

**EPIPHANY OCTAVE : THE WEEK BEGINNING SUNDAY 6<sup>TH</sup> JANUARY 2013**

SUNDAY 6 <sup>TH</sup> JANUARY THE EPIPHANY OF THE LORD <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Missa Bel' Amfitrit Altera - Lassus</i>	StM	0845	Morning Prayer	
	StM	0900	Mass	
	StB	0930	SUNG MASS	
	StM	1100	HIGH MASS	
			1315	St Mary's Parish Lunch
	StM	1500	Sol. Evensong & Benediction	
	StM	1900	Low Mass	
MONDAY 7 <sup>TH</sup> JANUARY <i>Feria</i>	StM	0800	Morning Prayer	
	StM	0815	Low Mass	
	StM	1800	Evening Prayer	
	StM	1830	Low Mass	
TUESDAY 8 <sup>TH</sup> JANUARY <i>Feria</i>	StM	0800	Morning Prayer	
	StM	0815	Low Mass	
	StM	1800	Evening Prayer	
	StM	1830	Low Mass	
WEDNESDAY 9 <sup>TH</sup> JANUARY <i>Feria</i>	StM	0800	Morning Prayer	
	StM	0815	Low Mass	
	StB	1245	Low Mass	
	StM	1800	Evening Prayer	
	StM	1830	Low Mass	
THURSDAY 10 <sup>TH</sup> JANUARY <i>Feria (William Laud, B, 1645)</i>	StM	0800	Morning Prayer	
	StM	0815	Low Mass	
	StM	1800	Evening Prayer	
	StM	1830	Low Mass	
FRIDAY 11 <sup>TH</sup> JANUARY <i>Feria</i>	StM	0800	Morning Prayer	
	StM	0815	Low Mass	
	StM	1800	Evening Prayer	
	StM	1830	Low Mass	
SATURDAY 12 <sup>TH</sup> JANUARY <i>St Aelred of Rievaulx, Ab</i>	StM	1100	Morning Prayer	
	StM	1130	Low Mass	
SUNDAY 13 <sup>TH</sup> JANUARY THE BAPTISM OF THE LORD <i>Preacher: Fr Stuart Leamy</i> <i>Missa O Magnum Mysterium - Victoria</i>	StM	0845	Morning Prayer	
	StM	0900	Mass	
	StB	0930	SUNG MASS	
	StM	1100	HIGH MASS	
	StM	1800	Evensong & Benediction	
	StM	1900	Low Mass	
<i>Confessions are heard after the 12noon Angelus on Saturdays or by appointment</i>				

*Fr David Cherry will be on annual leave until 31<sup>st</sup> January.*

*Please contact the Churchwardens.*

ST MARY'S CHURCH | 30 Bourne Street, London, SW1W 8JJ | Office : 020 7730 2423

[www.stmarysbournest.com](http://www.stmarysbournest.com)

*Founded in 1874, the Church of England in the Diocese of London*

## THE EPIPHANY OF THE LORD

Sunday 6<sup>th</sup> January 2013

*Welcome to St Mary's, especially if you are visiting us for the first time.*

*Please join us next door in the Presbytery for drinks after High Mass.*



- ❖ *The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet.*
- ❖ *The Ordinary is sung to Missa Bel' Amfitrit Altera - Orlande de Lassus, 1532-1594*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

### THE NOTICES

- ❖ Today at 1.15pm: Epiphany Parish Lunch. Evensong and Benediction follows at 3pm.
- ❖ Thank you for your donations to the West London Church Homeless Concern [[www.wlchc.org](http://www.wlchc.org)], which provides a Drop-In and Nightshelter at various churches. *See the leaflet for more information about volunteering /how you can help with clothes and donations. There are collection tins for your donations.*
- ❖ Thank you for your donations to St Mary's, Cable Street in the East End. *Fr Peter McGeary, will be with us for the Epiphany Lunch and officiate at Evensong and Benediction.*
- ❖ *The Vicar will be on annual leave in South Africa 6-31<sup>st</sup> January.*

*The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.*

*The Sick:* Elizabeth Hart, Katharina Leonard, Penny James, Hilary Martin, Pauline Walker, Denise McQuitter, Richard McQuitter, Joseph McQuitter, Carl Mueller, Richard Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, | Cassius Tuft, Veronica Webb, Ethan Michael Clevett, Marilyn Thomas, Penelope James, Angela McAuliffe, Jane Farmer, Cristina Halpern, | John Bennett, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood.

