

POSTCOMMUNION

O Lord, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee; that by thy mercy we may be absolved from all our iniquities, and defended against all adversities.

This week's calendar

THIS SUNDAY **Sun 23 March | Lent 3**

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr Patrick Tuft

Missa Euge bone - Tye

In ieiunio et fletu- Tallis

Ad te levavi oculos - White

6pm **Solemn Evensong &**

Benediction

7pm Low Mass

NEXT SUNDAY | **Laetare**

Sunday 30 March | Lent 4

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: Fr Stuart Leamy

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr Stuart Leamy *Missa*

Laetatus sum - de Victoria

I was glad - Purcell

Ave Maria A8 - de Victoria

6pm **Solemn Evensong &**

Benediction

7pm Low Mass

Parish Priest & Vicar: **Fr David Cherry**

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Please send notices and intercessions to Sally Rivlin at admin@stmarysbournest.com

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AT ST BARNABAS PIMLICO

Tues 25 Mar | The Annunciation of the Lord

12.45pm Low Mass

Wed 26 Mar | Feria

12.45pm Low Mass

AT ST MARY'S BOURNE ST

Mon 24 March | Feria

No morning Mass

6pm Evening Prayer | 6.30pm Low Mass

Tue 25 Mar | The Annunciation of the Lord

8am Low Mass | 7pm **High Mass**

Preacher: Fr Peter McGearry

Missa Quam pulchri sunt - T L de

Victoria

Ave Maria- Josquin

Wed 26 March | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Thu 27 March | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Fri 28 March | Feria

7.45am Morning Prayer | 8am Low Mass

6pm Evening Prayer | 6.30pm Low Mass

Sat 29 March | Feria

10.30am Morning Prayer | 11am Stations of

the Cross | 11.30am Low Mass | 12.05pm

Confessions

Founded in 1874, the Church of England in the Diocese of London

THIRD SUNDAY IN LENT

Sunday 23rd March 2014

Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.
- ❖ The Hymns are found in the New English Hymnal.

- ❖ **Lent Reading: The Ignatian Workout for Lent: 40 Days of Prayer, Reflection, and Action** by Tim Muldoon and **The Jesuit Guide to (Almost) Everything: A Spirituality for Real Life** by James Martin SJ | For overall understanding of Ignatian Spirituality. Both titles available through Amazon.co.uk
- ❖ **Diocesan Lent Appeal**: In 2014 we are asked to help change the lives of young people in this country and in Mozambique and Angola by supporting the Bishop of London's Mission Fund and the Angola London Mozambique Association. Give online at my.give.net or text LOND14 and amount (e.g. LOND14 £10) to 70070.

THE NOTICES

- ❖ **Revision of the Electoral Roll (ER)**. If you would like to be added to the ER please complete an application form available at the back of the church where you will also find copies of the current ER for inspection. The Roll closes on **today** until after the Annual Parochial Church Meeting (APCM) on Sunday 27 April.
- ❖ Our next Parish Social Event will be a **Quiz Night** with refreshments on Saturday 29 March. (£20 per person) Cynthia Butterworth is selling tickets after Sunday Mass or via cynthiabutterworth@btinternet.com and mobile 07812 929473.
- ❖ **West London Churches Homeless Concern** urgently needs blankets, rugs and sleeping bags for those who don't find shelter these winter nights. If you have any to donate, please bring them to church.
- ❖ **The reading group** meets on the first Tuesday monthly. Next meeting on 6 May & 3 June in the Presbytery 7-9pm. All welcome. Contact amanda@londonartherapy.com
- ❖ **National pilgrimage to our Lady of Walsingham** on Bank Holiday Monday 26th May. Coach £25 a seat leaves St Mary's at 7 am. Sign up on the list at the back of church. See poster for more information.
- ❖ **Easter Sunday lunch in the presbytery** following Mass on 20 April. £5 per person, offers of salad or dessert to share welcomed and a bottle. Sign up on the list at the back of church.

