

SUNDAY 30 DECEMBER SUNDAY WITHIN THE OCTAVE OF CHRISTMAS <i>Preacher: Fr Patrick Tuft</i> <i>Missa In Honorem St Ignatius - Laloux</i>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1830 Evening Prayer (said)
MONDAY 31 <sup>ST</sup> DECEMBER <i>St Silvester, B&amp;M</i>	StM	1100 Morning Prayer
	StM	1130 Low Mass
TUESDAY 1 <sup>ST</sup> JANUARY 2013 MARY, MOTHER OF GOD	StM	1100 Morning Prayer
	StM	1130 Low Mass
WEDNESDAY 2 <sup>ND</sup> JANUARY <i>Ss Basil the Great &amp; Gregory Nazianzen, Bs &amp; Drs</i> <i>(World Peace Day)</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 3 <sup>RD</sup> JANUARY <i>The Most Holy Name of Jesus</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 4 <sup>TH</sup> JANUARY <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 5 <sup>TH</sup> JANUARY <i>Feria</i>	StM	1100 Morning Prayer
	StM	1130 Low Mass
SUNDAY 6 <sup>TH</sup> JANUARY THE EPIPHANY OF THE LORD <i>Preacher: The Vicar</i> <i>Preacher: Fr William Davage</i> <i>Missa Bel' Amfitrit Altera - Lassus</i>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1315 <i>St Mary's Parish Lunch</i>
	StM	1500 Sol. Evensong & Benediction
	StM	1900 Low Mass
<i>Confessions are heard after the 12noon Angelus on Saturdays or by appointment</i>		

*Wishing you a very blessed and holy Christmas*

FR DAVID CHERRY : PARISH PRIEST AND VICAR  
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## SUNDAY WITHIN THE OCTAVE OF CHRISTMAS

Sunday 30<sup>th</sup> December 2012

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.



- ❖ *The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet.*
- ❖ *The Ordinary is sung to Missa In Honorem St Ignatius - Fernand P.G. Laloux, 1901-1970*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

### THE NOTICES

- ❖ The Flowers today are given by Fr Stuart Leamy in memory of his mother, Pat Leamy.
- ❖ Thank you for your donations to the West London Church Homeless Concern [www.wlchc.org], which provides a Drop-In and Nightshelter at various churches. See the leaflet for more information about volunteering /how you can help with clothes and donations. There is also a collection tin for more donations.
- ❖ Today is the last day for a Special Collection for St Mary's, Cable Street in the East End. Please use the white Gift Aid envelope for your donation. The Vicar, Fr Peter McGeary, will be with us for the Epiphany Lunch and officiate at Evensong and Benediction that day.
- ❖ Next Sunday at 1.15pm: Parish Lunch. £18 a ticket (exc. drinks). Evensong and Benediction follows at 3pm.
- ❖ The Vicar will be on annual leave in South Africa 6-31<sup>st</sup> January.

*The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.*

*The Sick:* Elizabeth Hart, Katharina Leonard, Penny James, Hilary Martin, Pauline Walker, Denise McQuitter, Richard McQuitter, Joseph McQuitter, Carl Mueller, Richard Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, | Cassius Tuft, Veronica Webb, Ethan Michael Clevett, Marilyn Thomas, Penelope James, Angela McAuliffe, Jane Farmer, Cristina Halpern, | John Bennett, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood.

*Recently Departed:* John Leander, Alison Adam, Roy Bishop, Michael Webb.

*Anniversaries of Death:* 30<sup>th</sup> Pat Leamy; 31<sup>st</sup> Florence lush; 2<sup>nd</sup> Jan Iain Mackenzie, John Sandford Fleming MacLean, pr.; 4<sup>th</sup> Thomas Stearns Eliot.

The truth of God is the most comforting and joyful presence we can imagine; and also the most disorienting and demanding. There's a famous Old Testament story (2 Kings 5) about the great military leader of ancient Israel's fiercest enemy, who comes to the prophet Elisha to be healed of his leprosy; and the prophet tells him simply to wash in the river. He is indignant: surely there must be something more difficult and glamorous and heroic to do? No; it's perfectly simple. Go and wash, go and join all those ordinary humble folk who are sluicing themselves in the river after a long day's work, or beating their laundry against the stones. Go and join the rest of the human race and acknowledge who you are. That's the truest heroism and the hardest. It's a foreshadowing of the New Testament invitation: repent and believe and be baptised. Turn round and look where you've never looked before, trust the one who is calling you and drop under the water of his overflowing compassion. Be with him. Join the new human race, re-created in the Spirit of mutual love and delight and service.

*Archbishop Rowan Williams, Christmas Day 2012*

*Full text in the porch.*

HYMN 30 *O come all ye faithful (omit \*vv)*

INTROIT *Dum medium silentium*

*Wisdom 18, Psalm 93*

When as all the world was in profoundest quietness, and night was in the midst of her swift course, thine almighty word, O Lord, leaped down from heaven out of thy royal throne. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

COLLECT

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit.

FIRST READING

*Isaiah 62.10-12*

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

GRADUAL *Speciosus. V. Eructavit*

*Psalm 45*

Thou art fairer than the children of men; full of grace are thy lips. My heart is inditing of a good matter: I speak of the things which I have made unto the King: My tongue is the pen of a ready writer.

SECOND READING

*Galatians 4.1-7*

Brethren: Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

ALLELUIA *Dominus regnavit*

*Psalm 93*

The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength.

GOSPEL

*St Matthew 1.18-25*

At that time: the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought

on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

SERMON

*Fr Patrick Tuft*

CREED

*Credo III (De Angelis - p. 15)*

*We kneel in reverence for the Mystery of the Incarnation at the words 'came down from heaven'. The choir sings 'Et incarnates est de Spiritu Sancto ex Maria Virgine, et homo factus est.' (And was Incarnate by the Holy Ghost of the Virgin Mary. And was made man'), and then we stand.*

OFFERTORY MOTET

*Ralph Vaughan Williams (1872-1958)*

*v. Christmas Cantata Hodie*

The blessed Son of God only In a crib full poor did lie; With our poor flesh and our poor blood Was clothed that everlasting good. Kyrie eleison. The Lord Christ Jesu, God's son dear, Was a guest and a stranger here; Us for to bring from misery, That we might live eternally. Kyrie eleison. All this did he for us freely, For to declare his great mercy; All Christendom be merry therefore, And give him thanks for evermore. Kyrie eleison.

HYMN 33 *Of the Father's love begotten (omit \* vv)*

PRAYER OVER THE GIFTS

Grant, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life will all godliness, and bring us in the end to everlasting felicity.

*Instead of the Eucharistic Acclamation: Yea Lord we greet thee - v.6 of Hymn 30*

COMMUNION *Tolle Puerum*

*St Matthew 2*

Take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

COMMUNION MOTET

*Away in a manger, arr. David Willcocks, b.1919*

POSTCOMMUNION

Grant, O Lord, that by the operation of these thy mysteries we may be cleansed from all our sins and obtain that which we have asked according to they will.

*THE ANGELUS is sung at the Crib on the right of the Sanctuary.*