

## EASTER DAY

HIGH MASS OF THE RESURRECTION  
OF OUR LORD JESUS CHRIST

*Please leave this booklet behind for future use.*

**F**ather, I come into thy house to worship thee: to give thee praise with all who are here present; to give myself to thee in union with Jesus and to remember before thee all those for whom I would pray. Accept this service which I offer with thy Church on earth and in heaven and make it perfect through the sacrifice of thy Son, Jesus Christ, my Saviour and Lord. Amen.



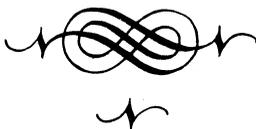
**A**lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.



**L**ord, this is thy feast,  
prepared by thy longing,  
spread at thy command,  
attended at thine invitation,  
blessed by thine own word,  
distributed by thine own hand,  
the undying memorial  
of thy sacrifice upon the cross,  
the full gift of thine everlasting love  
and its perpetuation till the end of time.

Lord, this is the Bread of heaven,  
Bread of life,  
that, whosoever eateth,  
shall never hunger more,  
and this, the Cup of pardon,  
healing, gladness, strength,  
that, who drinketh,  
thirsteth not again.

So may we come, O Lord,  
to thy table.  
Lord Jesu, come to us.



We remain seated for the Hymn and stand when the Sacristy bell rings for the Solemn Entrance of the Sacred Ministers.

HYMN 110 *Jesus Christ is risen today*

INTROIT *Resurrexi*

*Psalm 138*

I am risen and am still with thee, alleluia! Thou hast laid thine hand upon me, alleluia! Thy knowledge is too wonderful and excellent for me, alleluia, alleluia. O LORD, thou hast searched me out and known me. Thou knowest my down-sitting and mine up-rising.

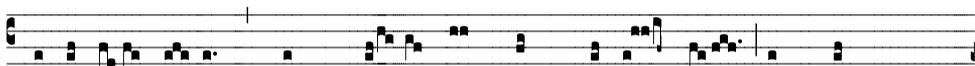
EASTER GREETING

Alleluia. Christ is risen!

✠ **He is risen indeed. Alleluia!**

THE RITE OF SPRINKLING *Vidi aquam*

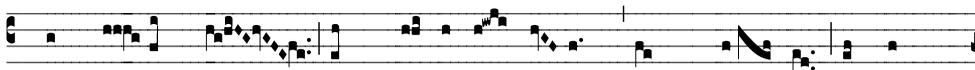
Brethren, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.



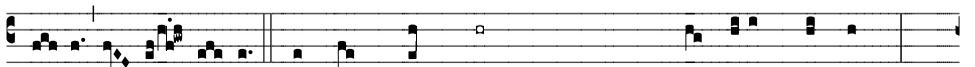
I beheld water, which proceeded from the temple, on the



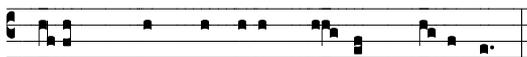
right side thereof, alleluia: and all they to whom



that water came were healed every one, and they say alle-



luia, alleluia: O give thanks unto the Lord, for he is gracious



because his mercy endureth for ever.

## KYRIE ELEISON

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord have mercy, Christ have mercy, Lord have mercy.*

## GLORIA IN EXCELSIS

*Celebrant: Gloria in excelsis Deo. Glory be to God in the highest.*

*Please sit.*

et in terra pax hominibus bonae  
voluntatis. Laudamus te.  
Benedicimus te. Adoramus te.  
Glorificamus te. Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Iesu Christe. Domine  
Deus, Agnus Dei, Filius Patris, Qui  
tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus  
Dominus. Tu solus Altissimus, Iesu  
Christe, cum Sancto Spiritu, in gloria  
Dei Patris. Amen.

