

Founded in 1874 ✨ The Church of England in the Diocese of London

THE FOURTEENTH SUNDAY AFTER TRINITY ✨ 1 SEPTEMBER 2013

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery for drinks after High Mass.



The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Messe cum júbilo of Maurice Duruflé (1902-1986). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

NOTICES

- ❖ **Michael Mundy**, lifelong friend and servant of St Mary's, died peacefully at home on Thursday night. His obsequies will take place this coming week: Thursday 5 August: 5pm Reception of the Body and Vespers of the Dead, 7pm Funeral Mass; private committal of the body on Friday at Mortlake Crematorium.
- ❖ **Holy Cross Day, Saturday 14 September:** Sung Mass of the Exultation of the Holy Cross, and veneration of the relic of the True Cross, 11.30am.



The Church Repair & Restoration Appeal is seeking raise the balance we need to meet the full costs of the current works. A leaflet available in the Narthex outlines the project and its funding position, and asks for your support. Please respond generously to help preserve St Mary's for continuing worship.

DURING THE WORKS ✨ Kindly make use of all of the chairs in the nave of the church during the High Mass. To receive Communion at the High Mass, please come to the Altar Rail or to the station at the shrine of the Sacred Heart of Jesus (where there are no steps). Low Masses are being offered at the High Altar. The weekday morning Low Mass is celebrated at 7.30am. Confessions are heard at 6pm on Saturdays (or by appointment).

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Laurie Gaum, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Helen Morgan-Edwards, Neville Willson, Anne Leece | Tom McGaskill, John Francis, Robin Tuck, Jane Farmar, Kathy Edwards, Edna Clarke, Fr F. Washington Jarvis | Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Murna Crozier, Michael Becker | Lorraine Simmons, Laurence Wyllie, Lisa Chin, Libby Plum, Bruce Kelsey | Elizabeth Hart, Penny James, Tudor Maitland, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Michael Mundy, Nora Nutting, Geoffrey Inkin, Stephanie Tassel, Linda Rossouw
- ❖ **Anniversaries of Death: Sunday:** Margaret Handisyde; **Tuesday:** May Beatrice Austen; **Wednesday:** Mary Elizabeth Osborn; **Thursday:** May Ellen Winter; **Friday:** Denzil Batchelor; **Saturday:** Violet Ball

THE CHRISTIANITY of the early centuries entered into a twilit world of pervasive spiritual despondency and religious yearning. Pagan society seemed unable to conceive of any spiritual aspiration higher than escape, and could imagine no philosophical virtue more impressive than resignation to the impossibility of escape. Christians, by contrast, understood the Kingdom of God to be this world renewed, the one creation of the one true God, set free at last from bondage to death. Robin Lane Fox is quite correct to note that, among the authors of the second century, 'it is the Christians who are the most confident and assured,' and that the 'magnificent optimism' of Irenaeus of Lyon and the almost innocent cheerfulness of Justin Martyr stand out as distinctively and unmistakably Christian characteristics. Even Christian funerals took the form of triumphal processions and communal celebrations of the overthrow of death. The 'new thing' that the gospel imparted to the world in which it was born and grew was something that pagan philosophy would, in most cases, have found shameful to promote: a deep and imperturbable joy. ✨ from ATHEIST DELUSIONS, by David Bentley Hart

THE INTRODUCTORY RITE

HYMN ↪ *Light's abode, celestial Salem*

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INTROIT ↪ *Protector noster*

Psalm 84

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. O how amiable are thy dwellings, thou LORD of hosts: my soul hath a desire and longing to enter into the courts of the LORD.

COLLECT

ALmighty and Everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command.

THE LITURGY OF THE WORD

FIRST READING

2 Kings 5.9-16

IN THOSE DAYS: Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying: 'Go and wash in the Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.' But Naaman was wroth, and went away, and said: 'Behold, I thought, he will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash in them, and be clean?' So he turned and went away in a rage. And his servants came near, and spake unto him, and said: 'My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? How much rather then, when he saith to thee: "Wash, and be clean?"' Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came, and stood before him: and he said: 'Behold, now I know that there is no God in all earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.' But he said: 'As the LORD liveth, before whom I stand, I will receive none.' And he urged him to take it; but he refused.

