

THE ELEVENTH SUNDAY AFTER TRINITY

11 AUGUST 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is the *Missa brevis* of Benjamin Britten (1913-1976).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

NOTICES

- ❖ **Over the past few days, the interior of the church has been prepared for the repair and restoration project.** Devotional images and statuary from the south aisle and the Seven Sorrows Chapel have been moved. Some of the seating under the organ gallery is out of use, as some of the objects are stored there. Further work will take place this coming week, including the protective boxing-in of the Seven Sorrows altarpiece, ahead of the erection of scaffolding inside the church. We expect to be able to continue with the full schedule of weekday services – but please keep an eye on the calendar on the back of the Mass paper for any changes as the work continues.
- ❖ **Today we launch an Appeal to raise the balance we need to meet the full costs of the repair and restoration project.** We are seeking at least £40,000 from the congregation and friends of St Mary's, and hope to raise the funds by the Feast of Christ the King in late November. A leaflet available today outlines the project and its funding position, and asks for your support. Please respond generously to help preserve St Mary's for continuing worship.
- ❖ **Thursday 15 August, the Assumption of the Blessed Virgin Mary:** 7pm Pontifical High Mass (*Celebrant & preacher: The Bishop of Fulham*) followed by drinks and canapés.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Denise Inge, Helen Morgan-Edwards, Michael Mundy | Michael Becker, Lorraine Simmons, Anthony Gardner, Sophy Reynolds, Linda Rossouw, Carmen Lawrence, Ida Moore, Catherine Heriot Maitland, Elizabeth Hart, Penny James | Laurence Wyllie, Lisa Chin, Sonia Omulepu, Erica Drayton, Ionie Thomas, Percy Lambert, Mary Eversole, Libby Plum, Bruce Kelsey | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Justin Dinkins, Sir Kenneth James, Julia Smith
- ❖ **Anniversaries of Death:** *Tuesday:* Adrian Martinez, Adeline Parker; *Thursday:* Colin Stephenson, *priest*, Tom Hignett

VENERATING THE MOTHER OF JESUS in the Church means learning from her to become a community that prays: this is one of the essential marks in the first description of the Christian community as delineated in the Acts of the Apostles. Mary invites us to expand the dimensions of prayer, to turn to God not only in times of need and not only for ourselves, but also in an undivided, persevering, faithful way, with 'one heart and soul.' The Mother of Jesus was placed by the Lord in the decisive moments of salvation history, and she always knew how to respond with complete availability – the fruit of a profound bond with God that had matured through assiduous and intense prayer. Between the Friday of the Passion and the Sunday of the Resurrection, the beloved disciple, and with him the entire community of disciples, was entrusted to her. Between Ascension and Pentecost, she is found with and in the Church in prayer. As Mother of God and Mother of the Church, Mary exercises her maternity until the end of history. Let us entrust every phase of our personal and ecclesial lives to her, not the least of which is our final passing. Mary teaches us the necessity of prayer, and she shows us that it is only through a constant, intimate, loving bond with her Son that we may courageously leave 'our home,' ourselves, in order to reach the ends of the earth and everywhere announce the Lord Jesus, the Saviour of the world. ✨ BENEDICT XVI

THE INTRODUCTORY RITE

HYMN ↪ *Praise to the Holiest in the height*

439

INTROIT ↪ *Deus in loco sancto suo*

Psalm 68

God is in his holy habitation; it is he that maketh brethren to be of one mind in an house: he will give the dominion and the preëminence unto his people. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

COLLECT

O GOD, WHO DECLAREST THY ALMIGHTY POWER most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 3.5-15

IN THOSE DAYS: The LORD appeared in Gibeon to Solomon in a dream by night: and God said: 'Ask what I shall give thee.' And Solomon said: 'Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?' And the speech pleased the LORD, that Solomon had asked this thing. And God said unto him: 'Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.' And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

GRADUAL ↪ *In Deo speravit*

Psalm 28

My heart hath trusted in God, and I am helped: therefore my heart danceth for joy: and with the voice of gladness will I sing praise to him. Unto thee have I cried, O LORD, my strength: keep not silence nor depart from me.

EPISTLE

1 Corinthians 15.1-11

BRETHREN: I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I

laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

ALLELUIA ✠ *Exsultate Deo*

Psalm 81

Alleluia, alleluia. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob: take up the psalm, the merry harp with the lute. Alleluia.

GOSPEL

S^t Luke 18.9-14

AT THAT TIME: Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others: "Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself: "God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess." And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying: "God be merciful to me a sinner." I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

SERMON

Fr Patrick Tuft

CREED ✠ *Authenticus*

p.6 of the High Mass booklet

THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

from the Cluny Missal of 1523 ✠ Jean Langlais (1907-1991)

Ave mundi gloria, virgo Mater Maria, ave benignissima. Ave plena gratia, angelorum domina, ave praeclarissima, ave decus virginum, ave salus hominum, ave potentissima, ave mitis, ave dulcis. Ave pia, ave laeta, ave lucidissima. Ave mater Domini, genitrix Altissimi, ave prudentissima, ave Mater gloriae, Mater indulgentiae, ave beatissima. ✠ *Hail thou glory of the world, virgin Mother Mary, hail most kindly one. Hail thou full of grace, thou mistress of the angels, hail most radiant one. Hail thou crown of virgin-kind, hail thou health of humankind, hail most strong to save. Hail thou merciful, hail thou mild, hail thou dutiful, hail thou glad, hail most filled with light. Hail thou Mother of our Lord, genitrix of the Most High, hail most knowing one. Hail thou Mother of all glory, Mother of all mercy, hail most blessed one.*

HYMN ✠ *Firmly I believe and truly*

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PRAYER OVER THE GIFTS

O GOD, WHO HAST ORDAINED a sacrifice, that we, offering the same to thy honour and glory, might receive thereby the healing of all our infirmities: mercifully grant that this our present offering may be made acceptable in thy sight.

