

# THE FIFTH SUNDAY AFTER TRINITY

30 JUNE 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is the *Missa Domine in virtute tua* of Philippe Rogier (c.1561-1596).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

## NOTICES

- ❖ **Saturday 6 July, Commemoration of Founders and Benefactors:** 11.30am High Mass of Requiem followed by refreshments
- ❖ **Sunday 7 July, the Anniversary of the Dedication of the Church:** 11am High Mass followed by a Procession of Our Lady and Solemn Benediction
- ❖ **St Silas Kentish Town** celebrate their patronal festival on Friday and Saturday, 12 & 13 July. See poster in the Narthex.
- ❖ The **Theological Reading Group** will meet on Tuesday 9 July, in the Presbytery, 7 for 7.30pm until 9pm. The group will be discussing the final chapter (10) of *Jesus of Nazareth* by Benedict XVI, and also thinking about the subject-matter for future meetings. All welcome.

## THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Michael Mundy | Edna Clarke, Richard Saw, Denise Inge, Br Edouardo, Russell Bargh, Pat Hawkins | Elizabeth Hart, Nelson Mandela, Canon Frank Hawkins, Penny James, Lyn Bland, Murna Crozier | Mary Eversole, Victor Biswas, Thomas Hurwitz, Merrell Noden, Richard McQuitter, Joseph McQuitter, Carl Mueller | Liz Russell, Jeffrey Winslow, Simon Marchese, Charmian Clarke, Patricia Cox, Kathleen Marchese
- ❖ **The Recently Departed:** Jerry Williams, *priest*; Patrick Nairne
- ❖ **Anniversaries of Death:** *Thursday:* Agnes Elizabeth, Viscountess Halifax; Marie Padley; *Saturday:* Samuel Gurney
- ❖ **To be Ordained Deacon:** Simon Cuff, Mischa Richards

WHEN WE COME BACK to our places after taking communion, we ought to look at our next-door neighbours with awe and amazement. The person next to me – whom I may love deeply, may not know at all, may dislike, may even fear – is God's special, honoured guest, praying Christ's prayer, living from Christ's life. Just for this moment, they are touched with the glory of the end of all things; and so are we. And here are the things of the world, God's natural gifts, turned into effervescent signs of God's re-creation and renewing love. They too are what God wants them to be at the end of everything, signs of overflowing love. When Christians meet for worship they don't just share bread and wine; they gather to be told who they are, not only in action but in word, in story and song and above all in the story and song of the Bible. The sharing of Holy Communion takes place in the context of listening to this story, the story of God's dealings with the world in which God shows who he is; and as that story is read and reflected on, the community recognises that it belongs in the same frame of reference. It lives here and now in fellowship with all those that God has invited and inspired. In the Sunday congregation, Abraham, Moses, Ezekiel and the rest stand invisibly alongside us; we are part of a covenant people whose origins go right back to the invisible distance, barely known outside legend and epic, yet absolutely real and continuous. This is why Christians say that the Bible is 'the Word of God' here and now. A word is spoken and heard; when the Bible is read to us in the midst of the congregation, it is God who is telling us our history, and our identity. Martin Luther said of the Bible, *de te loquitur*, 'it's talking about you'. In that sense, Scripture always stand alongside sacrament as the measure of who we are. ✨ *TOKENS OF TRUST (2007) by Rowan Williams*

## THE INTRODUCTORY RITE

HYMN ~ *Dear Lord and Father of mankind*

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INTROIT ~ *Exaudi, Domine*

*Psalm 27*

Consider, O LORD, and hear me when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. The LORD is my light and my salvation: whom then shall I fear.

COLLECT

**G**RANT, O LORD, WE BESEECH THEE: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness.

## THE LITURGY OF THE WORD

FIRST READING

*1 Kings 19.19-21*

**I**N THOSE DAYS: Elijah departed to the wilderness of Damascus, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back again: for what have I done to thee?' And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

GRADUAL ~ *Protector noster*

*Psalm 84*

Behold, O God, our defender, and have respect unto thy servants. O Lord GOD of hosts, hear the prayers of thy servants.

EPISTLE

*1 St Peter 3.8-15*

**D**EARLY BELOVED: Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But, and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled. But sanctify the Lord God in your hearts.

ALLELUIA ~ *Domine, in virtute*

*Psalm 21*

Alleluia, alleluia. The King shall rejoice in thy strength, O LORD: exceeding joyful and glad shall he be of thy salvation. Alleluia.

GOSPEL

*St Luke 5.1-11*

**A**T THAT TIME: It came to pass, that as the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he

would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon: 'Launch out into the deep, and let down your nets for a draught.' And Simon answering said unto him: 'Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.' And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying: 'Depart from me; for I am a sinful man, O Lord.' For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon: 'Fear not; from henceforth thou shalt catch men.' And when they had brought their ships to land, they forsook all, and followed him.

SERMON

*Fr William Davage*

CREED ↪ *Authenticus*

*p.6 of the High Mass booklet*

## THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

*Orlando Gibbons (1583-1625) ↪ Psalm 47*

Clap your hands together, all ye people: O sing unto God with the voice of melody. For the LORD is high, and to be feared: he is the great King upon all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob, whom he loved. God is gone up with a merry noise: and the LORD with the sound of the trump. O sing praises, sing praises unto our God and King. For God is the King of all the earth: sing ye praises with understanding. God reigneth over the heathen: God sitteth upon his holy seat. For God, which is high exalted, doth defend the earth, as it were with a shield. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN ↪ *Lead us, heavenly Father, lead us*

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PRAYER OVER THE GIFTS

**M**OST MERCIFUL LORD, WE BESEECH THEE, to have respect unto these our oblations: that whereas we have rebelled and done evil against thee, we may by thy grace be conformed unto thy will.

COMMUNION ↪ *Unam petii*

*Psalm 27*

One thing I have desired of the LORD, which I will require: even that I may dwell in the house of the LORD all the days of my life, even for ever.

COMMUNION MOTET

*Gibbons ↪ Collect of Epiphany III*

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

POSTCOMMUNION

**W**E BESEECH THEE, O LORD, that the mysteries which we have received may cleanse us from all our sins: and defend us by thy gifts bestowed therein from all adversities.

**THE THIRTEENTH WEEK IN ORDINARY TIME**

<p align="center">SUNDAY 30 JUNE THE FIFTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> Missa Domine in virtute tua, Rogier; O clap your hand together &amp; Almighty and everlasting God, Gibbons</p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
StM	1900 Low Mass	
<p align="center">MONDAY 1 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">TUESDAY 2 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 3 JULY <i>St Thomas the Apostle</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">THURSDAY 4 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 5 JULY <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 6 JULY COMMEMORATION OF FOUNDERS &amp; BENEFACTORS (at St Mary's) <i>Preacher: Father Luke Irvine-Capel (St Gabriel's Pimlico)</i></p>	StM	1130 HIGH MASS of Requiem, followed by refreshments
<p align="center">SUNDAY 7 JULY THE SIXTH SUNDAY AFTER TRINITY THE ANNIVERSARY OF THE DEDICATION OF THE CHURCH (at St Mary's) <i>Preacher (at St Barnabas): Fr Stuart Leamy</i> <i>Preacher (at St Mary's): The Vicar</i> Missa brevis in F, K.192, Laudate Dominum &amp; Ave verum corpus, Mozart</p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS followed by PROCESSION OF OUR LADY & SOLEMN BENEDICTION
	StM	1830 Evening Prayer (BCP; said)
	StM	1900 Low Mass

*The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment*

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