

Founded in 1874 ✨ The Church of England in the Diocese of London

## THE FOURTH SUNDAY AFTER TRINITY

23 JUNE 2013



Welcome to St Mary's, especially if you are visiting us for the first time. At this morning's High Mass we particularly welcome **Eleanor Mary**, her parents, Alexandra and James Gascoyne Cecil, her godparents and family. Please join us next door in the Presbytery courtyard for drinks after High Mass.

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The setting of the Ordinary is the Missa Ecce ego Johannes by Giovanni Pierluigi da Palestrina (c.1525-1594). To accompany the order of service, the Propers (prayers, readings and verses) of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

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### NOTICES

❖ Forthcoming festivals: **Saturday 6 July, Commemoration of Founders and Benefactors:** 11.30am High Mass of Requiem followed by refreshments; **Sunday 7 July, the Anniversary of the Dedication of the Church:** 11am High Mass followed by a Procession of Our Lady and Solemn Benediction

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### THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Pauline Mitchell, Pat Hawkins, Fr Jerry Williams, John Galley, Jack Smith | Canon Frank Hawkins, Penny James, Laurie Gaum, Lyn Bland, Maurina Crozier, Ruth Walters, Jane Farmer, Tudor Maitland, Hilary Kaye, Russell Bargh, Wendy Biggin, Katherine Lee | Fred Bowitch, Catherine Heriot Maitland, Richard McQuitter, Joseph McQuitter, Carl Mueller, Phil Hughes | Liz Russell, Jeffrey Winslow, Simon Marchese, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy
  - ❖ **The Recently Departed:** Patrick Nairne, Anthony Eady, Dorothy Greenwood, Deirdre Trundle
  - ❖ **Anniversaries of Death:** *Sunday:* Peter Walker; *Tuesday:* Anthony Miall; *Wednesday:* Marjory Alice Farrant; *Thursday:* Frank Morris, Reg Morris, William Young; *Friday:* Emma Young
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JESUS SAID that if any man be his disciple, let him take up his cross and follow him. When we speak of taking up the cross, we often wonder what our particular cross is. So we choose some great difficulty or suffering to be our cross. We often say: 'This is my cross.' But there is only one cross and that is the cross of Christ. And what is the cross of Christ and why were we marked with it in our Baptism? It is not only a sign of our redemption, but the source of it. And we *are* marked men and women; we are crossed men and women. We need to grasp the cross and know that suffering is only part of the cross. There is also power, light, strength, beauty, radiance coming from the cross of Christ. St Paul says: 'Rejoice... and again I say rejoice!' A Christian, a proper one, is a man who is wholly alive, a full-blooded man, living under the sign of the cross. The whole of our life, every part of it, is our cross and our way of redemption. Taking up the cross isn't burdening for us, for we take upon us the source of life. Instead of merely existing, we become alive, and we understand what it means that all things work together for good for those who love God. For all things are under the same cross. The cross is the yoke of Christ. 'Take my yoke upon you and learn of me, for I am meek and lowly in heart and you shall find rest unto your souls; for my yolk is easy and my burden is light. ✨ extracts from Chapter 18, 'The Cross' in THE FAITH (1961 & 2012) by Raymond Raynes, CR ✨ Copies available in the porch

**THE RECEPTION OF THE CHILD** ✠ *p.5 of the order of service*

HYMN ✠ *Praise, my soul, the King of heaven*

436

**THE INTRODUCTORY RITE** ✠ *p.7 of the order of service*

INTROIT ✠ *Dominus illumination mea*

*Psalm 27*

The LORD is my light, and my salvation: whom then shall I fear. The LORD is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore upon me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid.

COLLECT

**O** GOD, THE PROTECTOR of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord.

**THE LITURGY OF THE WORD** ✠ *p.8 of the order of service*

LESSON

*Genesis 3.17-19*

**I**N THOSE DAYS: The LORD God said unto Adam: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: "Thou shalt not eat of it:" cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.'

GRADUAL ✠ *Propitius esto*

*Psalm 79*

Be merciful, O LORD, unto our sins: wherefore do the heathen say: 'Where is now their God?' Help us, O God of our salvation: and for the glory of thy Name, O LORD, deliver thou us.

