



# CHRIST THE KING

## Sunday 25<sup>th</sup> November 2012

Welcome to St Mary's, especially if you are visiting us for the first time.  
Please join us for drinks in the Presbytery after High Mass.

<p>SUNDAY 25 NOVEMBER</p> <p>CHRIST THE KING</p> <p><i>The Last Sunday of the Christian Liturgical Year</i></p> <p>Preacher: Fr Stuart Leamy</p> <p>Missa Brevis in B flat K. 275 – Mozart</p> <p>Preacher: Fr Graham Lunn</p> <p>(See poster for Music)</p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1700 Low Mass
	StM	1800 SOLEMN EVENSONG, SERMON, PROCESSION AND BENEDICTION Followed by refreshments in church
<p>MONDAY 26 NOVEMBER</p> <p>Feria</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>TUESDAY 27 NOVEMBER</p> <p>Feria</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>WEDNESDAY 28 NOVEMBER</p> <p>Feria</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>THURSDAY 29 NOVEMBER</p> <p>Feria</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>FRIDAY 30 NOVEMBER</p> <p>ST ANDREW, AP</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>SATURDAY 1 DECEMBER</p> <p>Memorial of Our Lady</p>	StM	1100 Morning Prayer
	StM	1130 Low Mass
	StM	1205 Confessions
<p>SUNDAY 2 DECEMBER</p> <p>ADVENT SUNDAY</p> <p><i>The First Sunday of the New Liturgical Year</i></p> <p>Preacher: The Vicar</p> <p>Preacher: Fr William Davage</p> <p>Missa Inclita Stirps Jesse - Rogier</p>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1700 Low Mass
	StM	1800 ADVENT CAROLS by candlelight and Solemn Benediction Followed by refreshments in church
<p><i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i></p>		
<p>PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423   M. 07939 553547 E. vicar@stmarysbournest.com   www.stmarysbournest.com</p>		

- ❖ The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet.
- ❖ The Ordinary is sung to Missa Brevis in B flat K. 275 – W.A. Mozart, 1756-1791
- ❖ The Propers (prayers, readings and verses) of today's mass are set out overleaf.
- ❖ The Hymns are found in the New English Hymnal.

### THE NOTICES.

- ❖ **TODAY: Home Produce Stall** after High Mass in the in the presbytery. Thank you for all your contributions and to Michelle Gurney for organising this.
- ❖ **THIS EVENING: 6pm** Choral Solemn Evensong, Procession and Benediction marks the end of the Church's Liturgical Year with Handel's Hallelujah Chorus at Benediction, followed by refreshments in church.
- ❖ **NEXT SUNDAY EVENING: ADVENT SUNDAY, 2 December at 6pm** Advent Procession of Light, the Advent O's, Seasonal Readings and Motets, Solemn Benediction, followed by refreshments in church.
- ❖ The next **Theology Reading Group**: Tuesday 4 Dec, 7 for 7.30-9pm in the Presbytery.  
Text: Chapter 8 of *Jesus of Nazareth* by Benedict XVI. All welcome.

THE INTERCESSIONS : *Of your charity please pray for*

*The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.*  
*The Sick:* Tim Gower, Fr Michael Brotherton, Fred Bowitch, Richard Roskell, Hilary Martin, Ricahrd McQuitter, Penny James, Elizabeth Hart, Karl Mueller, Diane Berger, Denise Queen, Katharina Leonard, | Lyn Bland, Sophie de la Roziere, Marta Piran de Gandara, John Goodall, Jane Farmer, Lubna, Sue Medal, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Ian Park, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood  
*Recently Departed:* Harold Wilson, Elizabeth Jean Martin, Valerie Eliot, Netta Windle, Alice George.  
*Anniversaries of Death:* 25<sup>th</sup> George Hillman Naylor; 29<sup>th</sup> Betty Richards; 1<sup>st</sup> Dec. Helen Pilkington.

To sin is always to construct an illusory self that we can admire, instead of the real self that we can only love. The cure for this, of course, is to discover that it is all right; we don't have to worry, because God loves us; we do matter because we matter to God. This is what we mean by faith: to realize that the most important thing about us, the deepest thing in us, is that we are loved, unconditionally never-faillingly loved, by God. The gift of faith in God's love for us, the gift of a share in God's own way of seeing things, liberates us from all that tedious business of putting on a show for ourselves or others. We don't need to keep on justifying ourselves any more; we can admit to be the inadequate and rather unpleasant people, and certainly infantile people, that we really are; because it doesn't matter – God loves us anyway. And once we have seen this, once we have been liberated, once in the Spirit of God we find the courage to face our real selves, then at last we can grow up a bit; the perfect love of God for us has cast out fear, we can grow in the life of the Spirit. One of the first signs of the divine life in us is that we can confess our sins. *Herbert McCabe OP* – Hope from God, Christ and Us.

HYMN 352 *Crown Him with many crowns*

INTROIT *Dignus est Agnus*

*Revelation 5 & Psalm 72*

Worthy is the Lamb that was slain to receive power and glory and wisdom and strength and honour. To him be glory and dominion for ever and ever. Give the King thy judgements, O God; and thy righteousness unto the King's son.

COLLECT

Almighty and everlasting God, who hast been pleased to make all things new in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by in, may be freed and brought together under his most gracious governance.

FIRST READING

*Daniel 7.13-14*

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

GRADUAL *Dominabitur*

*Psalm 72 & Daniel 7*

His dominion shall be also from the one sea to the other: and from the flood unto the world's end. All kings shall fall down before him: all nations shall do him service.

EPISTLE

*Colossians 1.12-20*

Brethren: We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature. For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the Church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence. For it pleased the Father that in him should all fullness dwell; and, having made peace through the blood of his Cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven, in Christ Jesus our Lord.

ALLELUIA *Potestas ejus*

*Daniel 7*

His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed.

GOSPEL

*St John 18.33-37*

At that time: Pilate said to Jesus, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a King then? Jesus answered, Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: everyone that is of the truth heareth my voice.

SERMON

*Fr Stuart Leamy*

CREED

*De Angelis – p.15 in the green High Mass book*

OFFERTORY MOTET

*Psalm 24: 7-10, G. F. Handel, 1685-1759*

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord strong and mighty, The Lord mighty in battle. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory.

HYMN 381 *Jerusalem the golden*

PRAYER OVER THE GIFTS

We offer unto thee, O Lord, the Victim of man's reconciliation: grant, we beseech, that he, whom we offer in these present sacrifices, may himself grant unto all nations the gift of unity and peace, even Jesus Christ thy Son our Lord.

PROPER PREFACE

Because thou hast anointed thine only begotten Son Jesus Christ our Lord with the oil of gladness, to be a Priest for ever and to be King over all mankind: that when he had rendered himself a spotless sacrifice of peace upon the altar of the Cross, he might fulfil the mystery of our redemption: and having brought all creatures under his governance, might present unto thine infinite Majesty a kingdom universal and everlasting; a kingdom of truth and life: a kingdom of sanctity and grace: a kingdom of justice, love and peace.

COMMUNION *Sedebit*

*Psalm 29*

The Lord remaineth a King for ever: the Lord shall give His people the blessing of peace.

COMMUNION MOTET

*Psalm 47.5, William Byrd, 1540-1623*

Ascendit Deus in jubilatione et Dominus in voce tubae. Alleluia.  
*God ascends with rejoicing and the Lord with the sound of trumpets. Alleluia.*

POSTCOMMUNION

O Lord, who has bestowed on us the food of immortality, we beseech thee, that we who glory to fight under the banner of Christ our King may be made worthy to reign with him for ever in his heavenly dwelling place.