

Founded in 1874 ✧ The Church of England in the Diocese of London

THE TWENTY-THIRD SUNDAY

AFTER TRINITY ✧ 3 NOVEMBER 2013

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the *Missa sancti Bernardi* von Offida ('Heiligmesse', no 9 in B flat major) of Franz Joseph Haydn (1732-1809). The *Propers of the Mass* are set out overleaf. The Hymns are found in The New English Hymnal.



Meditation before Mass | from the writings of St Charles Borromeo (feast Mon 4 Nov)

Indeed, we are like water, which, despite being cold, if placed above a fire, heats up, yet when we subtract the fire, or do not add wood to it continuously, rapidly returns, by itself, to its original coldness; in the same way, we too, cold as we are due to our corrupt nature, may warm up through the fire of charity, yet if this flame is not fed continuously, if we do not use opportune remedies, charity immediately becomes cooled and malice runs rampant. | If you should put together not just one sun and one world, but one thousand suns and one thousand worlds, your soul, O Christian, is far greater. | The first journey the Virgin Mary undertook led her to mountains and calamitous locations, yet she did not fail to proceed. If you, as a foreigner, know not the path that leads to your native land, ask Mary about it today.

Notices | See also this week's calendar on the back of the Mass Paper

- ✦ **The committal of Michael Mundy's ashes** will take place after a 6.30pm Low Mass of Requiem this Fri 8 Nov.
- ✦ **The reading group** meets in the Presbytery this Tue 5 Nov from 7-9pm. For more information, please contact Amanda Wright (amanda@londonarttherapy.com).
- ✦ **A Home Produce Sale** will be held on 15 Dec after the High Mass of Gaudete Sunday. Please contact Pauline Tuft (07798601335) with offers of goods and assistance.
- ✦ **An Advent Retreat Day** under the auspices of the Society of Our Lady of Pew takes place at Westminster Abbey on 7 Dec 2013. **A day conference at Heythrop College**, entitled *The Practice of the Presence of God: Theology as a Way of Life*, at which speakers include Rowan Williams, Andrew Louth and Frances Young, takes place on Sat 11 Jan. **See posters** in the porch for more information.

The Intercessions | Of your charity please pray for:

- ✦ **The Sick:** Tudor Maitland, Wendy Biggin, Fred Bowitch, Helen Morgan-Edwards, Neville Willson, Nina Drummond, Ida Moore | Louis de la Roziere, Janis Nightingale, Alexander Costley-White, Louisa Elder, Margaret Hyde Dunn | Leslie Moody, Fr Frank Hawkins, Coreen Jack, Tom McGaskill, Ernie Tomlinson, Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Maurina Crozier | Elizabeth Hart, Penny James, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke
- ✦ **The Recently Departed:** Michael Becker, Norman Geras
- ✦ **Anniversaries of Death:** **Sun:** Kate Bamforth; **Thu:** Nan Nield, Richard Hobson; **Fri:** Mary Egerton; **Sat:** Thomas Gordon Chapman

❖ *Other intentions:* The WLCHC night shelter (opening for the winter on Mon 4 Nov)

The Introductory Rite

HYMN 362

Glorious things of thee are spoken

INTROIT ↪ *Dicit dominus*

Jeremiah 29 & Psalm 85

Thus saith the LORD, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from ev'ry nation. LORD, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

COLLECT

O GOD, OUR REFUGE AND STRENGTH, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually.

The Liturgy of the Word

FIRST READING

Isaiah 11.1-10

THUS SAITH THE LORD: There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; and shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

GRADUAL ↪ *Liberasti nos*

Psalm 44

It is thou that savest us, O LORD, from all our adversaries: and putttest them to confusion, that hate us. In God, we make our boast all day long, and will praise thy Name for ever and ever.

EPISTLE

Philippians 3.17-21

BRETHREN: Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. For many walk, of whom I have told you often (and now tell you even weeping) that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in

their shame, who mind earthly things. For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

ALLELUIA ↪ *De profundis*

Psalm 130

Alleluia, alleluia. Out of the deep have I called unto thee, O LORD: LORD, hearken thou unto my voice. Alleluia, alleluia.