EPISTLE

*Romans 8.18-23*

**B**RETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory, which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body: in Christ Jesus our Lord.

ALLELUIA ✠ *Deus, qui sedes*

*Psalm 9*

Alleluia, alleluia. O God, who sittest in the throne and judgest righteously: be thou the refuge of the poor in due time of trouble. Alleluia.

**A**T THAT TIME: Jesus said to his disciples: 'Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.' And he spake a parable unto them: 'Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother: "Brother, let me pull out the mote that is in thine eye," when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.'

HOMILY

*The Vicar***THE LITURGY OF BAPTISM** ✨ *p.9 of the order of service***THE LITURGY OF THE SACRAMENT** ✨ *p.18 of the order of service*OFFERTORY MOTET *Johannes Brahms (1833-1897)* ✨ *Paul Fleming (1609-1640)*

Laß dich nur nichts nicht dauren mit trauren, sei stille, wie Gott es fügt, so sei vergnügt mein Wille! Was willst du heute sorgen auf morgen? Der Eine steht allem für; der gibt auch dir das Deine. Sei nur in allem Handel ohn' Wandel, steh feste, was Gott beschleußt, das ist und heißt das Beste. Amen. ✨ *Let nothing make thee sad or fretful, or too regretful. Be still; what God hath ordered must be right, Then find it in thine own delight, my will. Why shouldst thou fill today with sorrow about tomorrow, my heart? One watches all with care most true, doubt not that he will give thee too thy part. Only be steadfast, never waver, nor seek earth's favour, But rest: thou knowest what God wills must be the best. Amen.*

HYMN ✨ *The Church of God a kingdom is*

483

PRAYER OVER THE GIFTS

**R**EGARD, O LORD, we pray thee, the prayers and oblations of thy Church: and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people.

COMMUNION ✨ *Dominus firmamentum**Psalm 18*

The LORD is my stony rock, this LORD is my defence and my deliverer: my Saviour, my God, also my refuge.

COMMUNION MOTET

*Edward Elgar (1857-1934)* ✨ *Psalm 5*

Intende voci orationis meae, Rex meus et Deus meus. ✨ *O hearken thou unto the voice of my calling, my King, and my God.*

POSTCOMMUNION

**W**E PRAY THEE, O LORD, that we being quickened by these mysteries which we have received: may thereby be cleansed from all our sins; and made ready for the obtaining of thy everlasting mercy.

**THE TWELFTH WEEK IN ORDINARY TIME**

<p align="center">SUNDAY 23 JUNE THE FOURTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> Missa Ecce ego Johannes, <i>Palestrina</i>; Geistliches Lied, <i>Brahms</i>; Intende voci orationis meae, <i>Elgar</i> THE NATIVITY OF S<sup>T</sup> JOHN BAPTIST (Eve)</p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS WITH HOLY BAPTISM
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass
<p align="center">MONDAY 24 JUNE THE NATIVITY OF S<sup>T</sup> JOHN BAPTIST  <i>Preacher: Fr Patrick Tuft</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 SUNG MASS
<p align="center">TUESDAY 25 JUNE <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">WEDNESDAY 26 JUNE <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">THURSDAY 27 JUNE <i>S<sup>t</sup> Cyril of Alexandria, B &amp; D<sup>r</sup></i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">FRIDAY 28 JUNE <i>S<sup>t</sup> Irenaeus, B &amp; M</i> THE HOLY APOSTLES PETER AND PAUL (Eve)</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p align="center">SATURDAY 29 JUNE THE HOLY APOSTLES PETER AND PAUL</p>	StM	1130 SUNG MASS
<p align="center">SUNDAY 30 JUNE THE FIFTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> Missa Domine in virtute tua, <i>Rogier</i>; O clap your hand together &amp; Almighty and everlasting God, <i>Gibbons</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass

*The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment*

PARISH PRIEST AND VICAR: FR DAVID CHERRY

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*Notices for this sheet should be sent to admin@stmarysbourne.com*

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