

TWENTY THIRD WEEK IN ORDINARY TIME

TWELFTH SUNDAY AFTER TRINITY, 7 SEPTEMBER <i>Preacher: The Vicar Preacher: Fr William Davage Messe cum júbilo - Duruflé</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 8 September <i>Birthday of the Blessed Virgin Mary</i>	StM	No morning Prayer/Mass 6pm Evening Prayer 6.30pm Low Mass
Tuesday 9 September <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 10 September <i>Feria</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 6pm Evening Prayer 6.30pm Low Mass
Thursday 11 September <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 12 September <i>The Most Holy Name of Mary</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 13 September <i>St John Chryststom, B & Dr</i>	StM StM	11am Morning Prayer 11.30am Low Mass
THE EXALTATION OF THE HOLY CROSS, 14 SEPTEMBER <i>Preacher: Fr Bill Scott Missa crux fidelis - Vivacnos</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Friday 26 September 7.15pm Organ Recital at St Mary's by David Aprahamian Liddle in aid of the St Barnabas' Organ Restoration Fund. Sunday 5 October The Celebrant & Preacher at High Mass will be the Bishop of London Saturday 6 December 11am Confirmation with the Bishop of Fulham		

283. The great men and women of God were great intercessors. Intercession is like a "leaven" in the heart of the Trinity. It is a way of penetrating the Father's heart and discovering new dimensions which can shed light on concrete situations and change them. We can say that God's heart is touched by our intercession, yet in reality he is always there first. What our intercession achieves is that his power, his love and his faithfulness are shown ever more clearly in the midst of the people.

Evangelii Gaudium, Pope Francis

Parish Priest and Vicar: Fr David Cherry

07939 553547 | 020 7730 2423 | vicar@stmarysbournest.com | www.stmarysbournest.com

Please send notices and intercessions to admin@stmarysbournest.com 020 7730 2423

THE TWELFTH SUNDAY AFTER TRINITY

7 September 2014



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
 - ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
 - ❖ The Hymns are found in The New English Hymnal.
-
- ❖ **Our Lady of Walsingham Joint Cell meeting**, 7-8pm, this Wednesday 10 September at St Gabriel's. Praying with Mary at the Cross.
 - ❖ **The Study Group is taking a break for the summer** and will next meet on Tuesday 7 October and then 4 November in the Presbytery, 7-9pm.
Contact Amanda Wright amanda@londonarttherapy.com
 - ❖ **Organ Recital** by David Aprahamian Liddle at St Mary's at 7.15pm on Friday 26 September to raise funds for the refurbishment of the organ at St Barnabas.
 - ❖ Parish Passes for free entry to St Paul's Cathedral and Westminster Abbey can be borrowed from the church office.
 - ❖ St Paul's Forum programme is available in the porch and on St Paul's Cathedral website.
 - ❖ Copies of the Autumn Lecture Series at St Martin in the Fields are available in the porch.
 - ❖ **Volunteers for Debt Counseling in Pimlico**: Fr Owen Higgs, vicar of St Gabriel's Pimlico, is organising a debt counselling service this autumn in the Parish House. Training will be provided (probably 2 one day sessions) and the service will be Government regulated. Please contact Fr Owen for details: owen.higgs930@btinternet.com
 - ❖ St Barnabas church will be open for London *Open House* & Ride and Stride over the weekend of 20 & 21 September.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch. Recently departed:* Edgar Leuchars, Tom Bradfleet, Les Edwards, Sandy Wilson, Christopher Allsop.

Anniversaries of death: Mon 8th Sept Marie Isobel Stephen, Violet de Vere, Doris Moore; Tues 9th Sept Evelyn Woodson, Janina Romanska, all who perished in the World Trade Centre; Thurs 11th Sept John Monk; Fri 12th Sept Eric Hawkins.

281. One form of prayer moves us particularly to take up the task of evangelization and to seek the good of others: it is the prayer of intercession. Let us peer for a moment into the heart of Saint Paul, to see what his prayer was like. It was full of people: "...I constantly pray with you in every one of my prayers for all of you... because I hold you in my heart" (Phil 1:4, 7). Here we see that intercessory prayer does not divert us from true contemplation, since authentic contemplation always has a place for others.

282. This attitude becomes a prayer of gratitude to God for others. "First, I thank my God through Jesus Christ for all of you" (Rom 1:8). It is constant thankfulness: "I give thanks to God always for you because of the grace of God which was given you in Christ Jesus" (1 Cor 1:4); "I thank my God in all my remembrance of you" (Phil 1:3). Far from being suspicious, negative and despairing, it is a spiritual gaze born of deep faith which acknowledges what God is doing in the lives of others. At the same time, it is the gratitude which flows from a heart attentive to others. When evangelizers rise from prayer, their hearts are more open; freed of self-absorption, they are desirous of doing good and sharing their lives with others.

Continued on the back page.

INTROIT ↪ *Deus in adiutorium*

Psalm 70

Haste thee, O God, unto my rescue, and save me: O LORD, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. Let them be turned backward, and put to confusion: that wish me evil.

COLLECT

ALMIGHTY AND EVERLASTING GOD, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve, pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ, thy Son, our Lord.

FIRST READING

Exodus 34.29-35

IN THOSE DAYS: it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a veil on his face. But when Moses went in before the Lord to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

GRADUAL ↪ *Benedicam Dominum*

Psalm 34

I will always give thanks unto the LORD: his praise shall ever be in my mouth. My soul shall make her boast in the LORD: the humble shall consider this, and be glad.

EPISTLE

2 Corinthians 3.4-9

BRETHREN: Such trust have we through Christ to Godward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God: who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory: much more doth the ministration of righteousness exceed in glory.

ALLELUIA ↪ *Domine Deus*

Psalm 88

Alleluia, alleluia. O Lord GOD of my salvation, I have cried day and night before thee. Alleluia.

GOSPEL

St Mark 7.31-37

AT THAT TIME: Jesus, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue: and looking up to heaven, he sighed, and saith unto him: "*Ephphatha,*" that is: Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man. But the more he charged them, so much the more a great deal they published it: and were beyond measure astonished, saying: He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

SERMON

Fr William Davage

CREED ↪ *Authenticus*

p.6 of the High Mass booklet

OFFERTORY MOTET

Iubilare Deo ↪ Heinrich Schütz, 1585-1672

HYMN ↪ *Praise the Lord! Ye heavens adore him*

437

PRAYER OVER THE GIFTS

REGARD, O LORD, WE PRAY THEE, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty.

COMMUNION ↪ *De fructu operum*

Psalm 104

The earth, O LORD, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

COMMUNION MOTET

Have mercy upon me, O Lord ↪ Thomas Tomkins, 1572-1656

POSTCOMMUNION

WE BESEECH THEE, O LORD, that we which have received this holy sacrament may in such wise feel the effectual succour of the same, that we being preserved both in body and soul may glory in the fulness of thy heavenly healing.