THE INTERCESSIONS : Of your charity please pray for the sick.

Please continue to leave the names of the sick on the list at the entrance to church where you will find what days they will be prayed for. The names will no longer be printed on this mass paper.

Recently Departed: Peter Kirwin Taylor, Jeremy de Satjé, Pam Hughes, Robert Stilwell, Ferdinand Knapp, Beryl Stratham, Louis de la Rozière, Elizabeth Stordy, John Wilsey, Mary Lou Trimmingham, Bessie Parker, Bobbie Lurie

Anniversaries of death: Tuesday 25: Romola Marjorie Gilling | Thursday 27: Charles Albert Wright, Herbert Mooney | Fri 28: Jane Riddell, John Reginald Gilling



HYMN 507

Attende : The Lent Prose

INTROIT *Oculi mei*

Psalm 25

Mine eyes are ever towards the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted and in misery. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

COLLECT

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies.

FIRST READING

Numbers 22. 21-31

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side. And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. And the angel of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. And the Lord opened the mouth of the ass, and she said unto Balaam: 'What have I done unto thee, that thou hast smitten me these three times?' And Balaam said unto the ass: 'Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.' And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? Was I ever wont to do so unto thee?' And he said: 'Nay.' Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

GRADUAL *Exsurge*

Psalm 9

Arise thou, O Lord, let not man have the upper hand: let the heathen be judged in thy sight, O God. While mine enemies are driven back, they shall fall and perish at thy presence.

EPISTLE

Ephesians 5. 1-14

Brethren: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks; for this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them: for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the Spirit is in all goodness, and righteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them: for it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith: 'Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.'

TRACT *Ad te levavi*

Psalm 123

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters. And as the eyes of a maiden unto the hand of her mistress. Even so our eyes wait upon the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us.

GOSPEL

St Luke 11. 14-28

At that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said: 'He casteth out devils through Beelzebub the chief of the devils.' And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them: 'Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed, keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith: 'I will return unto my house whence I came out.' And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there: and the last state of that man is worse than the first.' And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him: 'Blessed is the womb that bare thee, and the paps which thou hast sucked.' But he said: 'Yea rather, blessed are they that hear the word of God, and keep it.'

SERMON

Fr Patrick Tuft

CREED

Cardinalis

OFFERTORY MOTET

Johannes Brahms, 1833-1897

Wenn ein starker Gewappneter seinen Palast bewahret, so bleibet das Seine mit Frieden. Aber: ein jeglich Reich, so es mit ihm selbst uneins wird, das wird wüste; und ein Haus fället über das andere. *When a strong man, fully armed, guards his castle, his property is safe. But every kingdom divided against itself becomes a desert, and house falls on house. (Luke 11)*

HYMN 376 *I heard the voice of Jesus say*

PRAYER OVER THE GIFTS

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice.

COMMUNION *Passer invenit*

Psalm 84

The sparrow hath found her an house and the swallow a nest where she may lay her young: even thine altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee.

COMMUNION MOTET

Johannes Brahms, 1833-1897

Ach, arme Welt, du trügest mich, ja, das bekenne ich eigentlich, und kann dich doch nicht meiden. Du falsche Welt, du bist nicht wahr, dein Schein vergeht, das weiß ich zwar, mit Weh' und großem Leiden. Dein' Ehr', dein Gut, du arme Welt, im Tod, in rechten Nöten fehlt, dein Schatz ist eitel falsches Geld, dess hilf mir, Herr, zum Frieden. *Thou, poor vain world, deludest me, yes, that I grant thee verily, and can not still deny thee. Ah, thou false world, thou art not true, thy glories fade, I know and rue, with grief and sorrow try me. The honours, riches, thou hast brought, in death, in dire distress are naught; thy treasure vain and falsely wrought. Lord, give me peace eternal.*