*and peace on earth to men of good will.  
We praise thee, we bless thee, we adore  
thee, we glorify thee, we give thee  
thanks for thy great glory, O Lord God,  
heavenly King, God the Father  
Almighty. O Lord Jesus Christ, only  
begotten Son, Lord God, Lamb of God,  
Son of the Father, thou who takest  
away the sins of the world, have mercy  
on us; thou who takest away the sins of  
the world, receive our prayer. Thou  
who sittest at the right hand of the  
Father, have mercy on us. For thou  
alone art the Holy One, thou alone art  
the Lord, thou alone art the Most High,  
Jesus Christ, with the Holy Spirit, in  
the glory of God the Father. Amen.*

*Please stand.*

## COLLECT

Let us pray.

**A**lmighty God, who through thine only-begotten Son, Jesus Christ, hast overcome death and opened unto us the gate of everlasting life, we humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

℟. **Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

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FIRST READING

*Exodus 12.21-28*

A reading from the Book of Exodus.

**M**oses called for all the elders of Israel, and said unto them, 'Draw out and take you a lamb according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe this thing for an ordinance to thee and to thy sons for ever. And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. And it shall come to pass, when your children shall say unto you, "What mean ye by this service?" That ye shall say, "It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.'" And the people bowed the head and worshipped. And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

This is the word of the Lord.

℟. **Thanks be to God.**

GRADUAL *Haec Dies*

*Psalm 118*

This is the day which the LORD hath made: we will be joyful and glad in it. O give thanks to the LORD for he is gracious: and his mercy endureth for ever.

EPISTLE

*Colossians 3.1-7*

A reading from the Epistle of blessed Paul the Apostle to the Colossians.

**B**rethren: If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection,

evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked yourselves, when ye lived in them.

This is the word of the Lord.

℟. **Thanks be to God.**

ALLELUIA *Pascha Nostrum*

*1 Corinthians 5*

Alleluia, alleluia. Christ our Passover is sacrificed for us.

#### EASTER SEQUENCE

Christians, to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring: 'The tomb of Christ, who is living, the glory of Jesu's resurrection; bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he will go before you.' Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning!

HOLY GOSPEL

*John 20.1-10*

The Lord be with you:

℟. **And with thy spirit.**

A reading from the Holy Gospel according to John.

℟. **Glory be to thee, O Lord.**

**A**t that time: On the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, 'They have taken away the Lord out of the sepulchre, and we know not where they have laid him.' Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the

scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

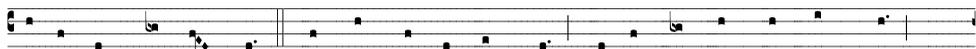
This is the Gospel of the Lord.

℟. **Praise be to thee, O Christ.**

## SERMON

### CREED

*Credo III (De Angelis)*



I believe in one God, the Father Almighty, Maker of heaven and earth,



And of all things vi-sible and invi-sible. **And in one Lord Jesus Christ**



**Christ, the only begotten Son of God, Begotten of his Father before**



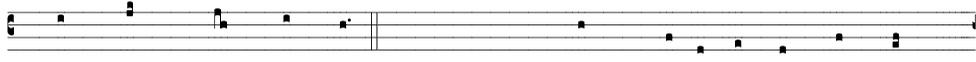
all worlds, **God of God, Light of Light, Very God of Very God,**



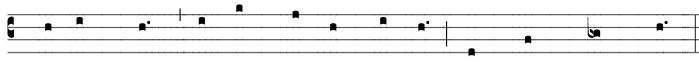
begotten, not made, Be-ing of one substance with the Father,



By whom all things were made: **Who for us men and for our salvation**



**came down from heaven:** (*All bow/kneel*) And was incarnate by the



Holy Ghost of the Virgin Mary, and was made man. (*All stand.*)



And was cru-ci-fi-ed also for us, Under Pontius Pilate, He suffered and



was buri-ed, And the third day he rose again according to the Scriptures,



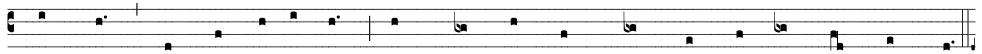
And ascended into heaven, and sitteth on the right hand of the Father.



