

# THE FIFTH SUNDAY AFTER EASTER

5 MAY 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us next door in the Presbytery or the courtyard for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the white High Mass booklet.
- ❖ The Hymns are found in The New English Hymnal and, for the Procession, in the blue booklet.
- ❖ The Order of Solemn Benediction is provided in the orange Offices & Devotions booklet.
- ❖ The setting of the Ordinary is Missa Paschalis, Marcin Leopolda (1540-1584).
- ❖ The Propers (prayers, readings and verses) of today's Mass are set out overleaf.

- ❖ **This Wednesday 8 May: Eve of the Ascension**, Sung Mass at 7pm with the Bishops of London & Fulham at St Alban's Holborn. See poster.
- ❖ **This Thursday 9 May: Ascension Day**, High Mass at 7pm.
- ❖ We pray the **Rosary** on Saturdays during Mary's month of May at 11am.
- ❖ Future dates from the diary: **Whitsunday, 19 May** (see below); **Corpus Christi, Thursday 30 May** (High Mass at 7pm); **Visitation of the Blessed Virgin Mary, Friday 31 May** (Low Masses at 8.15am and 6.30pm); **the First Sunday after Trinity, 2 June** (High Mass, votive of the Visitation of the Blessed Virgin Mary, at 11am; Corpus Christi Festival at 6pm)
- ❖ The next **Parish Lunch** is at after the High Mass at 1.15pm on **Whitsunday, 19 May** (£20). Followed by Choral Solemn Evensong & Benediction at 3pm.
- ❖ **Foliage strippers for the Corpus Christi Festival** are invited to meet at church after Mass on Saturday 1 June. Please sign up at back of church. For more details, contact Kate Costeloe.
- ❖ **St Mary's Cable Street** celebrate their Dedication Festival on Saturday 25 May with a Solemn Mass at 12 noon. Preacher: The Bishop of Stepney.
- ❖ National Pilgrimage to the **Shrine of Our Lady of Walsingham** on Monday 27 May. See form for booking a place on the coach (departing 7am from church) to Walsingham.
- ❖ The **Theological Reading Group** continues with Chapters 8 & 9 of *Jesus of Nazareth* by Benedict XVI this coming Tuesday 7 May, 7-9pm.
- ❖ The **Amos Trust Appeal** will end at the end of May.
- ❖ **Volunteers are needed at the Drop-In Centre, Kings Rd** (Chelsea Methodist Church) to serve tea on Thursdays 9-10am / 9am-12noon. Contact Daphne Brotherton, 020 7373 5147.

THE INTERCESSIONS ✨ OF YOUR CHARITY PLEASE PRAY FOR:

- ❖ **The Sick:** Robin Tuck, James Rice, Peter Jones, Primrose Wyborn, June Scully, Stephanie Tassell | Neil Williamson, Katherine Lee, Elizabeth Rankin, Hilary Martin, Elizabeth Hart, Penny James | Ivy Punton, Fred Bowitch, Catherine Heriot Maitland, Richard McQuitter, Joseph McQuitter, Carl Mueller, Phil Hughes | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy
- ❖ **The Recently Departed:** Priscilla Leonard, Norman Routledge, Peter Byrne, Earl Lockwood, Joseph McMahon, Victoria Bethell, Tim Page, Tom Colville
- ❖ **Anniversaries of Death:** *Tuesday:* Stuart Ashford; *Friday:* Lily Violet Davies
- ❖ **Other Intentions:** the work of the Amos Trust

**T**o be a child of God means to be received through grace into that relation with the Father which is the Incarnate's Son by nature. To believe means to be seized by Christ, and not only psychologically, as a student may be influenced by a teacher, but in actuality. It is to be drawn by him into his own life and into the living relationship to the Father in which he stands as Son. This may well be the ultimate meaning of Christ's saying: 'I am the way.' Christ does not say: 'I will point out the way,' or: 'I go this way before you,' but: 'I *am* the way.' The way is not a connection between things, but a relationship between persons. In the end it is the way of the Incarnation whereby one stands among us, Jesus Christ, who, being man as we are, is able to share our lives fully with us, and being God as none besides, is able to carry us over into a place reserved by God for himself. ✨ *from Eternal Life by Roman Guardini*

INTROIT *Vocem jucunditatis**Isaiah 48 & Psalm 66*

With a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth: 'The LORD hath delivered his people,' alleluia. O be joyful in God, all ye lands, sing praises unto the honour of his Name, make his praise to be glorious.

