

This week's calendar | The Second Week of Advent

Sun 7 Dec | Second Sunday of Advent

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: Fr Stuart Leamy

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr Stuart Leamy

6pm **Solemn Evensong &**

Benediction

7pm Low Mass

NEXT SUNDAY

Sun 14 Dec | Third Sunday of Advent | 'Gaudete'

AT ST BARNABAS PIMLICO

9.30am **Sung Mass**

Preacher: The Vicar

AT ST MARY'S BOURNE ST

8.45am Morning Prayer

9am Low Mass

11am **High Mass**

Preacher: Fr Robert Ferguson

6pm **Solemn Evensong &**

Benediction

7pm Low Mass

DURING THIS WEEK AT ST BARNABAS PIMLICO

Mon 8 Dec | The Immaculate Conception

12.45pm Low Mass

Wed 10 Dec | FERIA

12.45pm Low Mass

DURING THIS WEEK AT ST MARY'S BOURNE ST

Mon 8 Dec | The Immaculate Conception

No morning Low Mass

6pm **Evening Prayer**

7pm **High Mass**

Preacher: Fr Patrick Tuft

Tue 9 Dec | FERIA

8am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Wed 10 Dec | FERIA

No morning Low Mass

2pm FHS Junior Carol Service

No evening Low Mass or Evening Prayer

6.30pm Duncan Lawrie Bank Carol Service

Thu 11 Dec | FERIA

8am Low Mass

3pm & 6.30pm FHS Carol Services

No evening Low Mass or Evening Prayer

Fri 12 Dec | FERIA

8am Low Mass

6pm Evening Prayer

6.30pm Low Mass

Sat 13 Dec | St Lucy, V & M

11am Morning Prayer

11.30am Low Mass

The Sacrament of Reconciliation (Confession):

12.05pm on Saturdays at St Mary's or by appointment

SECOND SUNDAY OF ADVENT

✠ 7 December 2014



Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us for drinks after High Mass.

- ❖ *The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.*
- ❖ *The Propers (prayers, readings and verses) of the Mass are set out overleaf.*
- ❖ *The Hymns are found in The New English Hymnal.*

❖ **The Advent Special Collection** is for St Mary's, Cable Street. If you are using a Gift Aid envelope, please mark it "Cable Street".

❖ There will be a collection after Mass for **flowers for the Church at Christmas.**

❖ Tomorrow at 7pm, there is a **High Mass for the Feast of the Immaculate Conception.**

❖ Please note that there are no **Evening Low Masses** or **Evening Prayer** on Wednesday 10th December and Thursday 11th December due to Carol Services in Church.

❖ **Carol singing** round the parish will take place on Thursday 18th December at 7.00 pm, followed by mince pies and mulled wine in the Presbytery. Money raised will be for West London Churches Homeless Concern. All welcome; meet in the church porch.

❖ **The Study Group** will next meet on Tuesday 3 February, 7-9pm. Please note that the Study Group will not meet in January. Contact Amanda Wright amanda@londonarttherapy.com

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*

Recently departed: June Baxter, Rosemary Chrome, Philip Hughes, Patricia Baxter, Charles Richardson, pr; Barbara Adler; Michael Stack; Hilary Kaye

Anniversaries of death: Wed 10th Dec Marion Borton, Eleanor Batchelor; Thurs 11th Dec Edith Alexandra Warrington, Jasmine Tarry; Sun 14th Dec Elizabeth Jean Reid, Peggy Ainsley, James Chin Yuen Kee, Pandora Howles, Rebecca Carpenter

Goodness always tends to spread. Every authentic experience of truth and goodness seeks by its very nature to grow within us, and any person who has experienced a profound liberation becomes more sensitive to the needs of others. As it expands, goodness takes root and develops. Life grows by being given away, and it weakens in isolation and comfort. Indeed, those who enjoy life most are those who leave security on the shore and become excited by the mission of communicating life to others. When the Church summons Christians to take up the task of evangelization, she is simply pointing to the source of authentic personal fulfilment. Let us recover and deepen our enthusiasm, that delightful and comforting joy of evangelizing, even when it is in tears that we must sow. May the world of our time, which is searching, sometimes with anguish, sometimes with hope, be enabled to receive the good news not from evangelizers who are dejected, discouraged, impatient or anxious, but from ministers of the Gospel whose lives glow with fervour. ✠ POPE FRANCIS, EVANGELII GAUDIUM

Parish Priest and Vicar: Fr David Cherry

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THE SETTING OF THE MASS is Missa Miserere Mihi by Manuel Cardoso (1566-1650)

The Introductory Rite

THE ADVENT PROSE (*Rorate Coeli*) ↪ *New English Hymnal* 501

INTROIT ↪ *Populus Syon*

Isaiah 30 & Psalm 25

O People of Sion, behold the LORD is nigh at hand to redeem the nations: and in the gladness of your heart the LORD shall cause his glorious voice to be heard. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

COLLECT

BLESSED LORD, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them ; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.

The Liturgy of the Word

FIRST READING

2 Kings 22.8-10, 23.1-3

IN THOSE DAYS: Hilkiyah the high priest said unto Shaphan the scribe: I have found the book of the law in the house of the LORD.' And Hilkiyah gave the book to Shaphan, and he read it. And Shaphan the scribe came to the king, and brought the king word again, and said: 'Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.' And Shaphan the scribe shewed the king, saying: 'Hilkiyah the priest hath delivered me a book.' And Shaphan read it before the king. And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

GRADUAL ↪ *Ex Syon*

Psalm 50

Out of Sion hath God appeared in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

EPISTLE

Romans 15.4-13

BRETHREN: Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written: For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith: There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

ALLELUIA ↪ *Laetatus sum*

Psalm 122

Alleluia, alleluia. I was glad when they said unto me: we will go into the house of the LORD. Alleluia, alleluia.

GOSPEL

St Luke 21.25-33

AT THAT TIME: Jesus said unto his disciples: 'There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.' And he spake to them a parable: 'Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you: This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.'

SERMON

Fr Stuart Leamy

CREED ↪ *Cardinalis*

p.5 of the High Mass booklet

The Liturgy of the Sacrament

OFFERTORY MOTET

William Byrd (1540-1623)

Laetentur coeli, et exultet terra. Jubilate montes laudem, quia Dominus noster veniet, et pauperum suorum miserebitur. Orietur in diebus tuis justitia et abundantia pacis. | *Let the heavens be glad and let the earth rejoice. Let the mountains be joyful with praise, because our Lord will come, and will show mercy to his poor. In your days, justice and abundance of peace shall arise.*

HYMN 5

Hark, a herald voice is calling

PRAYER OVER THE GIFTS

WE BESEECH THEE, O LORD, mercifully to accept the prayers and oblations of us thy humble servants : that we, who can do nothing of ourselves to help ourselves, may be defended by the succour of thy grace.

COMMUNION ↪ *Jerusalem surge*

Baruch 4 & 5

Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

COMMUNION MOTET

Heinrich Isaac (1450-1517)

Jerusalem surge, et sta in excelso, et vide jucunditatem quae veniet tibi a Deo tuo. | *Jerusalem, haste thee, and stand on high: and behold the joy that cometh unto thee from thy God.*

POSTCOMMUNION

LORD, WHO HAST VOUCHSAFED to satisfy us with heavenly sustenance: we humbly beseech thee, that we, whom thou hast made partakers of thy holy mysteries, may learn therein to despise all things earthly, and to cleave steadfastly unto all things heavenly.