

THE SEVENTEENTH SUNDAY AFTER TRINITY

22 SEPTEMBER 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Cantus Missae of Josef Rheinberger (1839-1901). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

NOTICES

- ❖ A **musical soirée** takes place in church this coming Saturday 28 September, beginning at 7pm. Tickets are priced at £25, which includes a glass of wine and canapés. Tickets are available today after the High Mass, and can also be reserved by emailing the Parish Office before the end of the day on Wednesday (admin@stmarysbournemouth.com). Proceeds will support the Church Repair & Restoration Appeal.
- ❖ **West London Churches Homeless Concern** are aiming to raise £100,000 through a sponsored sleep-out in Duke of York Square on 4 October. Over 110 participants are already signed up, including the Vicar, and £20,000 has already been raised. WLCHC are keen to have more participants on the night from St Mary's; see the details at www.wlchc.org or contact WLCHC at sleepout@wlchc.eclipse.co.uk. If you would like to offer financial support, you can do so through Julia Redfern's Just Giving page, www.justgiving.com/jkr1. Hard copies of WLCHC's latest annual report and accounts are available in the Narthex.
- ❖ Our Organ Scholar, Christopher Woodward, gives an **organ recital** in the chapel of King's College London on Monday 30 September at 1.05pm. Admission is free.

THE CHURCH REPAIR & RESTORATION APPEAL ~ Thank you to all have contributed: £34k has been raised (incl. Gift Aid). Almost all of the project's contingency fund has now been allocated, making us certain that we will need at least £40k from the Appeal to complete these essential repairs. ~ Please pick up the Appeal leaflet in the Narthex.

THE INTERCESSIONS ~ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Tudor Maitland, Campbell Gibb-Stuart, Laurie Gaum, Wendy Biggin, Katherine Lee, Fred Bowitch, Helen Morgan-Edwards, Neville Willson, Anne Leece, Nina Drummond, Ida Moore | Margaret Hyde Dunn, Margaret West, Ron Hunt, Tom McGaskill, John Francis, Robin Tuck | Ernie Tomlinson, Fr Frank Hawkins, Coreen Jack, Helen Probert, Eira Evans, Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Maurina Crozier, Michael Becker | Lorraine Simmons, Laurence Wyllie, Lisa Chin, Libby Plum, Bruce Kelsey | Elizabeth Hart, Penny James, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke
 - ❖ **The Recently Departed:** David Lewis, *priest*, Jeremy Preston, Julian Barrow, Patricia Cox
 - ❖ **Anniversaries of Death: Sunday:** William Edwin Jones, Raymond Maclennan Pendleton, Ursula; **Monday:** Monica Rolls-Hoare; **Friday:** Humphrey Whitby, *priest*
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TERESA OF AVILA wrote of her need to distinguish experiences beginning in God and terminating in the self and those beginning in the self and terminating in God; the latter left the self altered in unpredictable and sometimes alarming ways, but had the effect of enlarging rather than simply consoling it. DZ Phillips, in his book on *The Problem of Evil and the Problem of Good*, has some observations on the difference between what he calls a 'temporal' and 'eternal' covenant: a temporal covenant is one in which human beings implicitly make a conditional contract with God – a commitment to believe provided that certain things do not happen; an eternal covenant is one in which the point of loving God is loving God, and no conditions are specified, no outcomes regarded as invalidating the agreement. 'The point of loving God is not that hope should not perish or that the world should be a meaningful place. The point of loving God is not even to be found in the persistence of belief in him on earth.' The eternal covenant is a habit of life in which all that happens is in advance located within the practice of the love of God. ~ ROWAN WILLIAMS

THE INTRODUCTORY RITE

HYMN ~ *The Church's one foundation*

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INTROIT ~ *Justus es, Domine*

Psalm 119

Righteous art thou, O LORD, and true is thy judgement: deal with thy servant according unto thy merciful kindness. Blessed are those that are undefiled in the way: and walk in the law of the LORD.

COLLECT

LORD, WE PRAY THEE that thy grace may always prevent and follow us, and make us continually to be given to all good works.

THE LITURGY OF THE WORD

FIRST READING

Proverbs 25.6-14

THESE ARE ALSO PROVERBS OF SOLOMON: Put not forth thyself in the presence of the king, and stand not in the place of great men: for better it is that it be said unto thee: 'Come up hither;' than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen. Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Debate thy cause with thy neighbour himself; and discover not a secret to another: lest he that heareth it put thee to shame, and thine infamy turn not away. A word fitly spoken is like apples of gold in pictures of silver. As an earring of gold, and an ornament of fine gold, so is a wise reprovcr upon an obedient ear. As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters. Whoso boasteth himself of a false gift is like clouds and wind without rain.

