

SUNDAY 3 FEBRUARY SEXAGESIMA <i>Preacher: the Rev'd Dr Paul Middleton Missa Ave Virgo Sanctissima - Esquivel</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
MONDAY 4 FEBRUARY <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass of Thanksgiving
TUESDAY 5 FEBRUARY <i>St Agatha, VM</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
WEDNESDAY 6 FEBRUARY <i>St Paul Miki and Comp., Ms</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 7 FEBRUARY <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 8 FEBRUARY <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 9 FEBRUARY <i>Memorial of Our Lady</i>	StM	1100 Morning Prayer
	StM	1130 Low Mass
	StM	1205 Confessions
SUNDAY 10 FEBRUARY QUINQUAGESIMA <i>Preacher: Fr William Davage</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Solemn Evensong & Benediction
	StM	1900 Low Mass

**LENT 2013**

- ❖ The Season of Lent begins on ASH WEDNESDAY, 13 February. Low Mass with Imposition of Ashes at 8.15am at St Mary's, 12.45pm at St Barnabas; and High Mass at 7pm at St Mary's.
- ❖ Recommended Lent Reading: Living Catholicism by Roderick Strange; Take the Plunge by Timothy Radcliffe.

## SEXAGESIMA, The Second Sunday before Lent

### Sunday 3 February 2013

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.



The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.  
The Ordinary : Missa Ave Virgo Sanctissima – Juan de Esquivel, c.1560-1625  
The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.  
The Hymns are found in the New English Hymnal.

#### THE NOTICES

- ❖ The Flowers today are given by Ian and Louise Stoupe in memory of Ian's brother Colin.
- ❖ The Theology Reading Group will meet on Tuesday, 5 February 7:30-9:00pm (with refreshments from 7:00pm) in the Presbytery. Text: *Jesus of Nazareth* by Benedict XVI, chapter 8, pages 238-272. All are welcome.
- ❖ Parochial Church Council is at 7.00pm on Thursday 7 February.
- ❖ Our next Parish Social Event will be a Quiz Night with refreshments on Saturday 9 February: to register your team of four (£20 per person) please contact Cynthia Butterworth as soon as possible (e-mail: cynthia.butterworth@btinternet.com or mobile: 07812 929473). There will be a case of wine for the winners!
- ❖ ELECTORAL ROLL: This year a new Electoral has to be prepared. This means that everyone must re-apply. Application Forms are available at the back of church.

#### THE INTERCESSIONS : Of your charity please pray for:

The Sick: Frank Worthington, Julia, Lady Henniker, Ivy Punton, Sophy Reynolds, David Schurmann, | Penny James, Katharrina Leonard, Michael Cory-Smith, Dulcie Franks, Catherine Heriot Maitland, Elizabeth Hart, Denise McQuitter, Richard McQuitter, Joseph McQuitter, Carl Mueller, Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, Christina Halpern | Liz Russell, Jeffrey Winslow, David Burgess, Simon Marchese, John Bennett, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy.

Recently Departed: George Teeling-Smith, Hani, Colin Hely-Hutchinson, Mary Payne, Paul Siedelman

Anniversaries of death: 4<sup>th</sup> Anthea Meldrum; 5<sup>th</sup> George de Horne Vaizey, Francis Perkins, Rhoda Colvile; 6<sup>th</sup>, Fred Handisyde; 7<sup>th</sup> Geoffrey Herbert Steele, Colin Dence; 8<sup>th</sup> Nora Anne Dean, Douglas Moore; 9<sup>th</sup> Hazel Otway.

HYMN 436 *Praise my soul the King of heaven*

INTROIT *Exsurge, quare*

*Psalm 44*

Arise, O Lord, wherefore sleepest thou? Awaken and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground: arise and save us, O Lord, our helper and our deliverer. O God, we have heard with our ears: our fathers have told us.

COLLECT

O Lord God, who seest that we put not our trust in anything that we do: mercifully grant that by thy power we may be defended against all adversity.

FIRST READING

*Genesis 3:3-19*

And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

GRADUAL *Sciánt gentes*

*Psalm 83*

Let the heathen know that thou, whose Name is Jehovah, art only the Most Highest over all the earth. O my God, make them like unto a wheel, and as the stubble which is before the wind.

SECOND READING

*2 Corinthians 11.19-31*

Brethren: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

ALLELUIA

*Psalm 117*

O praise the Lord all ye nations: Praise Him all ye people.

GOSPEL

*St Luke 8.4-15*

At that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the

way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

SERMON

*The Rev'd Dr Paul Middleton  
Senior Lecturer in Biblical Studies. University of Chester*

CREED

*Authenticus*

OFFERTORY MOTET

*Charles Villiers Stanford, 1852-1924*

For lo I raise up that bitter and hasty nation, which march through the breadth of the earth, to possess the dwelling places that are not theirs. They are terrible and dreadful, their judgment and their dignity proceed from themselves. Their horses also are swifter than leopards, and are more fierce than the evening wolves. And their horsemen spread themselves, yea, their horsemen come from far. They fly as an eagle that hasteth to devour, They come all of them for violence; their faces are set as the east-wind, and they gather captives as the sand. Yea, he scoffeth at kings, and princes are a derision unto him. For he heapeth up dust and taketh it. Then shall he sweep by as a wind that shall pass over, and be guilty, even he, whose might is his God. Art not Thou from everlasting, O Lord, my God, mine Holy One? We shall not die. O Lord, thou hast ordained him for judgment, and thou, O Rock hast established him for correction. I will stand upon my watch and set me upon the tower, and look forth to see what he will say to me, and what I shall answer concerning my complaint. And the Lord answered me and said: the vision is yet for the appointed time, and it hasteth toward the end, and shall not lie, Tho' it tarry, wait for it, because it will surely come. For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. But the Lord is in his holy temple: let all the earth keep silence before Him. [*Habakkuk 1:6-12 and 2:1, 3, 14 & 20*]

PRAYER OVER THE GIFTS

We beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us.

COMMUNION *Introibo*

*Psalm 43.4*

I will go unto the altar of God, even unto the God of my joy and gladness.

HYMN 463 *Thine for ever*

POSTCOMMUNION

We humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments ; may continually serve thee in all virtuous and godly living.