*Recently Departed:* John Leander, Alison Adam, Roy Bishop, Michael Webb.

*Anniversaries of Death:* 6<sup>th</sup> Charlotte Hodges; 8<sup>th</sup> Ian William Woods; 9<sup>th</sup> Babs Chapman; 10<sup>th</sup> Jack Finnie; 11<sup>th</sup> Evelyn Graham Harrison, pr., Lionel Stanley Dulieu.

On the feast of the Epiphany (a feast much older than Christmas itself) and two Sundays following the Church contemplates the manifestations of Christ's divinity. Thus an antiphon *Tribus miraculis ornatum* of Second Vespers of the Epiphany says: "We solemnly observe this day ornamented with three miracles: today the star led the Magi to the manger; wine was made from water at the wedding; today Christ desired to be baptized by John in the river Jordan so that He might save us, alleluia."

There has been much discussion over what kind of star it was that the wise men were following. Some suggest a planetary constellation, or a supernova, that is to say one of those stars that is initially quite weak, in which an inner explosion releases a brilliant light for a certain time, or a comet, etc. This debate we may leave to the experts. The great star, the true supernova that leads us on, is Christ himself. He is as it were the explosion of God's love, which causes the great white light of his heart to shine upon the world. And we may add: the wise men from the East, who feature in today's Gospel, like all the saints, have themselves gradually become constellations of God that mark out the path. In all these people, being touched by God's word has, as it were, released an explosion of light, through which God's radiance shines upon our world and shows us the path. *Benedict XVI, 6 January 2012*

HYMN 49 *Brightest and best*

INTROIT *Ecce advenit*

*Malachi 3.1, Psalm 72.1*

Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. Give the King thy judgements, O God: and thy righteousness unto the King's Son

COLLECT

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead.

FIRST READING

*Isaiah 60.1-9*

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

GRADUAL *Omnes de Saba*

*Isaiah 60*

All they from Saba shall come, bringing gold and incense, and shall shew forth the praises of the Lord. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

EPISTLE

*Ephesians 3.1-12*

Brethren: For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

ALLELUIA *Vidimus stellam*

*St Matthew 2.1-12*

We have seen his star in the East: and are coming with offerings to worship the Lord.

GOSPEL

*St Matthew 2.1-12*

When Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

HOMILY

*Fr William Davage*

CREED

*Credo III (De Angelis p.15 booklet) CREED Credo III (De Angelis - p. 15)*

*We kneel at the words 'came down from heaven' in reverence for the Mystery of the Incarnation. The choir sings 'Et incarnates est de Spiritu Sancto ex Maria Virgine, et homo factus est.' (And was Incarnate by the Holy Ghost of the Virgin Mary. And was made man'), and then we stand.*

OFFERTORY MOTET

Three Kings from Persian lands afar, *Peter Cornelius, 1824-1874*

HYMN 48 *Bethlehem of noblest cities*

PRAYER OVER THE GIFTS

We beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord.

COMMUNION *Vidimus*

*St Matthew 2.2*

We have seen his star in the East, and are come with offerings to worship the Lord.

COMMUNION MOTET

*Orlande de Lassus, 1532-1594*

*Omnes de Saba venient, aurum et thus deferentes, Et laudem Domino annuntiantes. Alleluia. Reges Tharsis et insulae munera offerent. Reges Arabum et Saba dona adducent Alleluia. All from Saba shall come, bearing gold and incense, proclaiming praise unto the Lord. Alleluia. [Isaiah 60:6] The Kings of Tarshish and the islands will offer gifts. The Kings of Arabia and Saba shall bring forth their gifts. Alleluia. [Psalm 72: 10]*

POST COMMUNION

Grant, we beseech thee, Almighty God: that we, which here have celebrated thy holy mysteries, may in all purity of heart and mind receive the benefits of the same.