

FIFTEENTH WEEK IN ORDINARY TIME

FOURTH SUNDAY AFTER TRINITY, 13 July <i>Preacher: Preb Jeremy Crossley</i> <i>Missa Aeterna Christi Munera – Palestrina</i> <i>Illumina oculos meos – Palestrina</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 14 July <i>Feria (John Keble, Pr)</i>	StM	No morning Mass 6pm Evening Prayer 6.30pm Low Mass
Tuesday 15 July <i>St Bonaventure, B & Dr</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 16 July <i>Our Lady of Mount Carmel</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 6pm Evening Prayer 6.30pm Low Mass
Thursday 17 July <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 18 July <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 19 July <i>Ss Gregory of Nyssa, B & Dr, and Macrina</i>	StM StM	11am Morning Prayer 11.30am Low Mass
FIFTH SUNDAY AFTER TRINITY, 20 July <i>Preacher: Fr Alexander McGregor</i> <i>Missa Papae Marcelli – Palestrina</i> <i>And I saw a new heaven - Bainton</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass

Parish Priest and Vicar : Fr David Cherry

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com 020 7730 2423

THE FOURTH SUNDAY AFTER TRINITY SUNDAY 13 JULY 2014



Welcome to St Mary's, especially if you are visiting us for the first time.
We especially welcome Prebendary Jeremy Crossley, Rector of St Margaret, Lothbury.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

THE NOTICES

- ❖ **Joint Cells of Our Lady of Walsingham** meeting this Wed 16 July 7-8pm at St Mary's. Fr Owen Higgs will talk on Our Lady of Mount Carmel after Low Mass at 6.30pm.
- ❖ **Fellowship of Contemplative Prayer Retreat:** Monday 1st - Friday 5th September, Abbey House, Glastonbury. Please see poster for information & contact details.
- ❖ **The Study Group** next meets on Tuesday 5 August in the Presbytery, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ Parish Passes for free entry to St Paul's Cathedral can be borrowed from the church office.
- ❖ To receive **Ave**, St Mary's weekly email newsletter, please complete a pink slip or contact Sally Rivlin in the parish office – admin@stmarysbournest.com.

THE INTERCESSIONS : *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available at the back of church and in the porch.*

Recently departed: Damien D'Oliveira, Jean Smith, John Hughes, *priest*; Robert Bailey King, Roger Phillips, John Yerburgh, Eve Road, Fiona Buxton, Geoffrey Bromley.

Anniversaries of death: Sun 13: Ellen Elizabeth Davidson; Mary Margaret Butterworth | Tues 15: Meredith Anne Wright | Thurs 17: John Cyril Howell, *priest*
Sat 19: John Lord Vaizey, Simon Gould.

Be ye merciful as your Father also is merciful...

The Christian ideal will always be a summons to overcome suspicion, habitual mistrust, fear of losing our privacy, all the defensive attitudes which today's world imposes on us. Many try to escape from others and take refuge in the comfort of their privacy or in a small circle of close friends, renouncing the realism of the social aspect of the Gospel. For just as some people want a purely spiritual Christ, without flesh and without the cross, they also want their interpersonal relationships provided by sophisticated equipment, by screens and systems which can be turned on and off on command. Meanwhile, the Gospel tells us constantly to run the risk of a face-to-face encounter with others, with their physical presence, which challenges us, with their pain and their pleas, with their joy that infects us in our close and continuous interaction. True faith in the incarnate Son of God is inseparable from self-giving, from membership in the community, from service, from reconciliation with others. The Son of God, by becoming flesh, summoned us to the revolution of tenderness.

Evangelii Gaudium, Pope Francis, 88

The Ordinary is sung to Missa aeterna Christi Munera by Giovanni Perluigi da Palestrina, 1525-1594

HYMN 333

All my hope on God is founded

INTROIT *Dominus illumination mea*

Psalm 27

The LORD is my light, and my salvation: whom then shall I fear. The LORD is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore upon me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid.

COLLECT

O GOD, THE PROTECTOR of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord.

FIRST READING

Genesis 3.17-19

IN THOSE DAYS: The LORD God said unto Adam: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: "Thou shalt not eat of it:" cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.'

GRADUAL *Propitius esto*

Psalm 79

Be merciful, O LORD, unto our sins: wherefore do the heathen say: 'Where is now their God?' Help us, O God of our salvation: and for the glory of thy Name, O LORD, deliver thou us.

EPISTLE

Romans 8.18-23

BRETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory, which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body: in Christ Jesus our Lord.

ALLELUIA *Deus, qui sedes*

Psalm 9

Alleluia, alleluia. O God, who sittest in the throne and judgest righteously: be thou the refuge of the poor in due time of trouble. Alleluia.

GOSPEL

S^t Luke 6.36-42

AT THAT TIME: Jesus said to his disciples: 'Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.' And he spake a parable unto them: 'Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother: "Brother, let me pull out the mote that is in thine eye," when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.'

SERMON

Preb. Jeremy Crossley

OFFERTORY MOTET

Giovanni Perluigi da Palestrina, 1525-1594

Illumina oculos meos, ne unquam obdormiam in morte, Ne quando dicat inimicus meus. Praevalui adversus eum. *Lighten mine eyes, that I sleep not in death, lest my enemy say "I have prevailed against him."*

HYMN 391

King of glory, King of peace

PRAYER OVER THE GIFTS

REGARD, O LORD, we pray thee, the prayers and oblations of thy Church: and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people.

COMMUNION *Dominus firmamentum*

Psalm 18

The LORD is my stony rock, this LORD is my defence and my deliverer: my Saviour, my God, also my refuge.

COMMUNION MOTET

Giovanni Perluigi da Palestrina, 1525-1594

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus. Sitivit anima mea ad Deum fortem vivum: quando veniam et apparebo ante faciem Dei? *My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat day and night, while they continually say unto me, where is thy God?*

POSTCOMMUNION

WE PRAY THEE, O LORD, that we being quickened by these mysteries which we have received: may thereby be cleansed from all our sins; and made ready for the obtaining of thy everlasting mercy.