GOSPEL

St Matthew 22.15-22

AT THAT TIME: The Pharisees went and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying: 'Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?' But Jesus perceived their wickedness, and said: 'Why tempt ye me, ye hypocrites? Shew me the tribute money.' And they brought unto him a penny. And he saith unto them: 'Whose is this image and superscription?' They say unto him: 'Caesar's.' Then saith he unto them: 'Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.' When they had heard these words, they marvelled, and left him, and went their way.

SERMON

Fr William Davage

CREED ↪ *Authenticus*

p.6 of the High Mass booklet

The Liturgy of the Sacrament

OFFERTORY MOTET

Franz Joseph Haydn (1732-1809) ↪ Psalm 19, &c

The heavens are telling the glory of God: the wonder of his work displays the firmament. Today that is coming speaks it the day: the night that is gone to following night. In all the lands resounds the word: never unperceived, ever understood.

HYMN 366

God of mercy, God of grace

PRAYER OVER THE GIFTS

GRANT, WE BESEECH THEE, MERCIFUL LORD: that by this sacrifice ordained for our salvation, we may evermore be delivered from the bonds of our sins, and defended against all adversities.

COMMUNION ↪ *Amen dicovobis quidquid*

St Mark 11

Verily I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION

OLORD, WHO HAST MADE US partakers of the gifts of these holy mysteries: we humbly beseech thee, that those things which thou hast commanded us to do in remembrance of thee may be profitable to the succour of all our infirmities.

Meditation | *from a sermon preached at St Mary's by Bishop Rowan Williams*

We are not saints by being different and being better by our own achievement. We are saints by God's gift freely given to all. We would like – being the human beings we are – to be able to say that our holiness does perhaps rest on something a bit different. But it's interesting how the Bible punctures that bubble again and again. Naaman the Syrian who comes to be healed by Elisha and is told: 'Go and jump into the river,' literally. And Naaman thinks: 'Surely there was something special I ought to have been doing?' And he has to be persuaded by his theologically very acute servants that doing something absolutely ordinary, and rather humiliatingly prosaic is exactly how you get healed by God. Similarly, the rich young man who comes to Jesus and wants to know what he's got to do to be saved, is told: 'You could start by keeping the commandments.' And he says rather irritably that of course he does *that* and Jesus says: 'In that case, simply stay in my company.' But that's not quite good enough. We would like it to be special: and actually it's ordinary. We would like the grace of God to be connected with our wonderful distinctiveness and unfortunately it's exactly the same for everybody. When we ask Jesus: 'What do we do now to be made whole?' what does he say? He says, 'Eat and drink. Do the most ordinary human things that there are. Do the things that unite you to every human being, past, present and future, and do it in my name and you will receive me.'

This week's calendar | *The XXXIst Week in Ordinary Time*

Sun 3 Nov | XXIIIrd Sunday after Trinity

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr William Davage

*'Heiligmesse' & The heavens are telling
the glory of God, Haydn*

6pm **Solemn Evensong & Benediction**

7pm Low Mass

DURING THIS WEEK AT ST BARNABAS PIMLICO

Wed 6 Nov | Feria

12.45pm Low Mass

DURING THIS WEEK AT ST MARY'S BOURNE ST

Mon 4 Nov | St Charles Borromeo, B

No morning Low Mass

6pm Evening Prayer

6.30pm Low Mass

Tue 5 Nov | Feria

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Wed 6 Nov | Feria

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Thu 7 Nov | Feria

7.30am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Fri 8 Nov | All Saints of England

7.30am Low Mass

6pm Evening Prayer

6.30pm **Low Mass of Requiem and**

Committal of Ashes: Michael Mundy R.I.P.

Sat 9 Nov | Dedication of St Saviour

11am Morning Prayer

11.30am Low Mass

The Sacrament of Reconciliation (Confession):

12.05pm on Saturdays at St Mary's or by appointment

NEXT SUNDAY

Sun 10 Nov | Remembrance Sunday |

XXIVth Sunday after Trinity

AT ST BARNABAS PIMLICO

9.30am **Sung Mass with Act of**

Remembrance

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

10.55am **Act of Remembrance & High
Mass of Requiem**

Preacher: The Vicar

Requiem, Duruflé

6pm **Solemn Evensong & Benediction**

7pm Low Mass

Parish Priest & Vicar: Fr David Cherry

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