

THIRTY FIRST WEEK IN ORDINARY TIME

ALL SAINTS DAY, 2 NOVEMBER <i>Preacher: The Vicar</i> <i>Preacher: The Vicar</i> <i>Missa O quam gloriosum – da Victoria</i>	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
Commemoration of All Souls, Monday 3 November	StB	<i>No morning Prayer/Mass</i> 12.45pm Low Mass of Requiem
	StM	7pm HIGH MASS OF REQUIEM
Tuesday 4 November <i>St Charles Borromeo, B</i>	StM	7.45am Morning Prayer   8am Low Mass
	StM	12noon Funeral Service Lavinia Sillars
	StM	6pm Evening Prayer   6.30pm Low Mass
Wednesday 5 November <i>Feria</i>	StB	<i>No morning Prayer/Mass</i> 12.45pm Low Mass
	StM	6pm Evening Prayer   6.30pm Low Mass
	StM	7.45am Morning Prayer   8am Low Mass
Thursday 6 November <i>Feria</i>	StM	6pm Evening Prayer   6.30pm Low Mass
	StM	7.45am Morning Prayer   8am Low Mass
Friday 7 November <i>Feria</i>	StM	6pm Evening Prayer   6.30pm Low Mass
	StM	7.45am Morning Prayer   8am Low Mass
Saturday 8 November <i>All Saints of England</i>	StM	11.00am Morning Prayer
	StM	11.30am Low Mass
	StM	12.05pm Confessions
TWENTY FIRST SUNDAY AFTER TRINITY/REMEMBRANCE SUNDAY, 9 NOVEMBER <i>Messe de Requiem - Desenclos</i>	StM	9am Low Mass
	StB	9.30am SUNG MASS
	StM	11am HIGH MASS
	StM	6pm Solemn Evensong & Benediction
	StM	7pm Low Mass
<b>Tuesday 4 November</b>   5 pm Archdeacon's Triennial Visitation & 7 pm PCC Meeting		
<b>Sunday 23 November – Christ the King</b>   Home Produce Sale after High Mass		
<b>Saturday 6 December</b>   11am Confirmation with the Bishop of Fulham		

# THE SOLEMNITY OF ALL SAINTS

Sunday 2 November 2014

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us for drinks after High Mass.



- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

- ❖ Please note that the **Parish Lunch**, scheduled for today, has been cancelled.
- ❖ **The Study Group** will next meet this Tuesday, 4 November, and then 2 December, 7-9pm. Contact Amanda Wright [amanda@londonarttherapy.com](mailto:amanda@londonarttherapy.com)
- ❖ If you wish to add names to the list of those remembered on **All Souls Day**, please do so on the list in the back of church.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*

Recently departed: George Hendry; John Andrew, pr.; Reg Hayes; Andrew Kapetanakis; Nina Drummond; Lavinia Sillars; David Trendell

Anniversaries of death: Sun 2<sup>nd</sup> Nov Gwendoline Sarah Hunter; Mon 3<sup>rd</sup> Nov Kate Bamforth; Fri 7<sup>th</sup> Nov Nan Nield, Richard Hobson, Caroline Mary Arnold; Sat 8<sup>th</sup> Nov Mary Egerton; Sun 9<sup>th</sup> Nov Thomas Gordon Chapman

Other intentions: The West London Churches Homeless Concern's Winter Shelter, opening for the winter on Monday 4 November; Christopher and Rachel who are preparing for their wedding on 22<sup>nd</sup> November.

When we become saints (and I do say 'when' rather than 'if' on the assumption that some of us at least are likely eventually to open ourselves up to the transcendent holiness and love of God) we become so because we receive exactly what God gives to all his creatures. That is the infinite fullness of *who* he is and *what* he is; the infinity of his welcome and his free grace. None of us can brandish this as an achievement over against another. None of us – if we get so far – will be wearing a halo at the expense of another. Holiness will be all in a day's work. Heaven is where the presence and intensity of God is simply the air we breathe. (...) So All Saints' Day is a good time for remembering the utter ordinariness of holiness. And the trick in the question is that we can only get in touch with that utterly ordinary holiness by remembering how *extraordinary* it is in our world. As I said, if you saw someone wearing a halo in Sloane Square, you would wonder. But the point is that because it's unusual in this muddled stupid self-destructive world, we need to point to it when it happens. We need to have saints to raise people to the altars. We need to have those in whom we can say, 'the ordinariness of heaven has come down to earth and that is so extraordinary that we do make a bit of a fuss about it'. ↪ BISHOP ROWAN WILLIAMS, SERMON ON ALL SAINTS DAY 2009 (FULL TEXT AVAILABLE IN PORCH)

## COLLECT

**O** ALMIGHTY GOD, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee.

## FIRST READING

*Revelation 7.2-14*

**I**N THOSE DAYS: I, John, saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth, and the sea, saying: 'Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.' And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying: 'Salvation to our God which sitteth upon the throne, and unto the Lamb.' And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying: 'Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.' And one of the elders answered, saying unto me: 'What are these which are arrayed in white robes? and whence came they?' And I said unto him: 'Sir, thou knowest.' And he said to me: 'These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.'

GRADUAL *Timete Domini**Psalms 34*

O fear the Lord, all ye saints of his: for they that fear him lack nothing. But they who seek the Lord: shall want no manner of thing that is good.

## EPISTLE

*1 John 3.1-3*

**B**RETHREN, BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

ALLELUIA *Venite ad me**St Matthew 11.28*

Come unto me all ye that labour and are heavy laden: and I will refresh you.

## GOSPEL

*St Matthew 5.1-12*

**A**T THAT TIME: Jesus, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

## SERMON

*The Vicar*

## OFFERTORY MOTET

*T. L. da Victoria*

*O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit. | O how glorious is the kingdom in which all the saints rejoice with Christ, clad in robes of white they follow the Lamb wherever he goes.*

HYMN ↪ *Ye watchers and ye holy ones*

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## PRAYER OVER THE GIFTS

**G**RANT, WE BESEECH THEE, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints; and by thy mercy profitable unto us for our salvation.

## COMMUNION MOTET

*T. L. da Victoria*

*Gaudent in caelis animae Sanctorum, qui Christi vestigia sunt secuti; et quia pro eius amore sanguinem suum fuderunt, ideo cum Christo exultant sine fine. | In heaven rejoice the souls of the saints, who have followed the steps of Christ; and, because for his love they shed their blood, therefore with Christ they exult forever.*

COMMUNION *Beati mundo corde**St Matthew 5*

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

## POSTCOMMUNION

**G**RANT, O LORD, WE PRAY THEE, that thy faithful people may evermore rejoice in the veneration of all thy Saints: and be defended by their perpetual intercession.

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ORGAN VOLUNTARY: *Passacaglia & Fugue in C-minor* by J.S. Bach, one of David Trendell's favourite pieces.