GRADUAL ↪ *Bonum est confidere*

Psalm 118

It is better to trust in the LORD than to put any trust in man. It is better to trust in the LORD than to put any confidence in princes.

EPISTLE

Galatians 5.16-24

BRETHREN: Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is

no law. And they that are Christ's have crucified the flesh with the affections and lusts.

ALLELUIA ~ *Venite, exsultemus*

Psalm 95

Alleluia, alleluia. O come, let us sing unto the LORD: let us be joyful in God our salvation. Alleluia.

GOSPEL

S^t Luke 17.11-19

AT THAT TIME: It came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said: 'Jesus, Master, have mercy on us.' And when he saw them, he said unto them: 'Go shew yourselves unto the priests.' And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said: 'Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger.' And he said unto him: 'Arise, go thy way: thy faith hath made thee whole.'

SERMON

Fr Bill Scott, Sub-dean of Her Majesty's Chapels Royal

CREED ~ *Authenticus*

p.6 of the High Mass booklet

THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

Benedetto Marcello (1686-1739) ~ Psalm 36

Thy mercy, JEHOVAH, is in the heavens: thy faithfulness reacheth unto the clouds. Thy righteousness standeth like as the strong mountains, thy judgements are a great deep. O LORD, thou preservest both man and beast: how great is thy mercy, O LORD most high. With thee is the fountain, the fountain of life; and in thy light shall we see light.

HYMN ~ *Thou whose almighty word*

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PRAYER OVER THE GIFTS

WE PRAY THEE, O LORD, to look down in mercy on thy people, and on the oblations which they offer unto thee: that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires.

COMMUNION ~ *Primum quaerite*

S^t Matthew 6

'Seek ye first the kingdom of God, and all things shall be added unto you,' saith the Lord.

COMMUNION MOTET

Samuel Wesley (1766-1837)

Si iniquitates observaveris, DOMINE, quis sustinebit? ~ *If thou, LORD, wilt be extreme to mark what is done amiss: O LORD, who may abide it?*

POSTCOMMUNION

OLORD, WHO HERE HAST FED US with thy heavenly sacraments: grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation.

THE TWENTY-SECOND WEEK IN ORDINARY TIME

SUNDAY 1 SEPTEMBER ↪ THE XIVTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr Bill Scott, Sub-dean of Her Majesty's Chapels Royal</i> <i>Messe cum jubilo, Duruflé; Thy mercy, Jehovah, Marcello; Si iniquitates observeris, Samuel Wesley</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS WITH HOLY BAPTISM
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass
MONDAY 2 SEPTEMBER <i>Feria (Martyrs of Papua New Guinea)</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
TUESDAY 3 SEPTEMBER <i>S^t Gregory the Great, P^r & D^r</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
WEDNESDAY 4 SEPTEMBER <i>S^t Cuthbert, B^p</i>	StM	7.30am	Low Mass
	StB	12.45pm	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
THURSDAY 5 SEPTEMBER <i>B^t Teresa of Calcutta, R^{el}</i>	StM	7.30am	Low Mass
	OBSEQUIES OF MICHAEL MUNDY, R.I.P.		
	StM	5pm	RECEPTION OF THE BODY & VESPERS OF THE DEAD
	StM	7pm	FUNERAL MASS
FRIDAY 6 SEPTEMBER <i>Feria</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
SATURDAY 7 SEPTEMBER <i>Of Our Lady</i>	StM	11am	Morning Prayer
	StM	11.30am	Low Mass
	StM	6pm	Evening Prayer & the Sacrament of Reconciliation
SUNDAY 8 SEPTEMBER ↪ THE XVTH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Missa brevis & Sicut cervus, Palestrina</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass

The Sacrament of Reconciliation (Confession): 6pm on Saturdays or by appointment

PARISH PRIEST & VICAR: FR DAVID CHERRY

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Notices for this sheet should be sent to admin@stmarysbournest.com

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