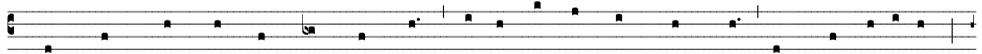
And he shall come again with glory to judge both the quick and the dead:



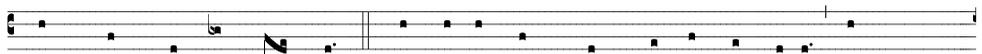
Whose kingdom shall have no end. **And I believe in the Holy Ghost,**



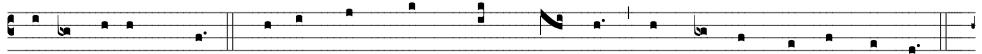
**the Lord, The giver of life, Who proceedeth from the Father and the Son,**



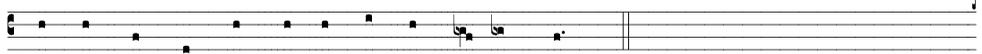
Who with the Father and the Son together is worshipped and glorifi-ed,



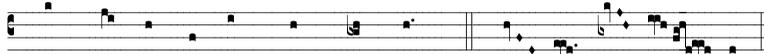
Who spake by the Prophets. **And I believe One Holy Catholic and**



**Apostolic Church.** I acknowledge one Baptism for the remission of sins.



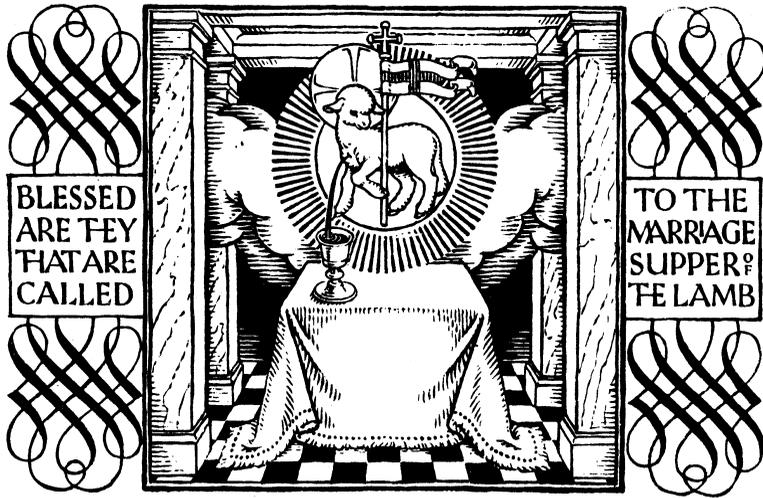
**And I look for the Resurrection of the dead.**



And the life of the world to come. **A - men.**

## THE LITURGY OF THE SACRAMENT

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OFFERTORY MOTET

HYMN 120 *Thine be the glory*

Pray, brethren, that my sacrifice and yours may be acceptable to God the Almighty Father.

**℟. May the Lord accept the sacrifice at thy hands for the praise and glory of his Name, for our good and the good of all his Church.**

PRAYER OVER THE GIFTS

**W**e beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people, that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. Through Christ our Lord.

**℟. Amen.**

EUCCHARISTIC PRAYER

The Lord be with you:

**℟. And with thy spirit.**

Lift up your hearts.

**℟. We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**℟. It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, thine only Son our Lord:

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus  
qui venit in nomine Domini.  
Hosanna in excelsis.

*Blessed is he  
that cometh in the name of the Lord.  
Hosanna in the highest.*

*Please kneel.*

All glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son, Jesus Christ, to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that, by the power of thy Holy Spirit, we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

Who, in the same night that he was betrayed, took bread and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, 'Take, eat, this is my body which is given for you; do this in remembrance of me.'

