



## SECOND SUNDAY IN LENT

### Sunday 24 February 2013

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us next door in the Presbytery for drinks after High Mass.

SUNDAY 24 FEBRUARY SECOND SUNDAY IN LENT <i>Preacher: Fr Stuart Leamy</i> <i>Mass in Five Voices - Byrd</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
MONDAY 25 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
	TUESDAY 26 FEBRUARY <i>Feria of Lent</i>	StM
StM		0815 Low Mass
StM		1800 Evening Prayer
StM		1830 Low Mass
StM		1900 for 1930-2100 Lent Group, Presbytery
WEDNESDAY 27 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 28 FEBRUARY <i>Feria of Lent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1700 Holy Hour of Adoration
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 1 MARCH <i>St David, B</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	0845 Francis Holland School Services
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 2 MARCH <i>Feria of Lent</i>	StM	1030 Morning Prayer
	StM	1100 Stations of the Cross
	StM	1130 Low Mass
	StM	1205 Confessions
SUNDAY 3 MARCH THIRD SUNDAY IN LENT <i>Preacher: Fr William Davage</i> <i>Missa Qual Donna - Lassus</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong & Benediction
	StM	1900 Low Mass
<i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i>		
PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423   M. 07939 553547 E. vicar@stmarysbournest.com   www.stmarysbournest.com		

- ❖ *The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.*
- ❖ *The Ordinary : Mass in Five Voices, William Byrd, 1540-1623*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out below and overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

- ❖ **Home Produce Sale** on Sunday 10<sup>th</sup> March after High Mass. Please contact Emma Rogers (emma.rogers@gmail.com) if you are able to contribute.
- ❖ **Fellowship of Contemplative Prayer Retreat** at the Community of St Dennis Retreat House in Warminster Monday 13<sup>th</sup> May - Friday 17<sup>th</sup> May. Please contact Fr Michael Brotherton for further details, either after Mass or on 020 7373 5147
- ❖ **Lent Group** meets Tuesday evenings in the Presbytery, 7 for 7.30-9pm using *Living Catholicism* by Fr Roderick Strange. Chapters 3-5 for this Tuesday. All welcome.
- ❖ **Lent Reading:** *Living Catholicism* by Roderick Strange; *Take the Plunge* by Timothy Radcliffe. The Archbishop of Canterbury's Lent Book is *Abiding* by Ben Quash. *The Sacrament of Easter*, Roger Greenacre.
- ❖ **Diocesan Lent Appeal** : Street Child World Cup 2014, an initiative of the Amos Trust (www.amos.trust.org). Cheques payable to "St Mary's Church".
- ❖ **ELECTORAL ROLL:** *Everyone needs to reapply this year. Please fill in and return your application form by 30<sup>th</sup> March.*

THE INTERCESSIONS : *Of your charity please pray for:*

*The Sick:* Caroline Sharp, John Parke, Helen Grant, Frank Worthington, Julia, Lady Henniker, Ivy Puntton, Sophy Reynolds, David Schurmann, | Penny James, Katie Ryde, Katharina Leonard, Joel Goldman, Hilary Martin, Michael Cory-Smith, Dulcie Franks, Catherine Heriot Maitland, Elizabeth Hart, Denise Queen, Richard McQuitter, Joseph McQuitter, Carl Mueller, Lianne Hinxman, Jack Hinxman, Peter Featherstone, Fred Bowitch, Christina Halpern | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Angela Mathew, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy.

*Recently Departed:* Pauline Weaver, Jane Soper, Helen Grant, Joyce Pirie Nigel Graves.  
*Anniversaries of death:* 24<sup>th</sup> Nicolay Hristov, 25<sup>th</sup> Stanley Nisbet; 27<sup>th</sup> Charles Kavanagh; 28<sup>th</sup> Helena Levy; 29<sup>th</sup> Kenneth Ernest Appleby; 1<sup>st</sup> March Keith Jeffrey Wilkes; 2<sup>nd</sup> Marie Fielding, Grace Mary Colley, Mary Jensen.

Whatever explanations there may be for our existence, we believe that the most profound cause of our being is God's love for us. He has loved us into life. And his love is without reserve. There is no limit to his love for us. There is no evil so vile that it could bring his love to an end. We may not love God; we may live lives inspired by cold, calculating malice; we may retreat from him, overwhelmed with loathing, to the furthest reaches of hell; but we cannot prevent God from loving us, for we cannot stop God from being God. God is love..... Jesus is the faithful one. His entire life was shaped by an interior disposition of perfect love and obedience. He loved his Father and was obedient to the Father's will; he loved all men and women and was obedient to their needs. It was the Father's will that he minister to those needs. That was his mission. Inspired by love, he is the faithful one. He accepted the consequences of his loving even to suffering death on a cross; 'Greater love has no man than this, that a man lay down his life for his friends.' Whom has Jesus not befriended?  
*Living Catholicism by Fr Roderick Strange.*

HYMN 507 *The Lent Prose : Attende*

INTROIT *Reminiscere*

*Psalm 25*

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindnesses towards us, which have been ever of old, neither suffer our enemies to triumph against us: deliver us, O God of Israel, out of all our misery and trouble. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

COLLECT

Almighty God, who seest that we have no power of ourselves to help ourselves; keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul.

FIRST READING

*Jeremiah 17. 5-10*

Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when the heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

GRADUAL *Tribulationes*

*Psalm 25*

The tribulations of my heart are enlarged: save me, and deliver me, O Lord, out of all my troubles. Look thou on my humiliation, and my sore affliction, and forgive me all my sins and offences.

SECOND READING

*1 Thessalonians 4. 1-8*

Brethren: we beseech you, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

TRACT *Confitemini*

*Psalm 106*

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the Lord, or shew forth all his praise? Blessed are they

that alway keep judgement: and do righteousness. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

GOSPEL

*St Mathew 15. 21-28*

At that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying: Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying: Send her away; for she crieth after us. But he answered and said: I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying: Lord, help me. But he answered and said: It is not meet to take the children's bread, and cast it to dogs. And she said: Truth, Lord; yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her: O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

SERMON

*Fr Stuart Leamy*

CREED

*Cardinalis*

OFFERTORY MOTET

*William Byrd, 1540-1623*

Cunctis diebus quibus nunc milito, expecto donec veniat immutatio mea. Dimitte me ergo, ut plangam paululum dolorem meum, Antequam vadam, ut non revertar ad terram miseriae ubi est nullus ordo, sed sempiternus horror inhabitat.  
*All the days, in which I am now in warfare, I expect until my change do come. Suffer me, therefore, that I may a little lament my sorrow: Before I go, and return not, to a land of misery and darkness, where is no order, but everlasting horror inhabiteth.*

HYMN 64 *Be thou my guardian*

PRAYER OVER THE GIFTS

We beseech thee, O Lord, mercifully to have respect unto these our ioblations: that the same may be profitable unto us for our increase in all godliness, and for the advancement of everlasting salvation.

COMMUNION *Intellige*

*Psalm 5*

Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O my God.

COMMUNION MOTET

*Richard Farrant, 1530-1580*

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

POSTCOMMUNION

We humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living.