

# THE TENTH SUNDAY AFTER TRINITY

## 4 AUGUST 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is the Mass for three voices of William Byrd (c.1543-1623).
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

### WELCOME TO CHRISTOPHER WOODWARD

The Vicar, Churchwardens and Director of Music are pleased to announce the appointment of Christopher Woodward as Organ Scholar at St Mary's. Born in 1991, Christopher was educated at The King's School, Peterborough, and is now entering his third and final year as an undergraduate music student at King's College London, where he is also Senior Organ Scholar. During his time at King's, he has played for several BBC Radio 3 live broadcasts, accompanied the choir in numerous concerts, and, most recently, recorded a CD of French Romantic choral music. In addition to his regular service commitments at King's, Christopher was Organ Scholar at Chelsea Old Church for over a year and regularly plays at St Paul's Cathedral for the 6pm Sunday Eucharist. He is currently studying the organ with Clive Driskill-Smith and has previously studied with Andrew Reid and Darius Battiwalla.

### NOTICES

- ❖ The flowers before Our Lady of Peace are given by Cynthia Butterworth in memory of her mother, Mary Margaret Butterworth.
- ❖ **Tuesday 6 August, the Transfiguration of Our Lord:** 6.30pm Sung Mass (*Preacher: Fr Alexander McGregor*). **Thursday 15 August, the Assumption of the Blessed Virgin Mary:** 7pm Pontifical High Mass (*Celebrant and Preacher: the Rt Revd Jonathan Baker, Bishop of Fulham*) followed by drinks and canapés.
- ❖ Our Organist, **Richard Hills**, is performing at this year's BBC Proms. His Light Organ Prom takes place at the Royal Albert Hall on Bank Holiday Monday, 26 August, at 4.30pm.
- ❖ **The Vicar is on retreat** from Monday until Saturday of this week.

### THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Campbell Gibb-Stuart, Pauline Mitchell, Laurie Gaum, Tudor Maitland, Wendy Biggin, Katherine Lee, Fred Bowitch, Nina Drummond, Denise Inge, Helen Morgan-Edwards, Michael Mundy | Sophy Reynolds, Linda Rossouw, Carmen Lawrence, Ida Moore, Catherine Heriot Maitland, Leonard, Gillian Dew, Alice Snowden, Penny James | Sonia Omulepu, Erica Drayton, Ionie Thomas, Percy Lambert, Mary Eversole, Thomas Hurwitz, Merrell Noden, Libby Plum, Bruce Kelsey | Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke, Patricia Cox
- ❖ **The Recently Departed:** Julia Smith, Dennis Collins
- ❖ **Anniversaries of Death:** **Sunday:** Katherine Young, Albertina Reid; **Monday:** Nellie Elizabeth Cole; **Tuesday:** Conrad Lewis, Kathleen Probert; **Wednesday:** Jon James; **Thursday:** Anne Williams; **Friday:** Militza Maitland; **Saturday:** (Reginald) Gresham Kirby, priest

**T**HE EUCHARIST is the centre of the church's life only in the sense that it is really 'outside' the church, that it connects us with an energy of life that lies beyond our own resources. In the eucharist, the church celebrates a gift that it never possesses but always receives anew. We receive what we are in order to become what we receive: the body of Christ. Our own identity lies beyond ourselves, so that every act of receiving the eucharist is also a dispossession of whatever identity markers we might have constructed for ourselves. In this way, the eucharist enacts the catholicity of Christ and the elasticity of a community that makes room for the whole world of human experience. ✨ *from* CHRIST THE STRANGER: THE THEOLOGY OF ROWAN WILLIAMS, *by Benjamin Myers*

## THE INTRODUCTORY RITE

HYMN ↪ *Ye watchers and ye holy ones*

478

INTROIT ↪ *Cum clamarem*

*Psalm 55*

When I called upon the LORD, he regarded my petition, yea, from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever: O cast thy burden upon the LORD, and he shall nourish thee. Hear my prayer, O LORD, and hide not thyself from my petition: take heed unto me, and hear me.

COLLECT

**L**ET THY MERCIFUL EARS, O LORD, be open to the prayers of thy humble servants: and, that they may obtain their petitions, make them to ask such things as shall please thee.

## THE LITURGY OF THE WORD

FIRST READING

*Jeremiah 7.9-15*

**T**HUS SAITH THE LORD: Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; and come and stand before me in this house, which is called by my name, and say: 'We are delivered to do all these abominations?' Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

GRADUAL ↪ *Custodi me*

*Psalm 17*

Keep me, O LORD, as the apple of an eye: hide thou me under the shadow of thy wings. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

EPISTLE

*1 Corinthians 12.1-11*

**B**RETHREN: Concerning spiritual gifts, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Alleluia, alleluia. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

GOSPEL

St Luke 19.41-47

**A**T THAT TIME: When Jesus was come near Jerusalem, he beheld the city, and wept over it, saying: 'If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.' And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them: 'It is written: "My house is the house of prayer: but ye have made it a den of thieves."' And he taught daily in the temple.

