

Please stand when the bell rings when the Blessed Sacrament has been returned to the Tabernacle and the door closed.

CONCLUDING PSALMODY

Psalm 117

The antiphon is repeated after each verse as indicated by R̄.



R̄. Adorémus in aeternum sanctíssimum Sacraméntum.
Let us adore for ever the most holy Sacrament.

Laudate Dominum omnes gentes:
laudate eum omnes populi. R̄. *O praise the Lord, all ye heathen: praise him, all ye nations.*

Quoniam confirmata est super nos
misericordia eius: et veritas Domini
manet in aeternum. R̄. *For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.*

Gloria Patri, et Filio: et Spiritui
Sancto. R̄. *Glory be to the Father, and to the Son: and to the Holy Ghost.*

Sicut erat in principio et nunc et
semper: et in saecula saeculorum.
Amen. R̄. *As it was in the beginning is now and ever shall be: world without end. Amen.*

BENEDICTION OF THE BLESSED SACRAMENT



At the end of Evensong all sit for the hymn indicated on the board.

Please stand when the Sacred Ministers enter. The Tabernacle is opened and a bell rings indicating that all should kneel. This hymn is then sung.

**O salutáris Hóstia,
Quae caeli pandis óstium,
Bella premunt hostília:
Da robur, fer auxílium.**

*O Saving Victim! opening wide
The gate of heaven to man below.
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

**Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.**

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.*

Blessed, praised, hallowed and adored be Our Lord Jesus Christ upon his throne of glory,

R̄. **And in the Most Holy Sacrament of the Altar.**

*A Meditation may be given and Prayers of Intercession may be offered.
The following prayers may be used.*

THE ANIMA CHRISTI

Soul of Christ, sanctify me,
Body of Christ, save me,

**Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu hear me,
Within thy wounds hide me,
Suffer me not to be separated from Thee
From the malicious enemy defend me,
In the hour of my death, call me,
And bid me come to Thee,
That with thy saints I may praise Thee,
For ever and ever. Amen**

Sacred Heart of Jesus, **have mercy upon us**
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The General Thanksgiving (BCP p.82)

Almighty God, **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.**

The prayers may conclude with:

May the souls of the faithful departed, through the mercy of God, rest in peace. **R. Amen.**

This hymn is then sung.

Tantum ergo Sacramentum	<i>Therefore we, before him bending,</i>
Veneremur cernui,	<i>This great Sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui;	<i>For the newer rite is here:</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes the inward vision clear.</i>

Genitori, Genitque	<i>Glory let us give and blessing</i>
Laus et iubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might, and praise addressing</i>
Sit et benedictio;	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever too his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

The Versicle, Response and Collect are sung:

Panem de caelo praestitisti eis (Alleluia):	<i>Thou gavest them bread from heaven (Alleluia):</i>
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R. Omne delectamentum in se habentem (Alleluia).	<i>Containing in itself all sweetness (Alleluia).</i>
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Oremus.	<i>Let us pray.</i>
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Deus, qui nobis sub Sacramento mirabili passionis tuae memoriam reliquisti; tribue, quaesumus, ita nos corporis et sanguinis tui sacra mysteria venerari; ut redemptionis tuae fructum in nobis iugiter sentiamus, qui vivis et regnas in saecula saeculorum. R. Amen.	<i>O God, who in this wonderful sacrament hast left us a memorial of thy passion; grant us so to reverence the sacred mysteries of thy body and blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest, world without end. Amen.</i>
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All bow to receive the Benediction of the most holy Sacrament.

The DIVINE PRAISES are said.

Blessed be God.
Blessed be his holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be his most sacred heart.
Blessed be his most precious blood.
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Ghost, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and immaculate conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her chaste spouse.
Blessed be God in his angels and in his saints.