COLLECT

**O** Lord, from whom all good things do come, grant to us thy humble servants: that by thy holy inspiration, we may think those things that be good, and by thy merciful guiding, may perform the same.

FIRST LESSON

*Joel 2.21-26*

**A**nd the word of the LORD came unto me, saying: 'Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.'

ALLELUIA I *Surrexit Christus*

Alleluia. Now hath Christ arisen, and hath shewed us light, whom he hath redeemed with his Blood.

EPISTLE

*S<sup>t</sup> James 1.22-27*

**D**earely beloved: Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer: he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work: this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

ALLELUIA II *Exivi a Patre**S<sup>t</sup> John 16*

Alleluia. 'I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.' Alleluia.

GOSPEL

*S<sup>t</sup> John 16.23-33*

**A**t that time: Jesus said unto his disciples: 'Verily verily, I say unto you: Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed, that I came out from God. I

came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.' His disciples said unto him: 'Lo, now speakest thou plainly, and speakest no proverb. Now are we sure, that thou knowest all things, and needest not that any man should ask thee: by this we believe, that thou camest forth from God.' Jesus answered them: 'Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.'

SERMON

*Fr Patrick Tuft*

OFFERTORY MOTET *Charles Villiers Stanford (1852-1924)* ✨ *S<sup>t</sup> Fulbert of Chartres (d.1028)*

Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts his chains, crushing the serpent's head; and cries aloud through death's domains to wake the imprisoned dead. Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. Devouring depths of hell their prey at his command restore; his ransomed hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all power is given; to him in one communion bow all saints in earth and heaven. While we, his soldiers, praise our King, his mercy we implore, within his palace bright to bring and keep us evermore. Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run. Alleluia, alleluia. Amen.

HYMN 431

*O thou who camest from above*

PRAYER OVER THE GIFTS

**W**e beseech thee, O Lord, to accept the prayers and oblations of thy faithful people: that through this observance of our bounden devotion we may attain to the glory of thy heavenly kingdom.

COMMUNION *Cantate Domino*

*Psalm 96*

O sing unto the LORD, alleluia: O sing unto the LORD, and bless ye his holy Name: tell forth his salvation even from one day unto another, alleluia, alleluia.

COMMUNION MOTET

*Stanford* ✨ *William Cowper (1731-1800)*

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

POSTCOMMUNION

**G**rant, we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire.



MAY PROCESSION OF OUR LADY & SOLEMN BENEDICTION

*The hymns are in the blue booklet. The Order of Benediction begins on page 10 of the orange Offices & Devotions book.*

## THE SIXTH WEEK OF EASTER

SUNDAY 5 MAY THE FIFTH SUNDAY AFTER EASTER <i>Preacher: The Vicar</i> <i>Preacher: Fr Patrick Tuft</i> <i>Music: Leopolda, Stanford</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS <i>followed by</i> MAY PROCESSION OF OUR LADY & SOLEMN BENEDICTION
	StM	1830 Evening Prayer (said; BCP)
	StM	1900 Low Mass
MONDAY 6 MAY <i>Feria of Easter (Bank holiday)</i>	StM	1130 Low Mass
TUESDAY 7 MAY <i>Feria of Easter</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
	StM	1900 Theological Reading Group
WEDNESDAY 8 MAY <i>Feria of Easter</i>  THE ASCENSION OF OUR LORD	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1500 FHS Mass
	StM	1800 Evening Prayer I
	StM	1830 Vigil Mass <i>1900 Sung Mass at St Alban's Holborn</i>
THURSDAY 9 MAY THE ASCENSION OF OUR LORD  <i>Preacher: Fr David Peebles</i> <i>Music: Victoria, Phillips</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer II
	StM	1900 HIGH MASS <i>(short PCC meeting)</i>
FRIDAY 10 MAY <i>Feria of Easter</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 11 MAY <i>Memorial of the Blessed Virgin Mary</i>	StM	1100 Rosary
	StM	1130 Low Mass
SUNDAY 12 MAY THE SUNDAY AFTER THE ASCENSION <i>Preacher: Fr Michael Wright</i> <i>Music: Lobo, Finzi</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass

*The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment*