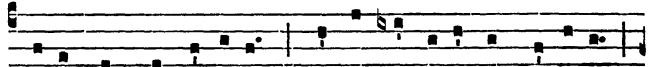
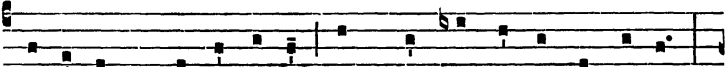
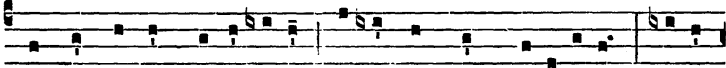
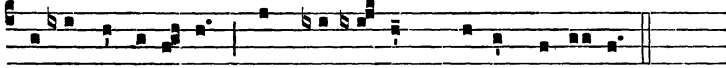


FINAL ANTHEM TO OUR LADY
From Candlemas, Feb 2nd, until Wednesday in Holy Week

6. 
A -ve Regina caelórum, * Ave Dómina Ange-lórum :

 Sá-lve rádix, sálve pó-rta, Ex qua mundo lux est órta :

 Gáu-de Ví-r-go glo-ri- ó-sa, Su-per ó-mnes spe-ci- ó-sa : Vá-le,

 o valde decó-ra, Et pro nó-bis Chrístum exó-ra.

*Hail Queen of Heaven highest, David's root that never diest; Queen of angels, gate whence morning
 Came to our dark world's adorning: Hail thee Virgin most renowned, Past all else in beauty crowned,
 Fare thee well, of women fairest, Pray for us to him thou barest.*

ASH WEDNESDAY 13 FEBRUARY <i>Preacher: The Vicar</i> <i>Missa Emendemus in Melius – Palestrina</i>	StM	1900 HIGH MASS
THURSDAY 14 FEBRUARY <i>Ss Cyril, M & Methodius, B</i> <i>Patrons of Europe</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 15 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 16 FEBRUARY <i>Feria of Lent</i>	StM	1030 Morning Prayer
	StM	1100 Stations of the Cross
	StM	1130 Low Mass
	StM	1205 Confessions
SUNDAY 17 FEBRUARY FIRST SUNDAY OF LENT <i>Preacher: The Vicar</i> <i>Missa Miserere Mihi, Domine - Cardoso</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass

Founded in 1874, the Church of England in the Diocese of London

ASH WEDNESDAY

13 February 2013



Welcome to St Mary's, especially if you are visiting us for the first time.

- On Ash Wednesday, with the Imposition of Ashes after the Homily, there is no Penitential Rite in Preparation for Mass. The Creed is not recited.
- The Order of High Mass with the Ordinary texts is provided in the purple mass booklet.
- The Ordinary is sung to Missa Emendemus In Melius – G. P. da Palestrina (1525 – 94)
- The Propers (prayers, readings and verses) of today's mass are set out overleaf.
- The Hymns are found in the New English Hymnal.

THE NOTICES

- Lent Group will meet on five Tuesday evenings in the Presbytery, beginning 19th Feb, 7 for 7.30-9pm using *Living Catholicism* by Fr Roderick Strange as a refresher course in Christianity and for those wishing to prepare for the Sacrament of Confirmation. All welcome.
- Lent Reading: *Living Catholicism* by Roderick Strange; *Take the Plunge* by Timothy Radcliffe. The Archbishop of Canterbury's Lent Book is *Abiding* by Ben Quash.
- Diocesan Lent Appeal : in aid of the Street Child World Cup 2014 in Rio, an initiative of the Amos Trust (www.amos.trust.org). Cheques payable to "St Mary's Church".

THE INTERCESSIONS : *Of your charity please pray for*

The Sick: Helen Grant, Frank Worthington, Julia, Lady Henniker, Ivy Punton, Sophy Reynolds, David Schurmann, | Katharina Leonard, Joel Goldman, Hilary Martin, Penny James, Michael Cory-Smith, Dulcie Franks, Catherine Heriot Maitland, Elizabeth Hart, Denise McQuitter, Richard McQuitter, Joseph McQuitter, Carl Mueller, Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, Christina Halpern | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Angela Mathew, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy.

Recently Departed: George Teeling-Smith, Hani.

Anniversaries of death: 7th Dorothy Anne Parker; 10th John Gerald Henry Cove, Pearl Edwards, Mary Elizabeth Barnes; 11th Timothy Charles Hartcup Raper; 13th Dorothy Howard; 14th Eric Lionel Mascall, pr., Peter Pilkington, pr.; 16th Stewart Walker.

Celebrating God's Forgiveness.

Please see this leaflet about the Sacrament of Reconciliation (Confession)

Confessions are heard after 12noon on Saturdays and at other times as advertised or by appointment.

When we truly love someone, but have fallen out with them, instinctively we seek to be reconciled. We want to heal the hurt that separates us. We believe that it is the same with God. His steadfast love for us is alive with the desire for us to be forgiven; to put it in other words, because he loves us, God longs for us to be saved from our sins, to be reconciled to him.

Living Catholicism: Roderick Strange.

FR DAVID CHERRY : PARISH PRIEST AND VICAR

ST MARY'S CHURCH | 30 Bourne Street, London, SW1W 8JJ | Office : 020 7730 2423
 Mobile : 07939 553547 | vicar@stmarysbournest.com | www.stmarysbournest.com

HYMN 507 *Attende : The Lent Prose*

INTROIT *Misereris omnium*

Wisdom 11 & Psalm 57

Thou hast mercy on all things, O Lord, and hatest nothing which thou hast created: and winkest at man's iniquities, because they should amend, and sparest all men: for they are thine, O Lord, thou lover of souls. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

COLLECT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness.

FIRST READING

Joel 2. 12-18

Thus saith the Lord: Turn ye unto me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments; and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: "Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people: 'Where is their God?'" Then will the Lord be jealous for his land, and pity his people.

GRADUAL *Miserere mei Deus*

Psalm 77

Be merciful unto me, O God, be merciful unto me: for my soul putteth her trust in thee, O Lord my God. He shall send from heaven, and shall save me from the reproof of him that would eat me up.

SECOND READING

2 Corinthians 5.20 - 6.2

Brethren: We are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. For he saith: 'I have heard thee in a time accepted, and in the day of salvation have I succoured thee.' Behold, now is the accepted time; behold, now is the day of salvation.

TRACT *Domine, non secundum*

Psalm 103 & 79

O Lord, deal not with us after our sins: neither reward us according to our misdeeds. O Lord, remember not our former offences: but have mercy upon us, and that soon, for we are come to great misery. Help us, O God of our salvation, and for the glory of thy Name, O Lord, deliver us: and be merciful unto our sins, for thy holy Name's sake.

GOSPEL

St Matthew 6.16 - 21

At that time: Jesus said unto his disciples: When ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I

say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.

HOMILY

The Vicar

BLESSING & IMPOSITION OF ASHES

O God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully hear our prayers and of thy goodness be pleased to bless ✠ these ashes which we are to receive upon our heads, acknowledging that we are but dust and unto dust we shall return; that we, by our steadfast observance of Lent, may obtain the pardon of all our sins and newness of life after the likeness of thy Risen Son, who liveth and reigneth, for ever and ever. **Amen**

THE IMPOSITION OF ASHES : *To be ashed, please come forward in two rows, two abreast, and stand before the Celebrant.*

Please kneel for THE LITANY, which replaces the Prayer of the Faithful

MOTET

William Byrd, 1540-1623

Emendemus in melius quae ignoranter peccavimus: ne subito praeoccupati die mortis quaeramus spatium paenitentiae, et invenire non possimus. Attende Domine, et miserere: quia peccavimus tibi. Adjuva nos, Deus salutaris noster, et propter honorem nominis tui libera nos *Let us amend for the better where we have sinned through ignorance; lest suddenly overtaken by the day of death, we seek space for repentance, and be not able to find it. Hearken, O Lord, and have mercy: for we have sinned against thee. Help us, O God of our salvation, and for the honour of thy name deliver us.*

HYMN 67 *Forty days and forty nights*

PRAYER OVER THE GIFTS

Grant, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of the holy sacrament, so we may by thee be enabled to offer the same according to thy will.

COMMUNION *Qui meditabitur*

Psalm 1

He who doth meditate on the law of the Lord day and night, will bring forth his fruit in due season.

COMMUNION MOTET

William Byrd, 1540-1623

Miserere mei, Deus, secundam magnam misericordiam tuam: et secundum multitudinem miserationum tuarum dele iniquitatem meam. *Have mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.*

POSTCOMMUNION

We beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament, that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls.

The FINAL ANTHEM TO OUR LADY follows the Blessing and Dismissal, facing Our Lady of Peace.