SERMON

*The Vicar*CREED ✨ *Authenticus**p.6 of the High Mass booklet***THE LITURGY OF THE SACRAMENT**OFFERTORY MOTET *Lamentations 3, &<sup>c</sup> ✨ Alfonso Ferrabosco the Elder (1543-1588)*

Vocem meam audisti ne avertas aurem tuam a singultu meo et clamoribus. Judicasti DOMINE causam animae meae redemptor vitae meae. Jerusalem, Jerusalem, convertere ad DOMINUM Deum tuum. ✨ *Thou hast heard my voice: turn not away thy ear from my sighs and cries. Thou hast judged, O LORD, the cause of my soul, thou the Redeemer of my life. Jerusalem, Jerusalem, return to the LORD thy God.*

HYMN ✨ *City of God*

346

PRAYER OVER THE GIFTS

**O**LORD, WHO HAST INSTITUTED this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray thee, that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries.

COMMUNION ✨ *Acceptabis**Psalm 51*

Thou shalt be pleased with the sacrifice of righteousness, with burnt offerings and oblations upon thine altar, O LORD.

COMMUNION MOTET

*William Byrd (c.1543-1623)*

Gloria tibi, Domine qui natus es de Virgine, cum Patre et Sancto Spiritu, in sempiterna saecula. Amen. ✨ *Glory be to thee, O Lord, born of a Virgin, and to the Father and to the Holy Spirit, for ever and ever. Amen.*

POSTCOMMUNION

**G**RANT, O LORD, WE PRAY THEE: that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord.

VOLUNTARY

*Sinfonia of Cantata 29, 'Wir danken dir, Gott'  
Johann Sebastian Bach (1685-1750), arr. Marcel Dupré (1886-1971)*

**THE EIGHTEENTH WEEK IN ORDINARY TIME**

<p align="center"><b>SUNDAY 4 AUGUST</b>  <b>THE TENTH SUNDAY AFTER TRINITY</b>  <i>Preacher: The Vicar</i>                      Mass for three voices, <i>Byrd</i>; Vocem meam audisti, <i>Ferrabosco the Elder</i>; Gloria tibi Domine, <i>Byrd</i></p>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	<b>SUNG MASS</b>
	StM	11am	<b>HIGH MASS</b>
	StM	6pm	<b>SOLEMN EVENSONG &amp; BENEDICTION</b>
	StM	7pm	Low Mass
<p align="center"><b>MONDAY 5 AUGUST</b>  <i>Dedication of St Mary of the Snows</i></p>	StM	8am	Morning Prayer
	StM	8.15am	Low Mass
	StM	6pm	Evening Prayer
	StM	No evening	Low Mass
<p align="center"><b>TUESDAY 6 AUGUST</b>  <b>THE TRANSFIGURATION OF OUR LORD</b>  <i>Preacher: Fr Alexander McGregor</i></p>	StM	8am	Morning Prayer
	StM	8.15am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	<b>SUNG MASS</b>
<p align="center"><b>WEDNESDAY 7 AUGUST</b>  <i>Feria (John Mason Neale, Pr)</i></p>	StM	8am	Morning Prayer
	StM	8.15am	Low Mass
	StB	12.45pm	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
<p align="center"><b>THURSDAY 8 AUGUST</b>  <i>St Dominic, Pr</i></p>	StM	8am	Morning Prayer
	StM	8.15am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
<p align="center"><b>FRIDAY 9 AUGUST</b>  <i>St Teresa Benedicta of the Cross, V &amp; M, Patron of Europe</i></p>	StM	8am	Morning Prayer
	StM	8.15am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
<p align="center"><b>SATURDAY 10 AUGUST</b>  <i>St Laurence, D<sup>cn</sup> &amp; M</i></p>	StM	11.30am	Low Mass
<p align="center"><b>SUNDAY 11 AUGUST</b> ~ <b>THE ELEVENTH SUNDAY AFTER TRINITY</b>  <i>Preacher: Fr Stuart Leamy</i>  <i>Preacher: Fr Patrick Tuft</i>                      Missa brevis, <i>Britten</i>; Ave mundi Gloria, <i>Langlais</i>; O bone Jesu, <i>Langlais</i></p>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	<b>SUNG MASS</b>
	StM	11am	<b>HIGH MASS</b>
	StM	6pm	<b>SOLEMN EVENSONG &amp; BENEDICTION</b>
	StM	7pm	Low Mass

*The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment*

**PARISH PRIEST & VICAR: FR DAVID CHERRY** ~ 07939 553547, vicar@stmarysbournest.com

Notices for this sheet should be sent to admin@stmarysbournest.com

**www.stmarysbournest.com**