

SUNDAY 10 FEBRUARY QUINQUAGESIMA <i>Preacher: Fr William Davage</i> <i>Messe Solenelle - Langlais</i>	StM 0845 Morning Prayer StM 0900 Low Mass StB 0930 SUNG MASS StM 1100 HIGH MASS StM 1800 Evensong & Benediction StM 1900 Low Mass
MONDAY 11 FEBRUARY <i>Our Lady of Lourdes</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
TUESDAY 12 FEBRUARY <i>Feria</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
ASH WEDNESDAY 13 FEBRUARY <i>Preacher: The Vicar</i> <i>Missa Emendemus in Melius</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 0840 Francis Holland School Mass StB 1245 Low Mass StM 1800 Evening Prayer StM 1900 HIGH MASS
THURSDAY 14 FEBRUARY <i>Feria of Lent</i> <i>(Ss Cyril, M & Methodius, B)</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
FRIDAY 15 FEBRUARY <i>Feria of Lent</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
SATURDAY 16 FEBRUARY <i>Feria of Lent</i>	StM 1030 Morning Prayer StM 1100 Stations of the Cross StM 1130 Low Mass StM 1205 Confessions
SUNDAY 17 FEBRUARY FIRST SUNDAY OF LENT <i>Preacher: The Vicar</i>	StM 0845 Morning Prayer StM 0900 Low Mass StB 0930 SUNG MASS StM 1100 HIGH MASS StM 1800 Evensong & Benediction StM 1900 Low Mass
<i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i>	
PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423 M. 07939 553547 E. vicar@stmarysbournest.com www.stmarysbournest.com	

The best theology is rather a divine life than a divine knowledge.
Jeremy Taylor, 1613-67

Founded in 1874, the Church of England in the Diocese of London

QUINQUAGESIMA

Sunday 10 February 2013

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery for drinks after High Mass.



The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.

The Ordinary : Messe Solenelle - Jean Langlais, 1907-1991

The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.

The Hymns are found in the New English Hymnal.

- ❖ Lent Group will meet on five Tuesday evenings in the Presbytery, beginning 19th Feb, 7 for 7.30-9pm using *Living Catholicism* by Fr Roderick Strange as a refresher course in Christianity and for those wishing to prepare for the Sacrament of Confirmation. All welcome.
- ❖ Lent Reading: *Living Catholicism* by Roderick Strange; *Take the Plunge* by Timothy Radcliffe. The Archbishop of Canterbury's Lent Book is *Abiding* by Ben Quash.
- ❖ Diocesan Lent Appeal : in aid of the Street Child World Cup 2014 in Rio and initiative of the Amos Trust (www.amos trust.org). Cheques payable to "St Mary's Church".

THE NOTICES

- ❖ Thank you to all who set up and participated in the Quiz Social last night, especially to Pauline Tuft and the Quiz Master, Keith Leuchars.
- ❖ Letters have been received (on porch noticeboard) thanking St Mary's for your Advent donations to St Mary's Cable St (£990) and to the West London Churches Homeless Concern (£1030). The Drop-In Centre at King's Rd Methodist Church needs paperbacks.
- ❖ **ELECTORAL ROLL:** This year a new Electoral Roll has to be prepared. This means that everyone must re-apply. Please fill in and return your application form by 30th March.

THE INTERCESSIONS : Of your charity please pray for:

The Sick: Helen Grant, Frank Worthington, Julia, Lady Henniker, Ivy Punton, Sophy Reynolds, David Schurmann, | Katharina Leonard, Joel Goldman, Hilary Martin, Penny James, Michael Cory-Smith, Dulcie Franks, Catherine Heriot Maitland, Elizabeth Hart, Denise McQuitter, Richard McQuitter, Joseph McQuitter, Carl Mueller, Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, Christina Halpern | Liz Russell, Jeffrey Winslow, David Burgess, Simon Marchese, John Bennett, Angela Mathew, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy.

Recently Departed: George Teeling-Smith, Hani.

Anniversaries of death: 7th Dorothy Anne Parker; 10th John Gerald Henry Cove, Pearl Edwards, Mary Elizabeth Barnes; 11th Timothy Charles Hartcup Raper; 13th Dorothy Howard; 14th Eric Lionel Mascall, pr.; Peter Pilkington, pr.; 16th Stewart Walker.

The Russian theologian Alexis Khomiakov wrote: "We know that when anyone falls he falls alone; but no one is saved alone. He is saved in the Church, as a member of it.' In sacramental confession we offer ourselves to the God of truth and the truth of God as members of the Church and within its ordered life. We know that God knows us through and through but we make an act of acceptance of this, of willingness to be known just as we discreditably are, and we do it through a particular means of grace the Church has provided for this. 'Instead of merely being known, we show, we tell, we offer ourselves to view.'

The Use of Praying – J Neville Ward.

HYMN 408 *Love divine all love's excelling*

INTROIT *Esto mihi*

Be thou my God and defender, and a place of refuge, that thou mayest save me: for thou art my upholder, my refuge and my Saviour: for thy holy Name's sake be thou my leader, and my sustainer. In thee, O lord, have I put my trust, let me never be put to confusion: but rid me, and deliver me in thy righteousness.

COLLECT

O Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of all peace and virtues, without which whosoever liveth is counted dead before thee.

FIRST READING

Genesis 9:8 - 17
God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

GRADUAL *Tu es Deus*

Psalm 77
Thou art the God that doest great and mighty wonders: and has declared thy power among thine own people. Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

EPISTLE

1 Corinthians 13:1-13
Brethren: Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

ALLELUIA

O sing unto the Lord a new song for he hath done marvellous things.

Psalm 98

GOSPEL

St Luke 18.31-43
At that time: Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Fr William Davage

SERMON
THE COMMISSIONING OF LAY MINISTERS OF HOLY COMMUNION

CREED

HYMN 424 *O Love divine, how sweet thou art*

Henry Purcell, 1659-95

Thy word is a lantern unto my feet, and a light unto my path. I have sworn, and am steadfastly purposed to keep thy righteous judgements. I am troubled above measure: Quicken me, O Lord, according to thy word. Let the freewill offerings of my mouth please thee O Lord, and teach me thy judgements. The ungodly have laid a snare for me, but yet I swerved not from thy commandments. Thy testimonies have I claimed as mine heritage for ever: And why? They are the very joy of my heart. Alleluia.

Psalm 119 vv 105-108 110-111

PRAYER OVER THE GIFTS

Grant, O Lord, we pray thee that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee our sacrifice.

COMMUNION *Manducaverunt*

Psalm 78
They did eat and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

COMMUNION MOTET

Henry Purcell, 1659-95
Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our pray'rs; but spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

POSTCOMMUNION

We beseech thee Almighty God: that we who have received this heavenly food, may thereby be defended against all adversities.