GRADUAL ~ *Beata gens*

Psalm 33

Blessed are the people whose God is the LORD: and blessed are the folk that he hath chosen unto him to be an inheritance for himself. By the word of the LORD were the heavens made: and all the hosts of them by the breath of his mouth.

EPISTLE

Ephesians 4.1-6

BRETHREN: I therefore the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

ALLELUIA ~ *Cantate Domino*

Psalm 17

Alleluia, alleluia. Hear thou, O LORD, the voice of my petition, and let my crying come unto thee. Alleluia, alleluia.

GOSPEL

St Luke 14.1-11

AT THAT TIME: As Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying: 'Is it lawful to heal on the

sabbath-day?' And they held their peace. And he took him, and healed him, and let him go; and answered them, saying: 'Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day?' And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out of the chief rooms, saying unto them: 'When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee: "Give this man place;" and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that, when he that bade thee cometh, he may say unto thee: "Friend, go up higher:" then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.'

SERMON

The Vicar

CREED ↪ *Authenticus*

p.6 of the High Mass booklet

THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

Anton Bruckner (1824-1896) ↪ Canticles 4, Judith 15, &c

Tota pulchra es Maria: et macula originalis non est in te. Tu gloria Jerusalem: tu laetitia Israel. Tu honorificentia populi nostril: tu advocata peccatorum. O Maria. Virgo prudentissima: Mater clementissima. Ora pro nobis: intercede pro nobis ad Dominum Jesum Christum. ↪ *Thou art all fair, O Mary: and the original stain is not in thee. Thou art the glory of Jerusalem: thou, the joy of Israel. Thou art the honour of our people: thou art the advocate of sinners. O Mary. Virgin most prudent: Mother most tender. Pray for us: intercede for us with Jesus Christ our Lord.*

HYMN ↪ *Jesu, the very thought of thee*

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PRAYER OVER THE GIFTS

CLEANSE US, O LORD, WE PRAY THEE, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same.

COMMUNION ↪ *Vovete*

Psalm 76

Promise unto the LORD your God, and keep it: all ye that are round about bring presents to him that ought to be feared: he shall refrain the spirit of princes, and is wonderful: yea, even among all the kings of the earth.

COMMUNION MOTET

Orlandus Lassus (c.1532-1594)

Adoramus te, Christe, et benedicimus tibi, quia per tuam sanctam crucem redemisti mundum. Domine, miserere nobis. ↪ *We adore thee, O Christ, and we bless thee, who by thy holy Cross hath redeemed the world. O Lord, have mercy on us.*

POSTCOMMUNION

WE BESEECH THEE, O LORD, mercifully to cleanse and renew our souls with thy heavenly sacraments: that we may thereby both now and ever be effectually defended from all bodily temptations.

THE TWENTY-FIFTH WEEK IN ORDINARY TIME

SUNDAY 22 SEPTEMBER ↪ THE XVIITH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Cantus Missae, Rheinberger</i> <i>Tota pulchra es Maria, Bruckner</i> <i>Adoramus te, Christe, Lassus</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass
MONDAY 23 SEPTEMBER <i>Feria</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
TUESDAY 24 SEPTEMBER <i>Our Lady of Walsingham</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
WEDNESDAY 25 SEPTEMBER <i>Feria (Lancelot Andrewes, B)</i>	StM	7.30am	Low Mass
	StB	12.45pm	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
THURSDAY 26 SEPTEMBER <i>S^{ts} Cosmas & Damian, M^m</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
FRIDAY 27 SEPTEMBER <i>S^t Vincent de Paul, P^r</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
SATURDAY 28 SEPTEMBER <i>Of Our Lady</i>	StM	11am	Morning Prayer
	StM	11.30am	Low Mass
	StM	7pm	MUSICAL SOIRÉE
SUNDAY 29 SEPTEMBER MICHAELMAS <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Missa Ego flos campi, Padilla;</i> <i>Factum est silentium, Dering;</i> <i>Princeps gloriosissime, Marenzio</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass

The Sacrament of Reconciliation (Confession): by appointment

PARISH PRIEST & VICAR: FR DAVID CHERRY

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Notices for this sheet should be sent to admin@stmarysbournest.com

www.stmarysbournest.com