COMMUNION ✠ *Honora Dominum*

Proverbs 3

Honour the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be well filled with bountiful plenty, and thy presses shall be running over with new wine.

COMMUNION MOTET

Langlais

O bone Jesu, miserere nobis, quia tu creasti nos, tu redemisti nos sanguine tuo pretiosissimo. ✠ *O holy Jesus, have mercy upon us, for thou hast created us, thou hast redeemed us by thy most precious blood.*

POSTCOMMUNION

WE HUMBLY BESEECH THEE, O LORD OUR GOD, that like as thou ceasest not to renew us with thy heavenly sacraments, so thou wouldest not fail to bestow upon us in all things the succour of thy mercy.

VOLUNTARY

Alleluys, Simon Preston (b.1938)

THE NINETEENTH WEEK IN ORDINARY TIME

<p align="center">SUNDAY 11 AUGUST ↪ THE ELEVENTH SUNDAY AFTER TRINITY</p> <p align="center"><i>Preacher: Fr Stuart Leamy</i></p> <p align="center"><i>Preacher: Fr Patrick Tuft</i></p> <p align="center"><i>Missa brevis, Britten; Ave mundi gloria, Langlais; O bone Jesu, Langlais</i></p>	<i>StM</i>	<i>8.45am</i>	Morning Prayer
	<i>StM</i>	<i>9am</i>	Low Mass
	<i>StB</i>	<i>9.30am</i>	SUNG MASS
	<i>StM</i>	<i>11am</i>	HIGH MASS
	<i>StM</i>	<i>6pm</i>	SOLEMN EVENSONG & BENEDICTION
	<i>StM</i>	<i>7pm</i>	Low Mass
<p align="center">MONDAY 12 AUGUST</p> <p align="center"><i>Feria</i></p>	<i>StM</i>	<i>No morning</i>	<i>Low Mass</i>
	<i>StM</i>	<i>6pm</i>	Evening Prayer
	<i>StM</i>	<i>6.30pm</i>	Low Mass
<p align="center">TUESDAY 13 AUGUST</p> <p align="center"><i>Feria</i></p>	<i>StM</i>	<i>8am</i>	Morning Prayer
	<i>StM</i>	<i>8.15am</i>	Low Mass
	<i>StM</i>	<i>6pm</i>	Evening Prayer
	<i>StM</i>	<i>6.30pm</i>	Low Mass
<p align="center">WEDNESDAY 14 AUGUST</p> <p align="center"><i>St Maximilian Kolbe, Pr & M</i></p> <p align="center">THE ASSUMPTION OF THE BLESSED VIRGIN MARY (EVE)</p>	<i>StM</i>	<i>8am</i>	Morning Prayer
	<i>StM</i>	<i>8.15am</i>	Low Mass
	<i>StB</i>	<i>12.45pm</i>	Low Mass
	<i>StM</i>	<i>6pm</i>	Evening Prayer
	<i>StM</i>	<i>6.30pm</i>	Low Mass
<p align="center">THURSDAY 15 AUGUST</p> <p align="center">THE ASSUMPTION OF THE BLESSED VIRGIN MARY</p> <p align="center"><i>Celebrant & preacher: The Bishop of Fulham</i></p> <p align="center"><i>Missa & motetum Assumpta est Maria, Palestrina</i></p>	<i>StM</i>	<i>8am</i>	Morning Prayer
	<i>StM</i>	<i>8.15am</i>	Low Mass
	<i>StB</i>	<i>12.45pm</i>	LOW MASS
	<i>StM</i>	<i>6pm</i>	Evening Prayer
	<i>StM</i>	<i>7pm</i>	PONTIFICAL HIGH MASS
<p align="center">FRIDAY 16 AUGUST</p> <p align="center"><i>Feria</i></p>	<i>StM</i>	<i>8am</i>	Morning Prayer
	<i>StM</i>	<i>8.15am</i>	Low Mass
	<i>StM</i>	<i>6pm</i>	Evening Prayer
	<i>StM</i>	<i>6.30pm</i>	Low Mass
<p align="center">SATURDAY 17 AUGUST</p> <p align="center"><i>Memorial of Our Lady</i></p>	<i>StM</i>	<i>11.30am</i>	Low Mass
<p align="center">SUNDAY 18 AUGUST ↪ THE TWELFTH SUNDAY AFTER TRINITY</p> <p align="center"><i>Preacher: The Vicar</i></p> <p align="center"><i>Messe basse, Ave verum corpus & Ave Maria, Fauré</i></p>	<i>StM</i>	<i>8.45am</i>	Morning Prayer
	<i>StM</i>	<i>9am</i>	Low Mass
	<i>StB</i>	<i>9.30am</i>	SUNG MASS
	<i>StM</i>	<i>11am</i>	HIGH MASS
	<i>StM</i>	<i>6pm</i>	SOLEMN EVENSONG & BENEDICTION
	<i>StM</i>	<i>7pm</i>	Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment

PARISH PRIEST & VICAR: FR DAVID CHERRY ↪ 07939 553547, vicar@stmarysbournest.com

Notices for this sheet should be sent to admin@stmarysbournest.com

www.stmarysbournest.com