Likewise after supper he took the cup; and when he had given thanks to thee, he gave it to them, saying, 'Drink ye all of this; for this is my blood of the New Testament, which is shed for you and for many for the remission of sins; do this, as oft as ye shall drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**℟. Christ has died, Christ is risen, Christ will come again.**

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that by the merits and death of thy Son Jesus Christ and through faith in his blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that all we who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences:

Through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, throughout all ages, world without end.

**℟. AMEN.**

*Please stand.*

### The Communion Rite



As our Saviour Christ hath commanded and taught us we are bold to say.

**O**ur Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

Deliver us, O Lord, from every evil, and grant us peace in our day. In thy mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power and the glory, for ever and ever.**

**L**ord Jesus Christ, who didst say to thine apostles, 'Peace I leave you, my peace I give unto you,' look not on our sins but on the faith of thy Church and grant to her that unity and peace which is according to thy will; who with the Father and the Holy Spirit livest and reignest for ever and ever.

℟. **Amen.**

The peace of the Lord be always with you:

℟. **And with thy spirit.**

*The peace is exchanged with those nearby, saying, 'Peace be with you.'*

*Please kneel.*

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

*Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

Agnus Dei, qui tollis peccata  
mundi: miserere nobis.

*Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

Agnus Dei, qui tollis peccata  
mundi: dona nobis pacem

*Lamb of God, that takest away the sins  
of the world, grant us peace.*

INVITATION TO HOLY COMMUNION

Behold the Lamb of God. Behold him that taketh away the sins of the world.

℟. **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*Please come forward to the Communion rail in front of the High Altar or to the Seven Sorrows Chapel on your left (where there are no steps) to receive the Sacrament of Holy Communion or a Blessing.*

COMMUNION *Pascha nostrum*

*1 Corinthians 5*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

COMMUNION MOTET

*Please stand for the*

POSTCOMMUNION PRAYER

Let us pray.

**W**e beseech thee, O Lord our God, pour into our hearts the love of thy Holy Spirit, that as thou hast now fulfilled us with this Paschal Sacrament; so thou wouldest make us to continue in all godly concord. Through Christ our Lord.

℟. **Amen.**

*Please sit for the*

NOTICES

*Please stand for the*

BLESSING

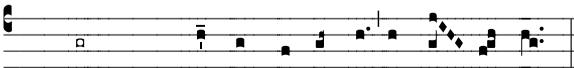
The Lord be with you:

℟. **And with thy spirit.**

**T**he God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

℟. **Amen.**

DISMISSAL



Ite missa est al-le-lu- ia, al-le- lu- ia.

℟. **Deo grati- as al-le-lu- ia, al-le- lu- ia.**



**Joy to thee O Queen of heaven, Alleluia!  
He whom thou wast meet to bear, Alleluia!  
As he promised hath arisen, Alleluia!  
Pour for us to God thy prayer, Alleluia!**

Rejoice and be glad O Virgin Mary, Alleluia!  
℟. **For the Lord is risen indeed, Alleluia!**

Let us pray.

**O** God, who by the resurrection of thy Son, Our Lord Jesus Christ, hath brought joy to the whole world, grant that by the prayers of his Mother, the Blessed Virgin Mary, we may be brought to the joys of everlasting life. Through the same, Christ our Lord.

℟. **Amen.**

**H**e has destroyed death by enduring it, he has despoiled Hades by going down into its kingdom, he has angered it by allowing it to taste of his flesh. When Isaias foresaw all this, he cried out: 'O Hades, you have been angered by encountering him in the nether world.' Hades is angered because frustrated, it is angered because it has been mocked, it is angered because it has been destroyed, it is angered because it has been reduced to naught, it is angered because it is now captive. It seized a body, and, lo! it encountered heaven; it seized the visible, and was overcome by the invisible.

ST JOHN CHRYSOSTUM



**F**rom on high he came down as Lord,  
from the womb he came forth as a servant,  
Death knelt before him in Sheol,  
and Life worshipped him at his resurrection.  
Blessed is his victory!

ST EPHREM



