*

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INTROIT ↪ *Omnes gentes*

Psalm 47

O clap your hands, all ye people: O sing to God with the voice of joy and triumph. For the LORD is high and to be feared: he is the great King upon all the earth.

COLLECT

LORD OF ALL POWER AND MIGHT, who art the author and giver of all good things: graft in our hearts the love of thy Name, increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 17.8-16

IN THOSE DAYS: The word of the LORD came unto Elijah the Tishbite, saying: 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.' So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.' And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in thine hand.' And she said: 'As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.' And Elijah said unto her: 'Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the LORD God of Israel: "The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."' And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

GRADUAL ↪ *Venite filii*

Psalm 34

Come ye children, and hearken unto me: I will teach you the fear of the LORD. Draw nigh unto him, and be enlightened: and your faces shall not be ashamed.

EPISTLE

Romans 6.19-23

BRETHREN: I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end

everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

ALLELUIA ✠ *Omnes gentes*

Psalm 47

Alleluia, alleluia. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

GOSPEL

S^t Mark 8.1-9

AT THAT TIME: The multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them: 'I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.' And his disciples answered him: 'From whence can a man satisfy these men with bread here in the wilderness?' And he asked them: 'How many loaves have ye?' And they said: 'Seven.' And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

SERMON

Fr Alexander McGregor

CREED ✠ *Authenticus*

p.6 of the High Mass booklet

THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

João Lourenço Rebelo (1610-1665)

S^t Thomas Aquinas (1225-1274)

*Panis angelicus fit panis hominum; dat panis coelicus figuris terminum: O res mirabilis! Manducat Dominum pauper, servus et humilis: O res mirabilis! ✠
Lo! Angels' Bread is made the Bread of mortal man; shows forth this heavenly Bread the ends which types began; O wondrous boon indeed! Upon his Lord now can a poor and humble servant feed! O wondrous boon indeed!*

HYMN ✠ *O love divine, how sweet thou art!*

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PRAYER OVER THE GIFTS

WE BESEECH THEE, O LORD, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people: and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually.

COMMUNION ✠ *Inclina aurem*

Psalm 31

Bow down thine ear unto me: and hasten thou to deliver me.

POSTCOMMUNION

OLORD, WHO HAST VOUCHSAFED to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succour.

THE FIFTEENTH WEEK IN ORDINARY TIME

<p align="center">SUNDAY 14 JULY THE SEVENTH SUNDAY AFTER TRINITY <i>Preacher: Fr Alexander McGregor</i> <i>Missa Panem nostrum, Palestrina; Panis angelicus, Rebelo</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass
<p align="center">MONDAY 15 JULY <i>S^t Bonaventure, B & D^r</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">TUESDAY 16 JULY <i>Our Lady of Mount Carmel</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 17 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">THURSDAY 18 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 19 JULY <i>S^t Gregory of Nyssa, B & D^r</i> <i>and S^t Macrina, R^{et}</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 20 JULY <i>Memorial of Our Lady</i></p>	StM	1130 Low Mass
	StM	1700 'Fidelium' Benediction
<p align="center">SUNDAY 21 JULY THE EIGHTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST AND VICAR: FR DAVID CHERRY

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Notices for this sheet should be sent to admin@stmarysbournest.com

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